The Nativity of Our Lord—December 24, 2021



Grace Lutheran Church

521 Providence Road Chesapeake, VA 23325 757-420-4704

www.GraceLutheranChesapeake.org



Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/them/theirs)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

Page numbers (p.) are in front half of the hymnal. Hymn numbers (#) are in back half of the hymnal. Everyone is invited to join in **bolded responses**.

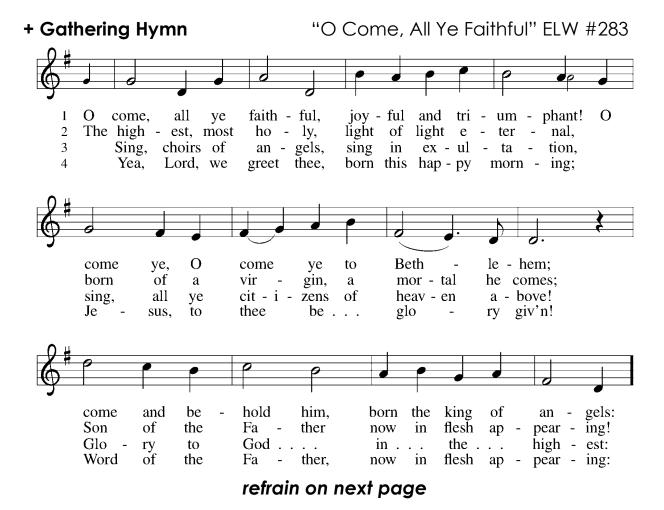
+ Please stand as you are able.

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

"In the Bleak Midwinter" arr. Phillip Keveren



verses on previous page



Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

dore

+ Christmas Dialog & Greeting

come, let

0

Jesus Christ is the Light of the world!

us

a

He is the Light no darkness can overcome.

At darkest night we gather to celebrate the great light of our salvation.

him,

Christ

the Lord!

With the heavenly host we sing, "Glory to God in the highest heaven."

In Christ, God's Word is made flesh and lives among us.

With the shepherds, we will tell of the wonders we have seen and heard.

May the grace and truth of Christ be with you.

And also with you.

+ Prayer of the Day

ELW p.20

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading Isaiah 9:2-7

A reading from Isaiah:

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. 3You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. 4For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. 5For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord. Thanks be to God

Psalm 96

Let us recite Psalm 96 together as in the Evangelical Lutheran Worship Hymnal:

- ¹Sing to the LORD a new song; sing to the LORD, all the earth.
- ²Sing to the LORD, bless the name of the LORD; proclaim God's salvation from day to day.
- ³Declare God's glory among the nations and God's wonders among all peoples.
- ⁴For great is the LORD and greatly to be praised, more to be feared than all gods.
- ⁵As for all the gods of the nations, they are but idols; but you, O LORD, have made the heavens.
- ⁶Majesty and magnificence are in your presence; power and splendor are in your sanctuary.
- ⁷Ascribe to the LORD, you families of the peoples, ascribe to the LORD hon- or and power.
- ⁸Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.
- Worship the LORD in the beauty of holiness; tremble before the LORD, all the earth.
- ¹⁰Tell it out among the nations: "The LORD is king!

 The one who made the world so firm that it cannot be moved will judge the peoples with equity."
- 11Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein.
- ¹²Then shall all the trees of the wood shout for joy at your coming, O LORD,

for you come to judge the earth.

¹³You will judge the world with righteousness and the peoples with your truth.

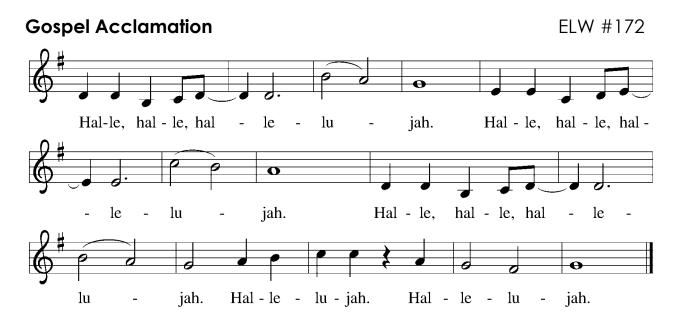
Second Reading

Titus 2:11-14

A reading from Titus:

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Word of God, word of life. Thanks be to God.



Music: Caribbean traditional

Gospel Reading

Luke 2:1-20

The Holy Gospel according to Luke. Glory to you, O Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁶And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of our Lord. **Praise to you, O Christ.**

Sermon

The Rev. Leslie D. Weber

the new-born king!"

Hymn of the Day "Hark! The Herald Angels Sing" ELW #270 an - gels sing, "Glo - ry Hark! The her - ald to the new - born king; Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord, the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness! God and sin - ners rec - on - ciled." peace on earth, and mer - cy mild. in time be-hold him come, off-spring of a vir - gin's womb. late Light and life to all he brings, ris'n with heal - ing in his wings. Joy - ful, all you na - tions, rise; join the tri-umph of the Veiled in flesh the God-head Hail, in - car - nate de - i - ty! see! Mild he lays his glo - ry born that we no more may die, by, an - gel - ic hosts pro-claim, "Christ is born in Beth - le - hem!" with Pleased as man with us to dwell. Je - sus, our Em-man - u - el! to raise each child of earth, born born to give us sec - ond birth. Refrain

Text: Charles Wesley, 1707-1788, alt.

Hark! The her - ald

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

an-gels sing,

"Glo - ry

to

Nicene Creed p. 104

With the whole church, let us confess our faith with the words on the Nicene Creed:

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead.

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

* universal

Prayers of Intercession

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

Love proclaims that a Savior has been born to us! Inspire your church throughout the world to proclaim the good news of Jesus' birth to all who seek salvation, hope, and new life. Merciful God, **receive our prayer**.

Love whispers to a weary world that the time for rest and restoration has come. Maintain healthy cycles of wake and sleep for all creatures. Where light pollution disrupts natural rhythms, encourage new practices. Merciful God, **receive our prayer.**

Love cries to a warring world that the time for peace is at hand. Direct those in power who make decisions on behalf of others, that they nurture and sustain all that is healthy, good, and holy. Merciful God, **receive our prayer.**

Love sings through the wails of a newborn baby. Respond to all who cry out in pain, despair, or need this night, especially those listed on the prayer list and those we name now aloud or silently (pause for names). Bring comfort to those for whom separation, grief, or loss makes the Christmas season especially difficult. Merciful God, receive our prayer.

God's ever-present love is proclaimed through the faithful who came before us. We give you thanks for Mary, John the baptizer, Elizabeth his mother, Joseph the dreamer, and all who point toward your love. Merciful God, **receive our prayer.**

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior. **Amen.**

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at https://tithe.ly/give new/www/#/tithely/give-one-time/475611.

Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325



+ Offering Prayer

Let us pray.

A brief silence is kept.

Gracious God, your Word-made-flesh brings harmony to the earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior. **Amen.**

+ Great Thanksgiving

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world.

In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

+ Lord's Prayer

ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Communion

The Word is revealed in a manger, in simple bread and wine. Come meet Christ in this meal.

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."

Distribution Song

"Away in a Manger" ELW #277



- 1 A way in a man-ger, no crib for his bed, the lit tle Lord
- 2 The cat tle are low-ing; the ba by a wakes, but lit tle Lord 3 Be near me, Lord Je sus; I ask you to stay close by me for -



down his sweet head; the in the bright sky looked Je - sus laid stars you, Lord Je - sus; look cry - ing he I love Je - sus, no makes. pray. Bless the dear chil - dren in ev - er and love me. all Ι



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay. down from the sky and stay by my cra - dle till morn-ing is nigh. your ten - der care and fit us for heav-en, to live with you there.

Text: North American, 19th cent.

Music: AWAY IN A MANGER, James R. Murray, 1841-1905

+ Prayer after Communion

Please stand as you are able. Let us pray.

A brief silence is kept.

We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray. **Amen.**

+ Sending +

God blesses us and sends us in mission to the world.

Candles are lit as the hymn is sung. Light will be brought to the person on the aisle. Please pass it by tipping the unlit candle.

Hymn

"Silent Night, Holy Night!" ELW #281

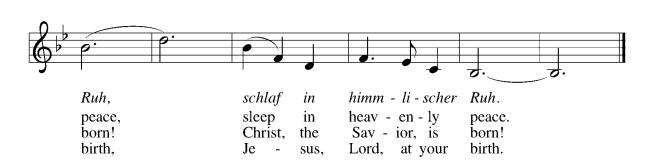
Sav - ior, is

sus, Lord, at your

Christ, the

Je -





hosts . . . sing, al - le - lu - ia!

dawn of re - deem - ing grace,

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863

heav'n-ly

the

Blessing

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, the Word made flesh. **Amen.**



Text: Isaac Watts, 1674-1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Dismissal

Glory to God in the highest! **Peace to God's people on earth!** Go in peace. Share the gift of Jesus. **Thanks be to God.**

Postlude

"O Holy Night" arr. Matthew Janszen

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Poinsettias Dedications

In memory of Jeanita Axsom
In memory of Roger and Elaine Hofmann
By Jason & Lynn Axsom

In loving memory of Dave Hubert & Al Siegel
To the glory of God and with a thankful heart for my children, grandchildren,
and great grandchildren

By Marlene Hubert

To the glory of God By Rich & Sandra Frankel

In gratitude for Morgan and Brian and the wonderful music they fill our souls with.

By The Masters Family

In honor of my children and grandchildren
In memory of my husband and son
By Charlotte Maurer

Glory to God!
To honor many deceased loved ones, parents, and siblings.

By Fred & Lil Schleede

In memory of our mothers, Leona Duncan & Kathryn Simmons
Bi Ron & Gerri Simmons

Family, friends, and neighbors. In memory of friend, Walter & niece, Lori. by Steve & Nancy Springsteen

In honor of the Weed Family & the Stoll Family in California
By Gretchen Stoll

In remembrance of all my loved ones. Until we see each other again...

By Mary Zech-Washington