

# All Saints Sunday—November 5, 2023—10am

## + **Gathering** +

*The Holy Spirit calls us together as the people of God.*

### **Prelude**

“For All the Saints”  
*arr. by Sylvia Oines*

### + **Confession and Forgiveness**

Blessed be the holy Trinity, ✝ one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

*Silence is kept for reflection.*

Holy One, **we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through ✝ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.**

## + Gathering Song

“Forever”

Give thanks to the Lord, our God and King, His love endures forever.

For He is good, He is above all things, His love endures forever.

Sing praise, sing praise.

With a mighty hand and outstretched arm, His love endures forever.

For the life that's been reborn, His love endures forever.

Sing praise, sing praise.

Forever God is faithful, forever God is strong,  
forever God is with us, forever, forever,

From the rising to the setting sun, His love endures forever.  
By the grace of God we will carry on, His love endures forever.

Sing praise, sing praise.

Chris Tomlin

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## + Greeting

ELW p.165

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## + Kyrie

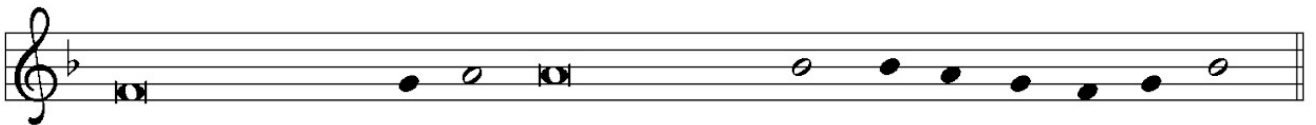
ELW p.165



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



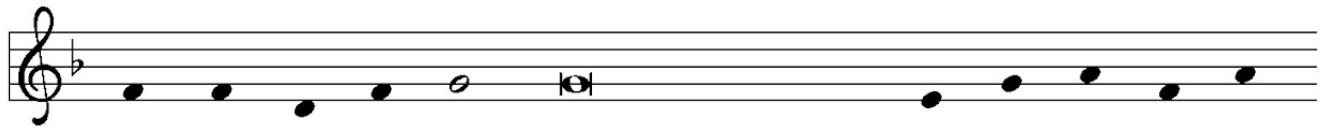
For the peace of the whole world, for the well-being of the church of



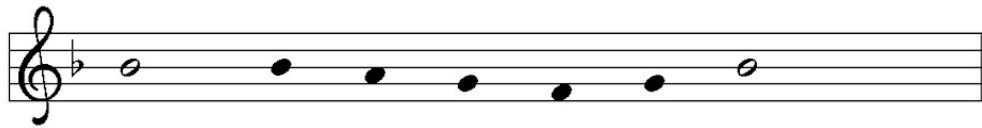
God, and for the uni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



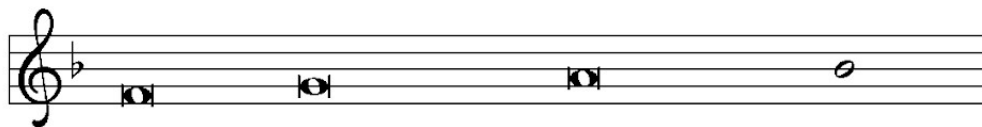
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

## + Hymn of Praise

ELW p.167



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo - ry to God in the high - est.



A - men, a - men.

## +Word+

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

Joshua 3:7-17

A reading from Joshua.

<sup>7</sup>The LORD said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. <sup>8</sup>You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’ ” <sup>9</sup>Joshua then said to the Israelites, “Draw near and hear the words of the LORD your God.” <sup>10</sup>Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: <sup>11</sup>the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. <sup>12</sup>So now select twelve men from the tribes of Israel, one from each tribe. <sup>13</sup>When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.”

<sup>14</sup>When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. <sup>15</sup>Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the

water, <sup>16</sup>the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. <sup>17</sup>While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

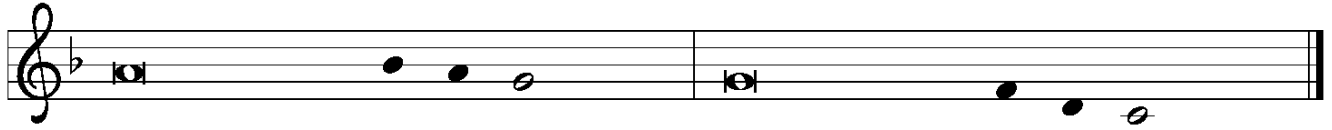
The word of the Lord. **Thanks be to God.**



## Psalm 107:1-7, 33-37

ELW #107

Let us sing Psalm 107, verses 1 through 7 and 33 through 37 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>1</sup>Give thanks to the LORD, for the | LORD is good,  
for God's mercy en- | dures forever.
- <sup>2</sup>**Let the redeemed of the | LORD proclaim  
that God redeemed them from the hand | of the foe,**
- <sup>3</sup>gathering them in | from the lands;  
from the east and from the west, from the north and | from  
the south.
- <sup>4</sup>**Some wandered in | desert wastes;  
they found no path to a city where | they might dwell.**
- <sup>5</sup>They were hun- | gry and thirsty;  
their spirits lan- | guished within them.
- <sup>6</sup>**Then in their trouble they cried | to the LORD,  
and you delivered them from | their distress.**
- <sup>7</sup>You led them | on a straight path  
to go to a city where | they might dwell.
- <sup>33</sup>**You change rivers | into deserts,  
and water-springs into | thirsty ground,**
- <sup>34</sup>fruitful land into | salty waste,  
because of the wickedness of | those who dwell there.
- <sup>35</sup>**You change deserts into | pools of water  
and dry land into | water-springs.**
- <sup>36</sup>You settle the | hungry there,  
and they establish a cit- | y to dwell in.
- <sup>37</sup>**They sow fields | and plant vineyards,  
and bring in a | fruitful harvest.**

## + Gospel Acclamation

ELW p.171



## + Gospel Reading

Matthew 23:1-12

The holy gospel according to Matthew.

### **Glory to you, O Lord.**

<sup>1</sup>Jesus said to the crowds and to his disciples, <sup>2</sup>“The scribes and the Pharisees sit on Moses’ seat; <sup>3</sup>therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. <sup>4</sup>They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. <sup>5</sup>They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. <sup>6</sup>They love to have the place of honor at banquets and the best seats in the synagogues, <sup>7</sup>and to be greeted with respect in the marketplaces, and to have people call them rabbi. <sup>8</sup>But you are not to be called rabbi, for you have one teacher, and you are all students. <sup>9</sup>And call no one your father on earth, for you have one Father—the one in heaven. <sup>10</sup>Nor are you to be called instructors, for you have one instructor, the Messiah. <sup>11</sup>The greatest among you will be your servant. <sup>12</sup>All who exalt themselves will be humbled, and all who humble themselves will be exalted.”

The gospel of the Lord. **Praise to you, O Christ.**

**+ Song of the Day**

“No Longer Slaves”

You unravel me, with a melody. You surround me with a song of deliverance from my enemies 'til all my fears are gone.

**Refrain:** I'm no longer a slave to fear; I am a child of God. I'm no longer a slave to fear; I am a child of God.

From my Mother's womb You have chosen me; Love has called my name. I've been born again into Your family; Your blood flows through my veins.

You split the sea so I could walk right through it.  
My fears were drowned in perfect love.  
You rescued me so I could stand and sing: I am a child of God.

Brian Johnson   Joel Case   Jonathan David Helser © 2014 Bethel Music Publishing
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**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic\* and apostolic  
church. We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead, and the life of  
the world to come. Amen.**

\* universal

## + Prayers of Intercession

Hear us, O God. **Your mercy is great.**

## + Peace

### +Meal+

*God feeds us with the presence of Jesus Christ.*

## Offering

*Thank you for supporting the mission of the church as you are able!*

*Electronic donations can be made at [https://tithe.ly/give\\_new/www/#/tithely/give-one-time/475611](https://tithe.ly/give_new/www/#/tithely/give-one-time/475611).*



## + Offering Prayer

## + Great Thanksgiving

ELW p.172

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**


## + Proper Preface

**+ Sanctus**

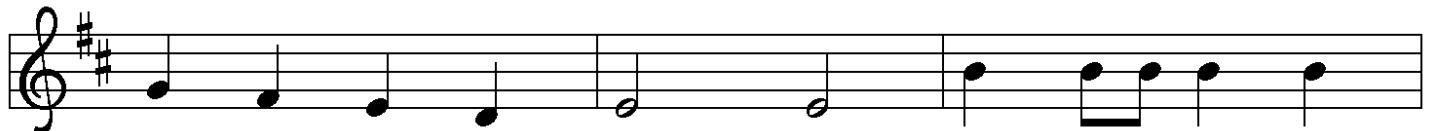
ELW p.173



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

**+ Thanksgiving at the Table**

## **+ Lord's Prayer**

ELW p.173

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **+ Invitation to Communion**

# Agnus Dei

ELW p.174

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## **Notes about Communion Distribution at Grace**

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

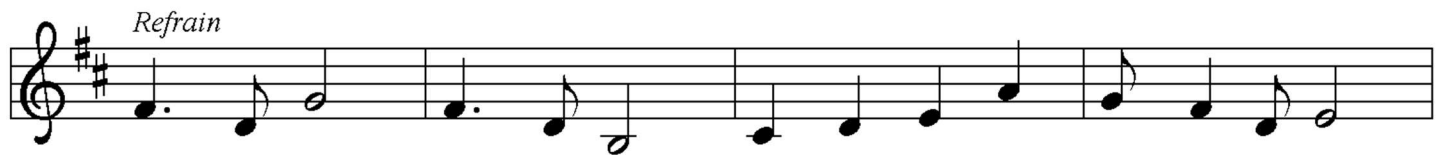
Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.



# Eat This Bread, Drink This Cup



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!  
 God will save in ev - 'ry af - flic - tion, hear us when we pray.  
 Those who seek the Lord will lack noth - ing; taste, and have your fill.  
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34  
 Music: STONERIDGE, Jeremy Young  
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## + Table Blessing

# + Post Communion Canticle

ELW #200 "Now, Lord"



Now, Lord, you let your ser - vant go in



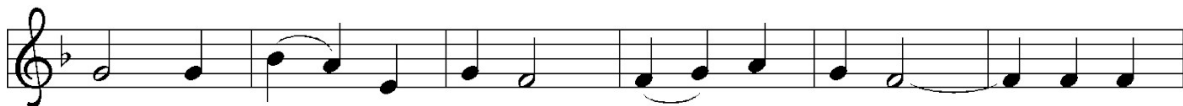
peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo - ple: a light to re -



veal you to the na - tions and the glo - ry of your



peo - ple Is - ra - el. Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

## + Prayer after Communion

### + Sending +

*God blesses us and sends us in mission to the world.*

## + Blessing

## Announcements

## + Sending Song

TFF #180 (see next page)

## + Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

## Postlude

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# Oh, When the Saints Go Marching In



1 Oh, when the saints go march-ing in, oh, when the  
 2 Oh, when the Lord in glo - ry comes, oh, when the  
 3 Oh, when the new world is re - vealed, oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they



saints go march - ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.  
 num - ber when the Lord in glo - ry comes.  
 num - ber when the new world is re - vealed.  
 num - ber when they gath - er round the throne.

5 Oh, when they crown him King of kings,  
 oh, when they crown him King of kings,  
 O Lord, I want to be in that number  
 when they crown him King of kings.

6 And on that hallelujah day,  
 and on that hallelujah day,  
 O Lord, I want to be in that number  
 on that hallelujah day.

Text: African American spiritual  
 Music: WHEN THE SAINTS, African American spiritual