

**The Nativity of Our Lord—Christmas Day  
December 25, 2022—9:45am**



**Grace Lutheran Church**

521 Providence Road  
Chesapeake, VA 23325  
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[www.GraceLutheranChesapeake.org](http://www.GraceLutheranChesapeake.org)



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)  
Minister of Music—Morgan Hatfield (they/she)

**Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

Christmas Day—December 25, 2022—9:45am

Page numbers (p.) are in front half of the hymnal.  
Hymn numbers (#) are in back half of the hymnal.  
Everyone is invited to join in **bolded responses**.  
+ Please stand as you are able.

**+ Gathering +**

*The Holy Spirit calls us together as the people of God.*

**Prelude**

“The First Noel  
arr. Matthew Janszen

**+ Confession & Forgiveness**

Blessed be the holy Trinity, † one God, the Word made flesh,  
our life and our salvation. **Amen.**

Trusting the goodness and lovingkindness of God our Savior,  
let us confess our sin.

*Silence is kept for reflection.*

God of life, **you promise good news of great joy for all people and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.**

Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In † Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God. **Amen.**

+ Gathering Hymn

ELW #275

Angels, from the Realms of Glory

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
 2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,  
 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;  
 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
 God with us is now re - sid - ing, yon - der shines the in - fant light.  
 seek the great de - sire of na - tions, you have seen his na - tal star.  
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4  
 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

+ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**+ Prayer of the Day**

ELW p.20

Almighty God, you gave us your only Son to take on our human nature and to illumine the world with your light. By your grace adopt us as your children and enlighten us with your Spirit, through Jesus Christ, our Redeemer and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

**+Word+**

*God speaks to us in scripture reading, preaching, and song.*

**First Reading**

Isaiah 52:7-10

A reading from Isaiah.

<sup>7</sup>How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."  
<sup>8</sup>Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. <sup>9</sup>Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. <sup>10</sup>The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The Word of the Lord. **Thanks be to God**

## Psalm 98

Let us sing Psalm 98 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>1</sup>Sing a new song to the LORD, who has done | marvelous things,  
whose right hand and holy arm have | won the victory.
- <sup>2</sup>**O LORD, you have made | known your victory,  
you have revealed your righteousness in the sight | of the  
nations.**
- <sup>3</sup>You remember your steadfast love and faithfulness to the |  
house of Israel;  
all the ends of the earth have seen the victory | of our God.
- <sup>4</sup>**Shout with joy to the LORD, | all you lands;  
lift up your voice, re- | joice, and sing.**
- <sup>5</sup>Sing to the LORD | with the harp,  
with the harp and the | voice of song.
- <sup>6</sup>**With trumpets and the sound | of the horn  
shout with joy before the | king, the LORD.**
- <sup>7</sup>Let the sea roar, and | all that fills it,  
the world and those who | dwell therein.
- <sup>8</sup>**Let the rivers | clap their hands,  
and let the hills ring out with joy before the LORD, who comes  
to | judge the earth.**
- <sup>9</sup>The LORD will judge the | world with righteousness  
and the peo- | ples with equity.

**Second Reading**

Hebrews 1:1-12

A reading from Hebrews.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say, "You are my Son; today I have begotten you"?

Or again, "I will be his Father, and he will be my Son"?

<sup>6</sup>And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

<sup>7</sup>Of the angels he says, "He makes his angels winds, and his servants flames of fire."

<sup>8</sup>But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. <sup>9</sup>You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

<sup>10</sup>And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; <sup>11</sup>they will perish, but you remain; they will all wear out like clothing; <sup>12</sup>like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

Word of God, word of life. **Thanks be to God.**

+ Gospel Acclamation

ELW p.151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

+ Gospel Reading

John 1:1-14

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God. <sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of our Lord. **Praise to you, O Christ.**

Reflection

The Rev. Leslie D. Weber

+ Hymn of the Day

ELW #288

Good Christian Friends, Rejoice

1 Good Chris-tian friends, re - jice with heart and soul and voice;  
 2 Good Chris-tian friends, re - jice with heart and soul and voice;  
 3 Good Chris-tian friends, re - jice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss: Je - sus Christ was born for this!  
 now ye need not fear the grave; Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man-ger now.  
 He has o - pened heav-en's door, and we are blest for - ev - er - more.  
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866  
 Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856



**+ Nicene Creed**

p. 104

With the whole church, let us confess our faith with the words on the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic\* and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\* universal

**+ Prayers of Intercession**

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

*A brief silence.*

The church in every land makes a joyful noise to herald your coming, O God. We give thanks for poets, musicians, and hymn writers who give voice to our praise, and for all who lead the church's worship. God of grace, **hear our prayer.**

This day dawns with new hope for all living things, and from ocean depths to mountain peaks the earth rejoices. Inspire in us an urgent zeal to protect the planet and renew its resources. God of grace, **hear our prayer.**

Bring heavenly peace to this world and an end to armed conflict. Raise up leaders in every nation who will honor human rights and establish equal justice for all people. Give courage to all who speak out against oppression and advocate for the powerless. God of grace, **hear our prayer.**

Guard the lives of any in danger, especially those who work to protect others. Lead any who are in desperate circumstances to sanctuary, help, and safety. Grant rest to the weary and soothe those who are troubled, especially those listed on our prayer list and those we name now aloud or silently. God of grace, **hear our prayer.**

In Christ we have beheld your glory, full of grace and truth. We give thanks for those in every generation who reflect the light of Christ. May their witness shine forth in our time. God of grace, **hear our prayer.**

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God. **Amen.**

**+ Peace**

**+Meal+**

God feeds us with the presence of Jesus Christ.

**Offering**

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at [https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/475611](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611).



Checks can also be sent to church:  
521 Providence Rd, Chesapeake, VA 23325

**+ Offering Prayer**

Let us pray.

*A brief silence is kept.*

God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. **Amen.**

**+ Great Thanksgiving**

ELW p.152

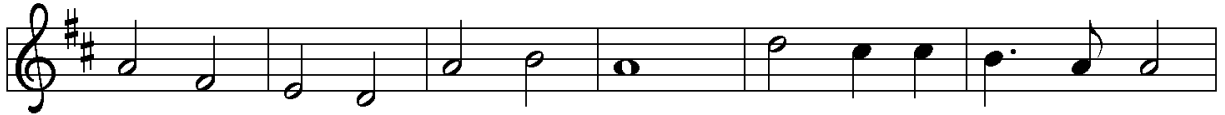
Musical notation for the Great Thanksgiving, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

+ Proper Preface

+ Sanctus

ELW p.153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

+ Thanksgiving at the Table

+ Lord's Prayer

ELW p.154

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

**+ Invitation to Communion**

Glory to God in the highest! Come to the table of peace.

**+ Agnus Dei**

ELW p.154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

**Notes about Communion Distribution at Grace**

*When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.*

*Wine (red) and grape juice (white) are distributed in individual cups.*

*Gluten-free wafers are available upon request.*

*If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.*

Distribution Song

ELW #300

The First Noel



1 The first No - el the an - gel did say was to  
 2 They look - ed up and saw . . . a star shin - ing  
 3 And by the light of that . . . same star three . .  
 4 This star drew near to the . . . north - west, o'er . .  
 5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where  
 in . . . the east . . . be - yond . . . them far; and to the  
 wise . . . men came . . . from coun - try far; to seek for a  
 Beth - le - hem . . . it took . . . its rest; and there it  
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's  
 earth it gave . . . great light, and . . . so it con -  
 king was their . . . in - tent, and to fol - low the  
 did both stop . . . and stay right . . . o - ver the  
 there in his . . . pres - ence their . . . gold, . . . . and

*Refrain*



night that was so deep.  
 tin-ued both day and night.  
 star wher - ev - er it went. No - el, No - el, No -  
 place where Je - sus lay.  
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional  
 Music: THE FIRST NOWELL, English traditional

**+ Sending +**

*God blesses us and sends us in mission to the world.*

**+ Benediction**

God bless you and keep you, † Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever. **Amen.**

**+ Sending Hymn**

ELW #290

**Go Tell It on the Mountain**

*Refrain*

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;

go tell it on the moun - tain that Je - sus Christ is born!

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
2 The shep-herds feared and trem-bled when, lo, a - bove the earth  
3 Down in a lone - ly man - ger the hum - ble Christ was born;

*Refrain*

be - hold, through-out the heav-ens there shone a ho - ly light.  
rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.  
Music: GO TELL IT, African American spiritual

**Christmas Day—December 25, 2022—9:45am**

**+ Dismissal**

Christ the Savior is born! Go in peace. Proclaim this good news.  
**Thanks be to God.**

**Postlude**

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