The Nativity of Our Lord December 24, 2022—7pm



Grace Lutheran Church

521 Providence Road Chesapeake, VA 23325 757-420-4704

www.GraceLutheranChesapeake.org



Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

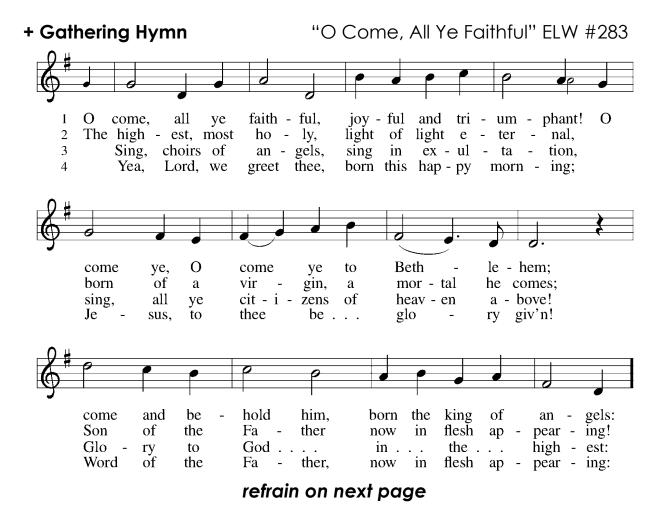
Page numbers (p.) are in front half of the hymnal. Hymn numbers (#) are in back half of the hymnal. Everyone is invited to join in **bolded responses.**+ Please stand as you are able.

+ Gathering +

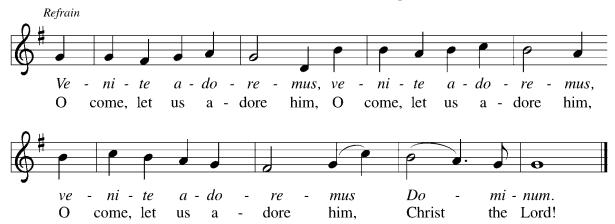
The Holy Spirit calls us together as the people of God.

Prelude

"O Little Town of Bethlehem" arr. Matthew Janzen



verses on previous page



Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

+ Christmas Dialog & Greeting

The people who walked in darkness have seen a great light.

The light shines in the darkness, and the darkness has not overcome it.

Those who dwelt in the land of deep darkness, on them light has shined.

We have beheld Christ's glory, glory as of the only Son from the Father.

For to us a child is born, to us a Son is given.

In him was life, and the life was the light of all people.

May the grace and truth of Christ be with you.

And also with you.

+ Prayer of the Day

ELW p.20

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading Isaiah 9:2-7

A reading from Isaiah:

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. 3You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. 4For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. 5For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord. Thanks be to God

Psalm 96

Let us sing Psalm 96 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

- ¹Sing to the LORD! a new song; sing to the LORD, ! all the earth.
- ²Sing to the LORD, bless the name | of the LORD; proclaim God's salvation from | day to day.
- ³Declare God's glory a- | mong the nations and God's wonders a- | mong all peoples.
- ⁴For great is the LORD and greatly | to be praised, more to be feared | than all gods.
- ⁵As for all the gods of the nations, they | are but idols; but you, O LORD, have | made the heavens.
- ⁶Majesty and magnificence are | in your presence; power and splendor are in your | sanctuary.
- ⁷Ascribe to the LORD, you families | of the peoples, ascribe to the LORD hon- | or and power.
- ⁸Ascribe to the LORD the honor due the | holy name; bring offerings and enter the courts | of the LORD.
- ⁹Worship the LORD in the beau- 1 ty of holiness; tremble before the LORD, 1 all the earth.
- The one who made the world so firm that it cannot be moved will judge the peo- | ples with equity."
- 11Let the heavens rejoice, and let the | earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that | is therein.
- 12Then shall all the trees of the wood shout for joy at your coming, O Lord,

for you come to | judge the earth.

13You will judge the | world with righteousness and the peoples | with your truth.

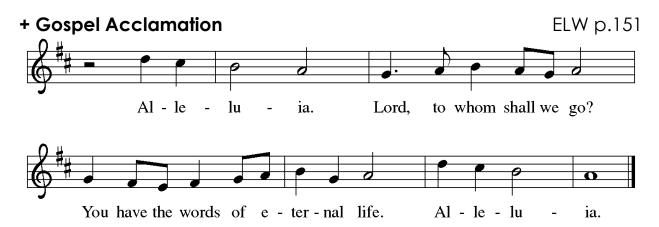
Second Reading

Titus 2:11-14

A reading from Titus:

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Word of God, word of life. **Thanks be to God.**



+ Gospel Reading

Luke 2:1-20

The Holy Gospel according to Luke. Glory to you, O Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁶And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

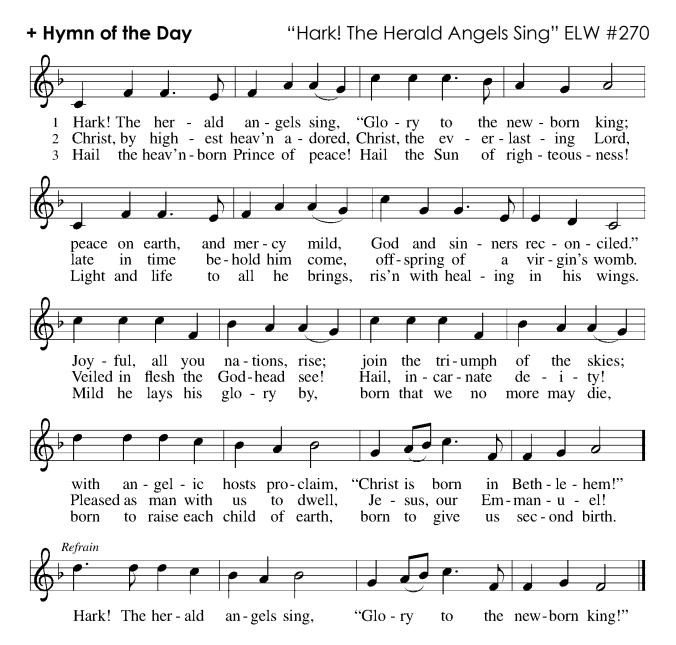
8In that region there were shepherds living in the fields, keeping watch over their flock by night. 9Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: 11to you is born this day in the city of David a Savior, who is the Messiah, the Lord. 12This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." 13And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 14"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of our Lord. Praise to you, O Christ.

Sermon

The Rev. Leslie D. Weber



Text: Charles Wesley, 1707-1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

+ Nicene Creed p. 104

With the whole church, let us confess our faith with the words on the Nicene Creed:

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God.

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead.

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. Amen.

* universal

+ Prayers of Intercession

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

A brief silence.

Your infinite love is born to us this night. With choirs of angels the church proclaims the good news. Send us out as messengers of the hope that has come to all people. God of grace, **hear our prayer**.

You are pleased to dwell with your creatures and the whole earth sings for joy. Renew the splendor of creation from the smallest cell to the widest galaxies. Guide us to be wise stewards of your gifts for the sake of generations to come. God of grace, hear our prayer.

Your authority is over the nations. Break the rod of oppression in every land and free all people from fear. Bring peace where there is war, compassion where there is suffering, and healing where there is disease. God of grace, **hear our prayer.**

Your lovingkindness embraces everyone in need. Help any for whom this season is lonely or joyless. Comfort those among us, or known to us, who are experiencing distress of body or mind, missing loved ones, or grieving especially those listed on our prayer list and those we name aloud or silently (pause for names). God of grace, hear our prayer.

You welcome those who have died into the joyous light of glory. We give thanks for the saints of every time and place who have praised you with lives of faith and humility. Inspire us by their example to love you by serving others. God of grace, **hear our prayer.**

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God. **Amen.**

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at https://tithe.ly/give new/www/#/tithely/give-one-time/475611.



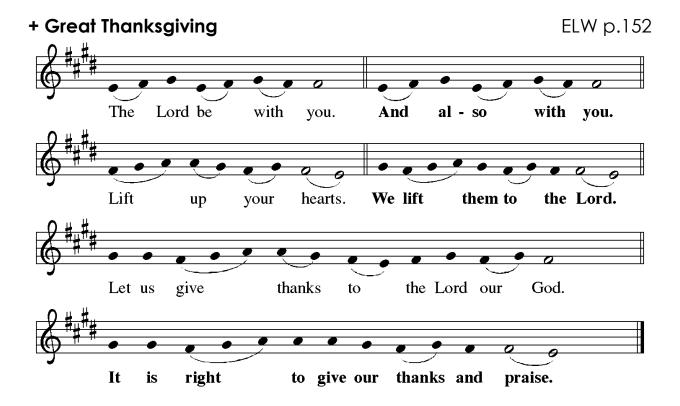
Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325

+ Offering Prayer

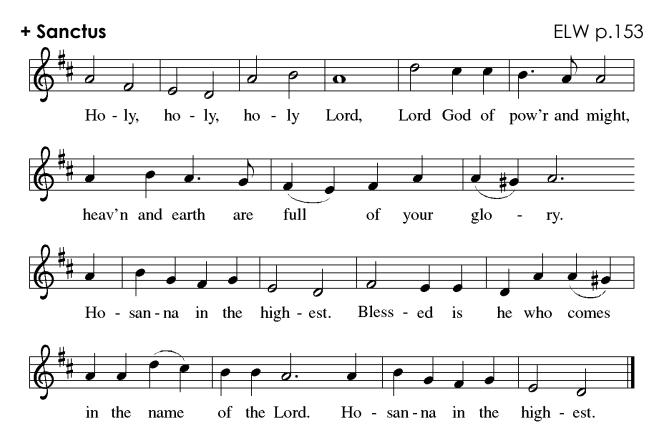
Let us pray.

A brief silence is kept.

God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. **Amen.**



+ Proper Preface



+ Thanksgiving at the Table

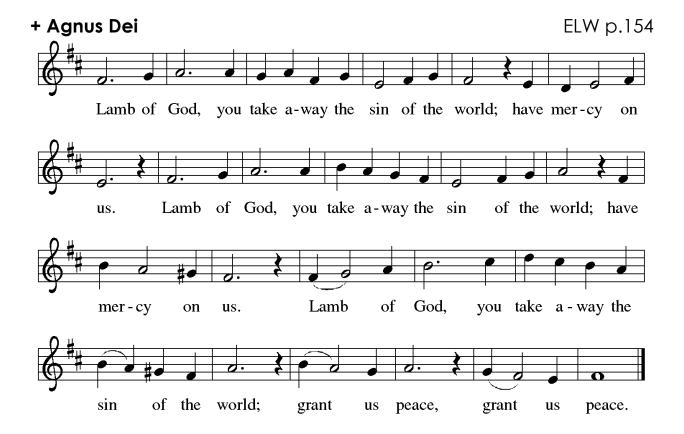
+ Lord's Prayer ELW p.154

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

+ Invitation to Communion

Glory to God in the highest! Come to the table of peace.



Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups. Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

Distribution Song

"Away in a Manger" ELW #277



- 1 A way in a man-ger, no crib for his bed, the lit tle Lord 2 The cat tle are low-ing; the ba by a wakes, but lit tle Lord
- 3 Be near me, Lord Je sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked I Je - sus, no cry - ing he makes. love you, Lord Je - sus; look ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay. down from the by my cra - dle till morn-ing is nigh. sky and stay your ten - der heav-en, to live with you there. care and fit us for

Text: North American, 19th cent.

Music: AWAY IN A MANGER, James R. Murray, 1841–1905

+ Table Blessing

+ Prayer after Communion

Please stand as you are able. Let us pray.

A brief silence is kept.

God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. **Amen.**

+ Sending +

God blesses us and sends us in mission to the world.

Candles are lit as the hymn is sung. Light will be brought to the person on the aisle. Please pass it by tipping the unlit candle.

Hymn

"Silent Night, Holy Night!" ELW #281

sleep

Christ, the

Je -

in

heav - en - ly

Sav - ior, is

sus, Lord, at your





In - fant, so ten - der and mild,

dawn of re - deem - ing grace,

hosts . . . sing, al - le - lu - ia!

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863

Ho - ly

heav'n-ly

Benediction

God bless you and keep you, + Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever. **Amen.**



Text: Isaac Watts, 1674-1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Dismissal

Christ the Savior is born! Go in peace. Proclaim this good news. **Thanks be to God.**

Postlude

"Ding Dong! Merrily on High!" arr. Phillip Kevern

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