

The Three Days—2024 Worship Bulletin

MAUNDY THURSDAY (p.2)



GOOD FRIDAY (p.6)



EASTER VIGIL



Grace Lutheran Church

521 Providence Road
Chesapeake, VA 23325
757-420-4704

www.GraceLutheranChesapeake.org



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

THREE DAYS—ONE WORSHIP SERVICE—ONE BULLETIN

THERE IS NO END TO OUR WORSHIP THROUGHOUT THE TRIDUUM (LATIN FOR “THREE DAYS”). WE GREET ONE ANOTHER THURSDAY EVENING, BUT DO NOT DISMISS THE CONGREGATION UNTIL THE END OF THE EASTER VIGIL ON SATURDAY NIGHT—
WE SIMPLY DEPART AND REGATHER IN SILENCE.

THE THREE SERVICES REALLY ARE PARTS OF ONE WHOLE, WHICH TELLS AND ENACTS THE WHOLE CHRISTIAN STORY: MEAL TO CROSS TO TOMB TO NEW LIFE!

Holy Week & Easter Schedule

Maundy Thursday—March 28th at 7pm

Worship with Holy Communion

Good Friday—March 29th at 7pm

Worship with adoration of the cross

Easter Vigil—Saturday, March 30th

Easter Sunday—March 31st

9:00am—Potluck Brunch

9:30am—Egg Hunt

10am—Worship

Page numbers (p.) are in front half of hymnal
Hymn numbers (#) are in back half of hymnal

All are invited to join in **bolded responses**.

+ Please stand, as able

MAUNDY THURSDAY

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

- + Confession and Forgiveness ELW p.258
- + Greeting ELW p.259
- + Prayer of the Day ELW p.30

+Word+

God speaks to us in scripture reading, preaching, and song.

- First Reading Exodus 12:1-4, 11-14
- Psalm 116:1-2, 12-19 ELW #116
- Second Reading 1 Corinthians 11:23-26
- + Gospel Acclamation ACS p.34 (see insert)
- + Gospel Reading John 13:1-17, 31b-35
- Young at Heart Message & Sermon The Rev. Leslie D. Weber
- + Hymn of the Day ELW #358

Hand Blessing & Service Project

Those present onsite may come forward to have their hands blessed for works of service and/or help pack Blessing Bags as a way of living out Jesus' commandment: "to love one another." During this time, you are invited to sing along with the music: ELW #359, #712 & ACS #930.

Three Holy Days Enfold Us Now



1 Three ho - ly days en - fold us now in wash - ing
 2 The mys - t'ry hid from a - ges past is here re -
 3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

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+ Prayers of Intercession

sung refrain ELW #616

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able!

Electronic donations can be made at

<https://give.tithe.ly/?formId=622d08be-6865-11ee-90fc-1260ab546d11>.



+ Offering Prayer

+ Great Thanksgiving

ACS p.36/ELW p.172

+ Proper Preface

+ Sanctus

ACS p.36 (see insert)

+ Thanksgiving at the Table (IV)

ELW p.111

+ Lord's Prayer

ACS p.39/ELW p.112

+ Invitation to Communion

Agnus Dei

ACS p.40 (see insert)

Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups. Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

Distribution Song

“Bread for the Journey”

Give us bread for the journey, give us bread. Give us bread for the journey, give us bread. When our legs are getting heavy, and we're hanging down our heads, give us bread for the journey, give us bread.

Guide our way as we travel, guide our way. Guide our way as we travel, guide our way. With so many roads before us, where to go is hard to say. Guide our way as we travel, guide our way.

Make us one with each other, make us one. Make us one with each other, make us one. All the walls we've built around us: may we learn to tear them down. Make us one with each other, make us one.

Lead us home to the garden, lead us home. Lead us home to the garden, lead us home; where we'll live with all creation, find our place and never roam. Lead us home to the garden, lead us home.

Give us bread for the journey, give us bread. Give us bread for the journey, give us bread. When our legs are getting heavy, and we're hanging down our heads, give us bread for the journey, give us bread.

Bret Hesla © 1990 Bret Hesla, admin. Augsburg Fortress

+ Table Blessing

+ Prayer after Communion

Stripping of the Altar

The assembly sits or kneels as the sacramental elements, vessels, linens, paraments, banners, and books are removed from the worship space.

All depart in silence.

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GOOD FRIDAY

All gather in silence

| | |
|-----------------------------|--------------------------------|
| + Prayer of the Day | ELW p.31 |
| First Reading | Isaiah 52:13—53:12 |
| Psalm 22 | ELW #22 |
| Second Reading | Hebrews 10:16-25 |
| + Gospel Acclamation | ACS p.34 (<i>see insert</i>) |
| Gospel | John 18:1—19:42 |
| Sermon | The Rev. Leslie D. Weber |
| + Hymn of the Day | ELW #803 |
| Bidding Prayer | ELW p.263 |

During this last part of the service, worshipers may come to the large cross to make a sign of reverence. Reverencing the cross may include actions such as pausing before the cross, bowing, kneeling before it for prayer, or touching it.

Solemn Reproaches ELW p.264-5 & #160
*The Solemn Reproaches are sung with the refrain each time the Cantor sings
"but you have prepared a cross for your Savior".*

+ Hymn ELW #342

*All depart in silence.
If they have not done so earlier,
worshipers may reverence the cross as they depart.*

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