

**18<sup>th</sup> Sunday after Pentecost  
October 9, 2022—11am**



**Grace Lutheran Church**

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Chesapeake, VA 23325  
757-420-4704

[www.GraceLutheranChesapeake.org](http://www.GraceLutheranChesapeake.org)



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)  
Minister of Music—Morgan Hatfield (they/she)

**Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

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Page numbers (p.) are in front half of the hymnal.  
Hymn numbers (#) are in back half of the hymnal.  
Everyone is invited to join in **bolded responses**.  
+ Please stand as you are able.

### + Gathering +

*The Holy Spirit calls us together as the people of God.*

### Prelude

“Down at the Cross”

*Elisha Hoffman and John Stockman*

### + Confession and Forgiveness

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

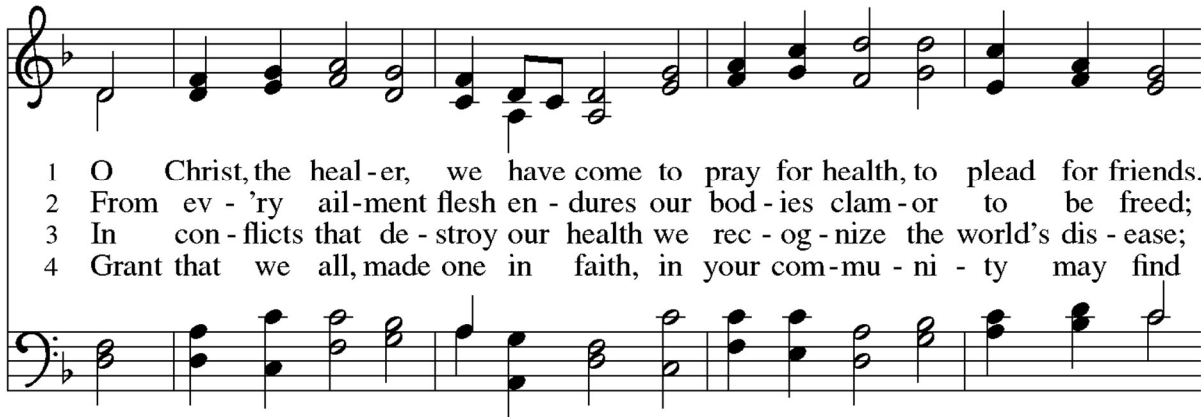
God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

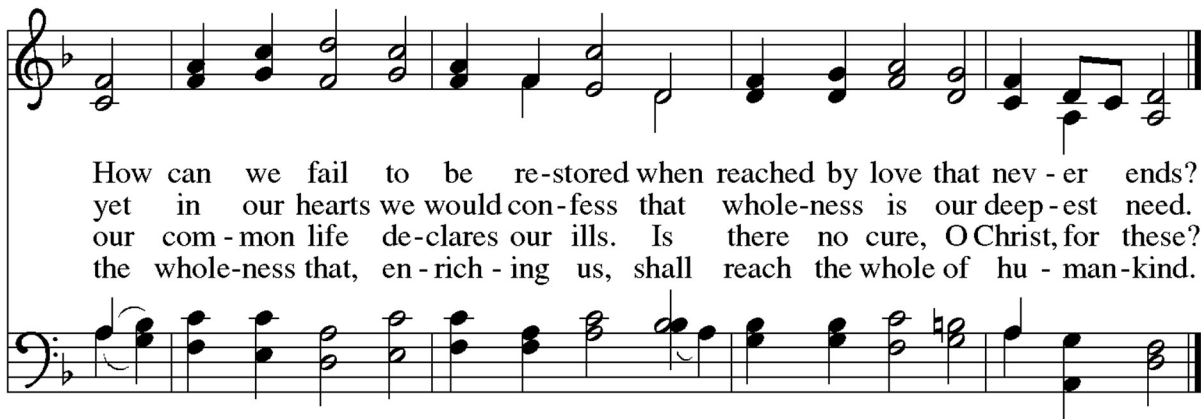
+ Gathering Hymn

ELW #610

O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con-fess that whole-ness is our deep-est need.  
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

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+ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+ Prayer of the Day

ELW p.50

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

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### +Word+

*God speaks to us in scripture reading, preaching, and song.*

#### **First Reading**

2 Kings 5:1-3, 7-15c

A reading from Second Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven

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times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. <sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The word of the Lord. **Thanks be to God.**

### Psalm 111

ELW #111

Let us sing Psalm 111 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



<sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.

<sup>2</sup>**Great are your | works, O LORD,**  
**pondered by all who de- | light in them.**

<sup>3</sup>Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.

<sup>4</sup>**You cause your wonders to | be remembered;**  
**you are gracious and full | of compassion.**

<sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.

<sup>6</sup>**You have shown your people the power | of your works**  
**in giving them the lands | of the nations.**

<sup>7</sup>The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.

<sup>8</sup>**They stand fast forev- | er and ever,**  
**because they are done in | truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your  
cove- | nant forever;  
holy and awesome | is your name.

<sup>10</sup>**The fear of the LORD is the begin- | ning of wisdom;**  
**all who practice this have a good understanding. God's**  
**praise en- | dures forever.**

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## Second Reading

2 Timothy 2:8-15

A reading from Second Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life. **Thanks be to God.**

### + Gospel Acclamation

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

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**+ Gospel Reading**

Luke 17:11-19

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord. **Praise to you, O Christ.**

**Young at Heart Message & Sermon**

The Rev. Leslie D. Weber

## Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
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**+ Apostles' Creed**

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* universal

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### + Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God. **Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God. **Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God. **Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*). Hear us, O God. **Your mercy is great.**

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God. **Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

### + Peace

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**+Meal+**

*God feeds us with the presence of Jesus Christ.*

**Offering**

*Thank you for supporting the mission of the church as you are able! Electronic donations can be made at*

*[https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/475611](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611).*

*Checks can be also be sent to church:  
521 Providence Rd, Chesapeake, VA 23325*



**+ Offering Prayer**

Please stand as you are able.  
Let us pray.

*A brief silence is kept.*

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

**+ Great Thanksgiving** *(spoken)*

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**+ Proper Preface** *(spoken)*

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+ Sanctus

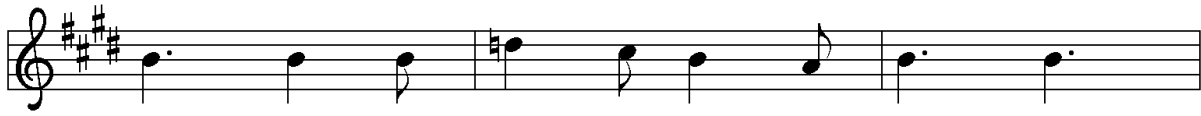
ELW #191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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+ Thanksgiving at the Table

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**+ Lord's Prayer**

ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**+ Invitation to Communion**

Christ invites you to this table. Come, taste and see.

**Agnus Dei**

*Congregation:*      *Congregation or Assistant:*

Lamb of God,      you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*

world:      have mer - cy on us,      mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**

*Congregation or Assistant:*

mer - cy on us.      Lamb of God,      you

*Congregation:*

take a - way the sins of the world:      grant us peace,

grant us peace,      grant us peace.

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### **Notes about Communion Distribution at Grace**

*When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.*

*Wine (red) and grape juice (white) are distributed in individual cups.*

*Gluten-free wafers are available upon request.*

*If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.*

Distribution Hymn

ELW #336

LENT

336

Lamb of God  
Your Only Son



1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of  
fraud and sac - ri - ficed the Lamb of God.  
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Music: Twila Paris

Text and music © 1985 Straightway Music/Mountain Spring Music

YOUR ONLY SON

LMD

+ Table Blessing



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### + Prayer after Communion

Let us pray.

*A brief silence is kept.*

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

### + Sending +

*God blesses us and sends us in mission to the world.*

### + Benediction

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Amen.**

### Announcements

+ **Sending Hymn**      “Oh, for a Thousand Tongues to Sing” ELW #886  
(see next page)

### + Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

### Postlude

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## Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872