

Second Sunday in Lent—February 25, 2024—10am

+ **Gathering** +

The Holy Spirit calls us together as the people of God.

Prelude

“How Firm a Foundation”
arr. by Michael Burkhardt

+ Confession and Forgiveness

ACS p.29

Blessed be the holy Trinity, one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.**

Let us confess our sin in the presence of God and of one another.

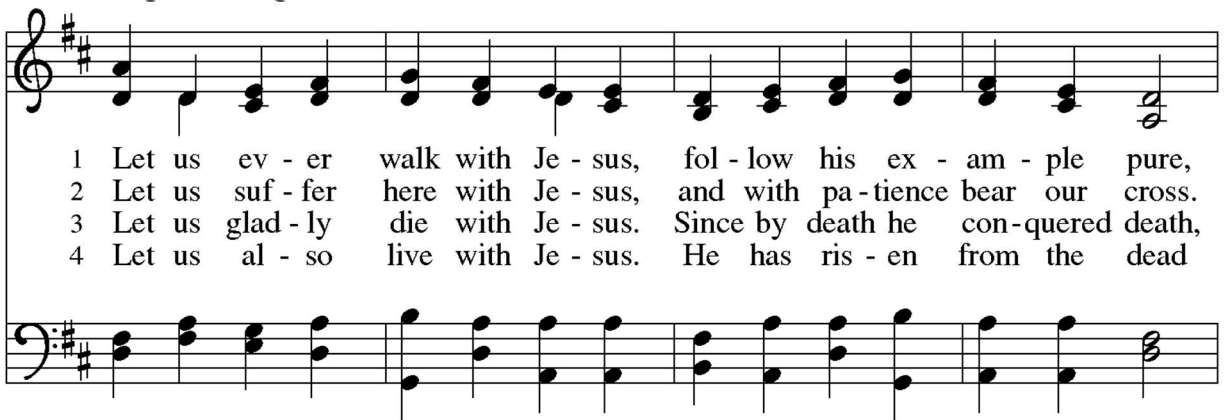
Silence is kept for reflection.

Have mercy, O God, **against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.**

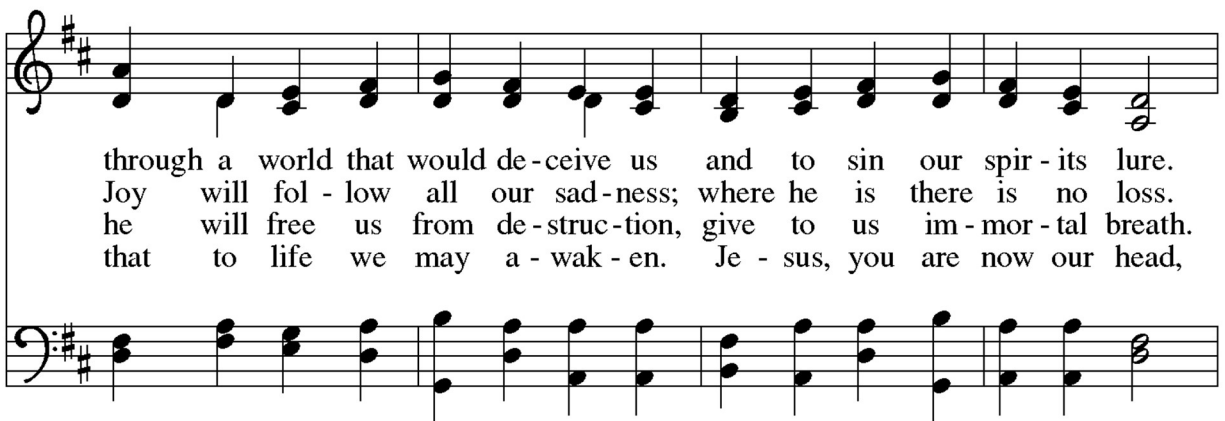
As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love. **Blessed be God forever.**

+ Gathering Song

ELW #802 "Let Us Ever Walk With Jesus"



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

continued on next page

Faith-ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
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+ Greeting

ACS p.30

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ Kyrie

ACS p.31

Ky - ri - e e - lei - son. Lord, have mer - cy.
 Chris - te e - lei - son. Christ, have mer - cy.
 Ky - ri - e e - lei - son. Lord, have mer - cy.

+ Prayer of the Day

ELW p.27

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

Genesis 17:1-7, 15-16

A reading from Genesis.

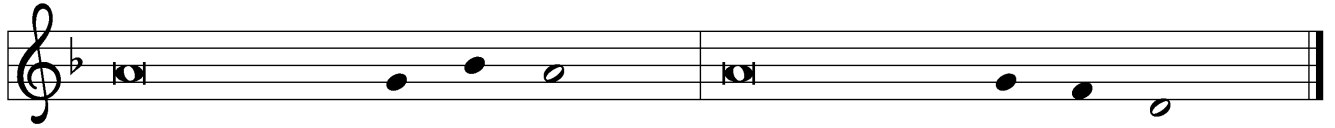
¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord. **Thanks be to God.**

Psalm 22:23-31

Let us sing Psalm 22, verses 23 through 31, responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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²³You who fear the LORD, give praise! All you of Jacob's | line, give glory.

Stand in awe of the LORD, all you off- | spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them; but when they cry out, | the LORD hears them.**

²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.

²⁶**The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May you hearts | live forever!**

²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD,
who rules o- | ver the nations.**

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

³⁰**Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.**

³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | LORD has acted!"

A reading from Romans.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised

Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Word of God, word of life. **Thanks be to God.**

+ Gospel Acclamation

ACS p.34



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

The holy gospel according to Mark. **Glory to you, O Lord.**

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord. **Praise to you, O Christ.**

+ Hymn of the Day

Unstoppable God

"Unstoppable God"

Chris Brown, Steven Furtick, Wade Joye



1 Heav - en thun - dered _____ and the world was born.
2 Faith com - mand - ed _____ and the moun - tains moved.



Life be - gins and _____ ends in the dust You _____ form.
Fear is los - ing _____ ground to our hope in _____ You.

Refrain



Un - stop - pa - ble God, _____ let Your glo - ry go on and on. _____



Im - pos - si - ble things _____ in Your name, they shall be done. _____



3 Free - dom con - quered, _____ all our chains un - done.
4 Mer - cy tri - umphed, _____ when the third day dawned.

To refrain



Sin de - feat - ed, Je - sus has o - ver - come. _____
Dark - ness was de - nied when the stone was gone. _____



5 Noth - ing shall be im - pos - si - ble. Your king - dom reigns, un - stop - pa - ble.
6 We'll shout Your praise for - ev - er - more. Je - sus, our God, un - stop - pa - ble.



7 Noth - ing shall be im - pos - si - ble. Your king - dom reigns, un - stop - pa - ble.

To refrain



We'll shout Your praise for - ev - er - more. Je - sus our God, un - stop - pa - ble.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic* and apostolic
church. We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead, and the life of
the world to come. Amen.**


* universal

+ Prayers of Intercession

sung refrain ELW #616



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

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+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able!

Electronic donations can be made at

<https://give.tithe.ly/?formId=622d08be-6865-11ee-90fc-1260ab546d11>.



+ Offering Prayer

+ Great Thanksgiving

ACS p.36

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

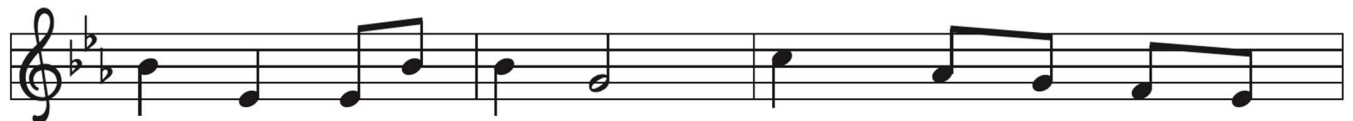
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+ Proper Preface

+ Sanctus

ACS p.36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

+ Thanksgiving at the Table (IV)

ELW p.111

+ Lord's Prayer

ACS p.39/ELW p.173

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

+ Invitation to Communion

Agnus Dei

ACS p.40

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

Distribution Song

"Bread for the Journey"



1, 5 Give us bread for the jour - ney, give us bread.
2 Guide our way as we trav - el, guide our way.
3 Make us one with each oth - er, make us one.
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,
With so ma - ny roads be - fore us, where to go is hard to say.
All the walls we've built a - round us: may we learn to tear them down.
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home.

Text: Bret Hesla

Music: BREAD FOR THE JOURNEY, Bret Hesla

Text and tune © 1990 Bret Hesla, admin. Augsburg Fortress

+ Table Blessing

+ Prayer after Communion

+ Sending +

God blesses us and sends us in mission to the world.

+ Blessing

Announcements

+ Sending Song

ELW #633 (see next page)

+ Dismissal

Go in peace. Share your bread. **Thanks be to God.**

Postlude

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We've Come This Far By Faith

Refrain - All

We've come this far by faith, lean-ing on the Lord;
trust-ing in his ho-ly word, he's nev-er failed us yet.
Oh, can't turn a-round, we've come this
far by faith. We've come this far by faith.

1 Just remember
the good things God has done,
things that seemed impossible;
oh, praise him for the vict'ries he has won.

2 Don't be discouraged
with trouble in your life;
he'll bear your burdens,
and move all the discord and strife.