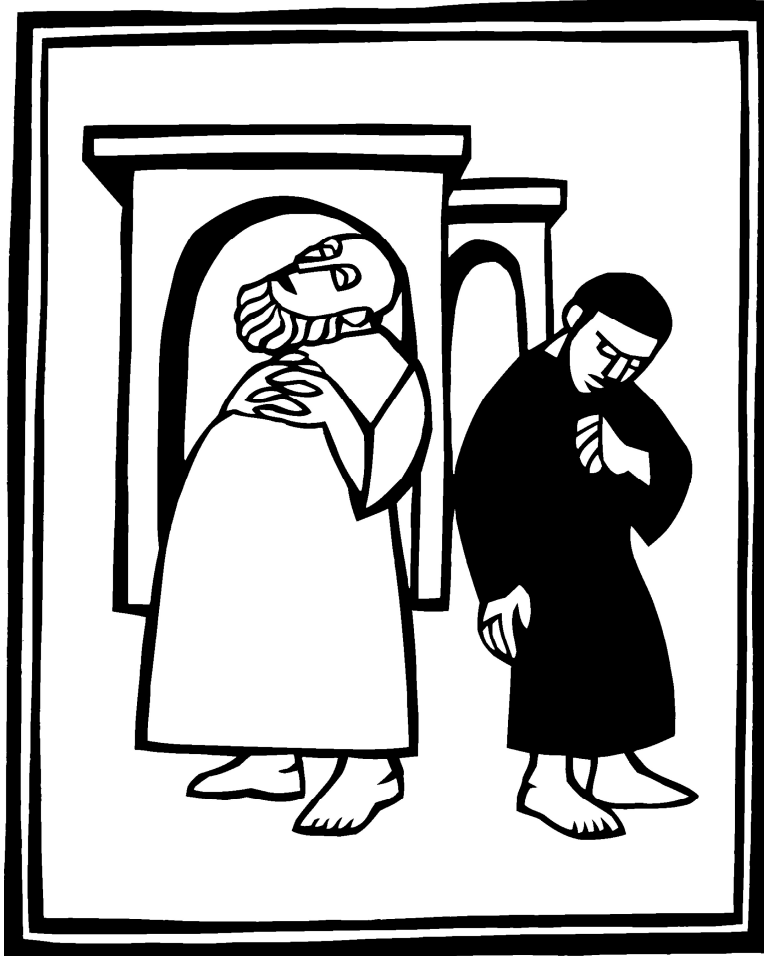


**20th Sunday after Pentecost
October 23, 2022—11am**



Grace Lutheran Church

521 Providence Road
Chesapeake, VA 23325
757-420-4704

www.GraceLutheranChesapeake.org



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

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Page numbers (p.) are in front half of the hymnal.
Hymn numbers (#) are in back half of the hymnal.
Everyone is invited to join in **bolded responses**.
+ Please stand as you are able.

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

“Guide My Feet” ACS 987

+ Confession and Forgiveness

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit. **Amen.**

+ Gathering Hymn

ELW #745

Lord, Teach Us How to Pray Aright

1 Lord, teach us how to pray a - right, with rev - 'rence and with fear.
2 We per - ish if we cease from prayer; oh, grant us pow'r to pray.
3 Give deep hu - mil - i - ty; the sense of god - ly sor - row give;
4 Faith in the on - ly sac - ri - fice that can for sin a - tone;
5 Give these, and then your will be done; thus strength-ened with all might,

Though dust and ash - es in your sight, we may, we must draw near.
And when to meet you we pre - pare, Lord, meet us on our way.
a strong de - sire, with con - fi - dence, to hear your voice and live;
to cast our hopes, to fix our eyes on Christ, on Christ a - lone.
we, through your Spir - it and your Son, shall pray, and pray a - right.

The image shows a musical score for the hymn 'Lord, Teach Us How to Pray Aright'. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

Text: James Montgomery, 1771–1854, alt.
Music: SONG 67, Orlando Gibbons, 1583–1625

+ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+ Prayer of the Day

ELW p.51

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. **Amen.**

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+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

Jeremiah 14:7-10, 19-22

A reading from Jeremiah.

⁷Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. ⁸O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? ⁹Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

¹⁰Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

¹⁹Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. ²⁰We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. ²¹Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. ²²Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

The word of the Lord. **Thanks be to God.**

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Psalm 87:1-7

ELW #87

Let us sing Psalm 87, verses 1 through 7 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



¹How dear to me | is your dwelling,
O | LORD of hosts!

²**My soul has a desire and longing for the courts | of the LORD;
my heart and my flesh rejoice in the | living God.**

³Even the sparrow has found a home, and the swallow a nest
where she may | lay her young,
by the side of your altars, O LORD of hosts, my king | and
my God.

⁴**Happy are they who dwell | in your house!
They will always be | praising you.**

⁵Happy are the people whose strength | is in you,
whose hearts are set on the | pilgrims' way.

⁶**Those who go through the balsam valley will find it a | place of
springs,
for the early rains have covered it with | pools of water.**

⁷They will climb from | height to height,
and the God of gods will be | seen in Zion.

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Second Reading

2 Timothy 4:6-8, 16-18

A reading from Second Timothy.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

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+ Gospel Acclamation

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

+ Gospel Reading

Luke 18:9-14

The holy gospel according to Luke. **Glory to you, O Lord.**

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.’ ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The gospel of the Lord. **Praise to you, O Christ.**

Young at Heart Message & Sermon

The Rev. Judith Cobb

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+ Hymn of the Day

“Savior, When in Dust to You” ELW #601

1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,

oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.
Music: ABERYSTWYTH, Joseph Parry, 1841–1903

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+ Apostles' Creed

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* universal

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+ Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God. **Your mercy is great.**

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God. **Your mercy is great.**

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God. **Your mercy is great.**

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit, especially those listed on our prayer list and those we name now aloud or silently (*pause for names*). Hear us, O God. **Your mercy is great.**

God of eternal life, to you be the glory forever. We give you thanks for all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God. **Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

+ Peace

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+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611.

*Checks can be also be sent to church:
521 Providence Rd, Chesapeake, VA 23325*



+ Offering Prayer

Please stand as you are able.
Let us pray.

A brief silence is kept.

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

+ Great Thanksgiving *(spoken)*

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

+ Proper Preface *(spoken)*

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+ Sanctus

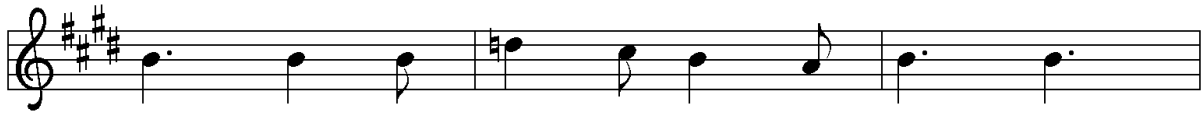
ELW #191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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+ Thanksgiving at the Table

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+ Lord's Prayer

ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

+ Invitation to Communion

Christ invites you to this table. Come, taste and see.

Agnus Dei

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

Distribution Hymn

ELW #336

LENT

336

Lamb of God
Your Only Son



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of
fraud and sac - ri - ficed the Lamb of God.
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Music: Twila Paris

Text and music © 1985 Straightway Music/Mountain Spring Music

YOUR ONLY SON
LMD

+ Table Blessing

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+ Prayer after Communion

Let us pray.

A brief silence is kept.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

+ Sending +

God blesses us and sends us in mission to the world.

+ Benediction

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Amen.**

Announcements

+ Sending Hymn

ELW #599

Lord Jesus, Think on Me

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright - ness see and share your joy at last.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are printed below the vocal line, with four numbered verses. The music concludes with a double bar line.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalmes of David*, 1579, alt.

+ Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Postlude

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