

# **Grace Lutheran Church**

521 Providence Road Chesapeake, VA 23325 757-420-4704

www.GraceLutheranChesapeake.org



Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

# **Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

Page numbers (p.) are in front half of the hymnal.

Hymn numbers (#) are in back half of the hymnal.

Everyone is invited to join in **bolded responses**.

+ Please stand as you are able.

#### + Gathering +

The Holy Spirit calls us together as the people of God.

#### **Prelude**

"O God, Beyond Praising" arr. Marianne Kim

#### + Confession and Forgiveness

ELW p.94-6

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen.** 

#### + Gathering Hymn

ELW #714

# O God of Mercy, God of Light



- 5 In sickness, sorrow, want, or care, may we each other's burdens share; may we, where help is needed, there give help as though to you.
- 6 And may your Holy Spirit move all those who live to live in love, till you receive in heav'n above all those who live in you.

Text: Godfrey Thring, 1823–1903, alt. Music: JUSTAS I AM, Joseph Barnby, 1838–1896; arr. hymnal version Arr. © 2006 Augsburg Fortress.

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**+ Greeting** ELW p.165

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

#### + Prayer of the Day

ELW p.23

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### +Word+

God speaks to us in scripture reading, preaching, and song.

First Reading Micah 6:1-8

A reading from Micah.

<sup>1</sup>Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. 3"O my people, what have I done to you? In what have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. 50 my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." 6"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? 7Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" 8He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

The word of the Lord. Thanks be to God.

**Psalm 15** ELW #15

Let us sing Psalm 15 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

<sup>1</sup>LORD, who may dwell in your | tabernacle? Who may abide upon your | holy hill?

<sup>2</sup>Those who lead a blameless life and do | what is right, who speak the truth | from their heart;

3they do not slander with the tongue, they do no evil 1 to their friends;

they do not cast discredit up- I on a neighbor.

<sup>4</sup>In their sight the wicked are rejected, but they honor those who | fear the LORD.

They have sworn upon their health and do not take | back their word.

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.

Those who do these things shall never be I overthrown.

## **Second Reading**

1 Corinthians 1:18-31

A reading from First Corinthians.

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

<sup>26</sup>Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, <sup>29</sup>so that no one might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order that, as it is written, "Let the one who boasts, boast in the Lord."

Word of God, word of life. Thanks be to God

# + Gospel Acclamation

ELW p.171





#### + Gospel Reading

Matthew 5:1-12

The holy gospel according to Matthew. Glory to you, O Lord.

<sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying: 3"Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4"Blessed are those who mourn, for they will be comforted. 5"Blessed are the meek, for they will inherit the earth. 6"Blessed are those who hunger and thirst for righteousness, for they will be filled. 7"Blessed are the merciful, for they will receive mercy. 8"Blessed are the pure in heart, for they will see God. 9"Blessed are the peacemakers, for they will be called children of God. 10"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 11"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord. Praise to you, O Christ.

Young at Heart Message & Sermon

The Rev. Leslie D. Weber

## + Hymn of the Day

" ELW #710

# Let Streams of Living Justice



Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874-1934

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#### + Apostles Creed

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\* universal

#### + Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

#### A brief silence.

Cultivate humility in your church. In gatherings of every size, teach us to boast only in the cross. Shape your church to be people of kindness, generosity, and justice. Merciful God, receive our prayer.

The foundations of the earth bear witness to your faithfulness; the mountains and hills echo with your holiness. When we mistreat your creation, show us the error of our ways. Inspire us with reverent awe to honor all you have made. Merciful God, **receive our prayer.** 

You make foolish the wisdom of the world. Raise up honorable leaders who seek justice, love mercy, and pursue peace. Frustrate plans that are corrupt, wicked, and self-seeking. Prosper the work of peacemakers. Merciful God, **receive our prayer.** 

Bless all whom the world rejects. Accompany those who are regarded as foolish, weak, low, and despised; reveal your power and presence at work where it is least expected. Give your life, strength, and wisdom to all in need, especially for those listed on our prayer list and those we name now aloud or silently (pause for names). Merciful God, receive our prayer.

Praise to you for your blessed saints in every time and place. Trusting you accompanied them in poverty, persecution, and in every trial, we trust you abide with your people always. Merciful God, **receive our prayer.** 

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.** 

#### + Peace

#### +Meal+

God feeds us with the presence of Jesus Christ.

#### Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithe.ly/give\_new/www/#/tithely/giveone-time/475611.

Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325



## + Offering Prayer

Please stand as you are able. Let us pray.

#### A brief silence is kept.

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, **Amen.** 

## + Great Thanksgiving

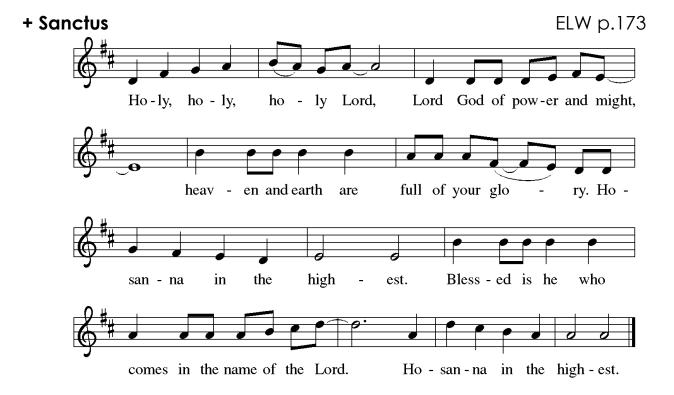
ELW p.172

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

# + Proper Preface



#### + Thanksgiving at the Table

## + Lord's Prayer

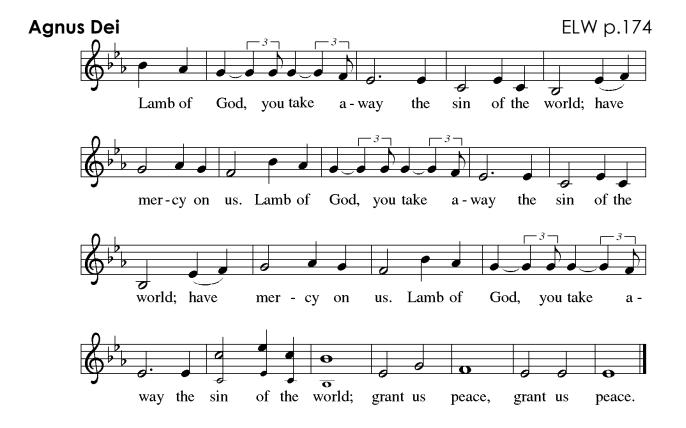
ELW p.173

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

#### + Invitation to Communion

Come and taste the joy of God!

and the power, and the glory, forever and ever. Amen.



#### **Notes about Communion Distribution at Grace**

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups. Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.



Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.
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## + Table Blessing

## + Prayer after Communion

Let us pray.

## A brief silence is kept.

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.** 

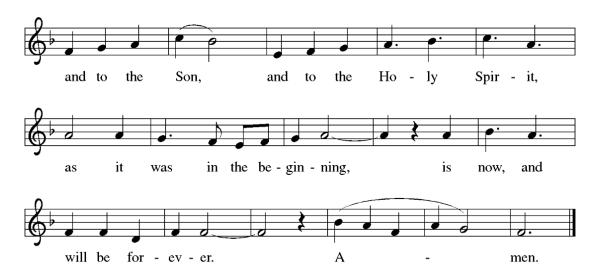
#### + Post Communion Canticle

ELW #200





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Music: Detroit Folk Mass, Tillis Butler, d. 2002, and James Harris Music © 1986 Fortress Press, admin. Augsburg Fortress.

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## + Sending +

God blesses us and sends us in mission to the world.

#### + Benediction

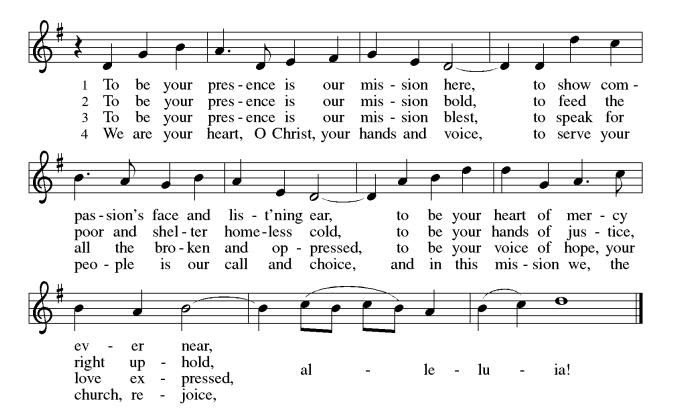
The God who faithfully brings forth justice and breaks the oppressor's rod  $\pm$  bless, strengthen, and uphold you, today and always. **Amen.** 

#### **Announcements**

#### + Sending Hymn

ELW #546

## To Be Your Presence



Text: Delores Dufner, osB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924 Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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#### + Dismissal

Go in peace. Follow the way of Jesus. Thanks be to God.

#### **Postlude**

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