

## Third Sunday in Lent—March 3, 2024—10am

### + **Gathering** +

*The Holy Spirit calls us together as the people of God.*

#### **Prelude**

“Lord, Enthroned in Heavenly Splendor”  
*arr. Ralph Vaughan Williams*

#### **+ Confession and Forgiveness**

ACS p.29

Blessed be the holy Trinity, one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*


Have mercy, O God, **against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.**

As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love. **Blessed be God forever.**

## + Gathering Song

ELW #772

# Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot - steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min - ion, Lord, but keep my con - science clear.  
and should I e'er for - get your way, re - store your wan - d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.  
Music: EVAN, William H. Havergal, 1793–1870

## + Greeting

ACS p.30

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## + Kyrie

ACS p.31

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## + Prayer of the Day

ELW p.28

### +Word+

*God speaks to us in scripture reading, preaching, and song.*

## First Reading

Exodus 20:1-17

A reading from Exodus.

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me. <sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of

those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.

<sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

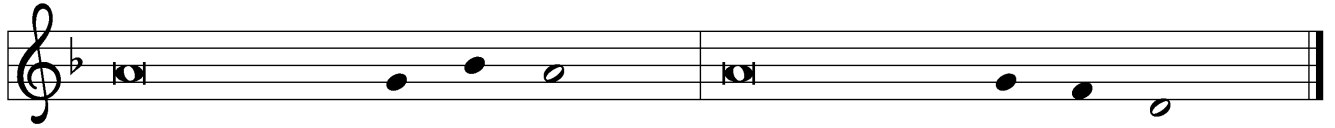
<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord. **Thanks be to God.**

## Psalm 19

Let us sing Psalm 19 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>1</sup>The heavens declare the glo- | ry of God,  
and the sky proclaims its | maker's handiwork.
- <sup>2</sup>**One day tells its tale | to another,**  
**and one night imparts knowledge | to another.**
- <sup>3</sup>Although they have no | words or language,  
and their voices | are not heard,
- <sup>4</sup>**their sound has gone out into all lands, and their**  
**message to the ends | of the world,**  
**where God has pitched a tent | for the sun.**
- <sup>5</sup>It comes forth like a bridegroom out | of his chamber;  
it rejoices like a champion to | run its course.
- <sup>6</sup>**It goes forth from the uttermost edge of the heavens and**  
**runs about to the end of | it again;**  
**nothing is hidden from its | burning heat.**
- <sup>7</sup>The teaching of the LORD is perfect and re- | vives the  
soul;  
the testimony of the LORD is sure and gives wisdom to  
| the simple.
- <sup>8</sup>**The statutes of the LORD are just and re- | jice the heart;**  
**the commandment of the LORD is clear and gives light**  
**| to the eyes.**
- <sup>9</sup>The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous  
| altogether.

**<sup>10</sup>More to be desired are they than gold, more than |  
much fine gold,  
sweeter far than honey, than honey | in the comb.**

<sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

**<sup>12</sup>Who can detect one's | own offenses?  
Cleanse me from my | secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let  
them not get dominion | over me;  
then shall I be whole and sound, and innocent of a |  
great offense.

**<sup>14</sup>Let the words of my mouth and the meditation of my  
heart be acceptable | in your sight,  
O LORD, my strength and | my redeemer.**

## Second Reading

1 Corinthians 1:18-25

A reading from First Corinthians.

<sup>18</sup>The message about the cross is foolishness to those who  
are perishing, but to us who are being saved it is the power  
of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the  
wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where  
is the debater of this age? Has not God made foolish the  
wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the  
world did not know God through wisdom, God decided,  
through the foolishness of our proclamation, to save those  
who believe. <sup>22</sup>For Jews demand signs and Greeks desire  
wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling  
block to Jews and foolishness to Gentiles, <sup>24</sup>but to those

who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Word of God, word of life. **Thanks be to God.**

**+ Gospel Acclamation**

ACS p.34



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

**+ Gospel Reading**

John 2:13-22

The holy gospel according to John. **Glory to you, O Lord.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can

you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord. **Praise to you, O Christ.**

**Young at Heart Message & Sermon**

The Rev. Leslie D. Weber

**+ Hymn of the Day**

## All Heaven Declares

Words & Music by  
Noel Richards and Tricia Richards

1 All heav'n de - clares the glo-ry of the ris - en Lord. Who can com - pare.

2 I will pro- claim the glo-ry of the ris - en Lord. Who once was slain.

3 All heav'n de- clares the glo-ry of the ris - en Lord. Who can com- pare.

... with the beau-ty of the Lord? For-ev-er He will be the Lamb up-on the

to re - con- cile man to God. For-ev-er You will be the Lamb up-on the

... with the beau-ty of the Lord? For-ev-er He will be the Lamb up-on the

throne, I glad-ly bow the knee and wor-ship Him a - lone.

throne, I glad-ly bow the knee and wor-ship You a - lone.

throne, I glad-ly bow the knee and wor-ship Him a - lone.

CCLI Song # 120556  
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**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.**

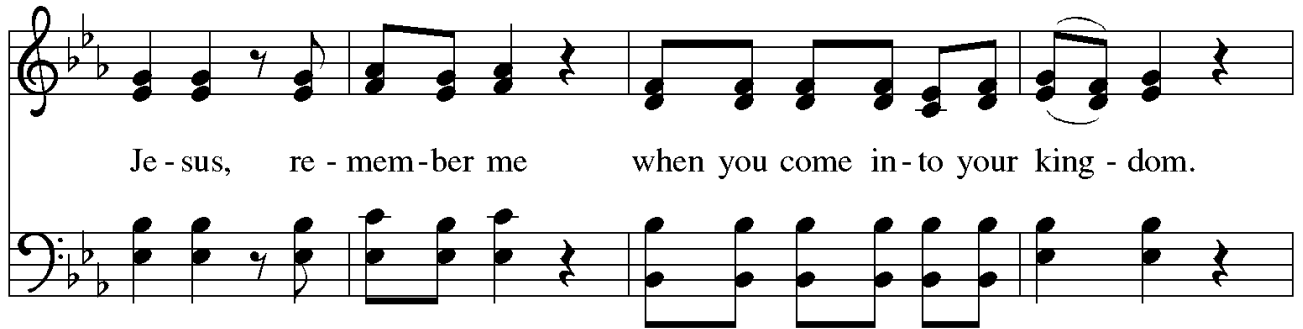
**We believe in one holy catholic\* and apostolic  
church. We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead, and the life of  
the world to come. Amen.**

\* universal

## + Prayers of Intercession

sung refrain ELW #616



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

## + Peace

### +Meal+

*God feeds us with the presence of Jesus Christ.*

## Offering

*Thank you for supporting the mission of the church as you are able!*

*Electronic donations can be made at*

<https://give.tithe.ly/?formId=622d08be-6865-11ee-90fc-1260ab546d11>.



## + Offering Prayer

## + Great Thanksgiving

ACS p.36

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

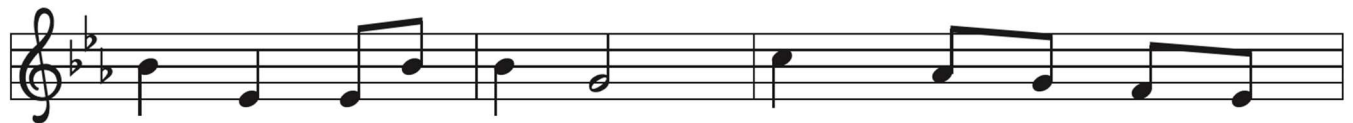
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## + Proper Preface

## + Sanctus

ACS p.36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

+ Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.

+ Invitation to Communion

Agnus Dei

ACS p.40

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## **Notes about Communion Distribution at Grace**

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

## Distribution Song

## "Bread for the Journey"



1, 5 Give us bread for the jour - ney, give us bread.  
2 Guide our way as we trav - el, guide our way.  
3 Make us one with each oth - er, make us one.  
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.  
Guide our way as we trav - el, guide our way.  
Make us one with each oth - er, make us one.  
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,  
With so ma - ny roads be - fore us, where to go is hard to say.  
All the walls we've built a - round us: may we learn to tear them down.  
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.  
Guide our way as we trav - el, guide our way.  
Make us one with each oth - er, make us one.  
Lead us home to the gar - den, lead us home.

Text: Bret Hesla

Music: BREAD FOR THE JOURNEY, Bret Hesla

Text and tune © 1990 Bret Hesla, admin. Augsburg Fortress

## + Table Blessing

## + Prayer after Communion

**+ Sending +**

*God blesses us and sends us in mission to the world.*

**+ Blessing**

**Announcements**

**+ Sending Song**

ELW #723 (see next page)

**+ Dismissal**

Go in peace. Share your bread. **Thanks be to God.**

**Postlude**

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# Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.

*refrain on next page*





My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: STAR OF COUNTY DOWN, Irish traditional  
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