

Grace Lutheran Church

521 Providence Road Chesapeake, VA 23325 757-420-4704

www.GraceLutheranChesapeake.org



Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

Page numbers (p.) are in front half of the hymnal. Hymn numbers (#) are in back half of the hymnal. Everyone is invited to join in **bolded responses**.

+ Please stand as you are able.

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

"East to West" arr. Melody Bober

+ Confession and Forgiveness

Blessed be the holy Trinity, + one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God, we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, + forgives you in Christ's name, and revives you in the Spirit's power. **Amen.**

+ Gathering Song

"I Lift My Eyes"

Refrain: I lift my eyes to the mountains.

From where does my help come? My help comes from our God who made heav'n and earth.

In the scorching sands of desert, there's promise of shade. In your deepest night a still small voice says don't be afraid.

In your going and your coming a Guardian is near. In the face of death the open arms of love appear.

When it all seems so confusing, alone in despair, The cross reveals new hope for life to rise from there.

Hans Peterson © 2002 Dakota Road Music

+ Prayer of the Day

ELW p.27

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading Genesis 12:1-4a

A reading from Genesis.

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." ^{4a}So Abram went, as the LORD had told him; and Lot went with him.

The word of the Lord. Thanks be to God.

Second Reading

Romans 4:1-5, 13-17

A reading from Romans.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life. Thanks be to God

+ Gospel Acclamation



Re - turn to God with all your heart, the Source of grace and



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

+ Gospel Reading

John 3:1-17

The holy gospel according to Matthew. Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" 5Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7Do not be astonished that I said to you, 'You must be born from above.' 8The wind blows where it chooses. and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" 10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? 11"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12lf I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believes in him may have eternal life. 16"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 17"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The gospel of the Lord. **Praise to you, O Christ.**

Young at Heart Message & Sermon

The Rev. Leslie D. Weber

+ Song of the Day

"My Savior, My God"

I am not skilled to understand, what God has willed, what God has planned. I only know at his right hand, stands One who is my Savior.

I take him at his word and deed, Christ died to save me this I read. And in my heart I find a need of him to be my Savior.

That he would leave his place on high and come for sinful men to die, You count it strange, so once did I before I knew my Savior.

Refrain:

My Savior loves, my Savior lives, my Savior's always there for me. My God he was, my God he is, my God he's always gonna be. My Savior loves, my Savior lives, my Savior's always there for me. My God he was, my God he is, my God he's always gonna be.

Yes, living, dying, let me bring my strength my solace from this spring that he who lives to be my king once died to be my Savior.

Aaron Shust & Dorothy Greenwell
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+ Nicene Creed p. 104

With the whole church, let us confess our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God.

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead.

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

^{*} universal

+ Prayers of Intercession

sung refrain: "Sanctuary"

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

Refrain:

Lord, prepare me to be a sanctuary, pure and holy, tried and true. With thanksgiving, I'll be a living sanctuary for you.

John W. Thompson | Randy Scruggs © 1982 Full Armor Publishing Company

O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel.

O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world.

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony. Direct their work to alleviate human suffering and to address its root causes.

Refrain

O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress, especially those listed on our prayer list and those we name now aloud or silently (pause for names).

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

Refrain

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithely/giveone-time/475611.

Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325



+ Offering Prayer

Please stand as you are able. Let us pray.

A brief silence is kept.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **Amen.**

+ Great Thanksgiving

ELW p.206

The Lord be with you. **And also with you.**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

+ Thanksgiving at the Table



+ Invitation to Communion

Come and receive Jesus, our strength in the wilderness.

Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups. Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.



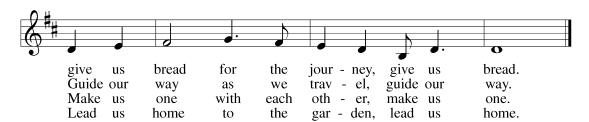
"Bread for the Journey"







When our legs are get-ting heav-y, and we're hang-ing down our heads, With so ma - ny roads be - fore us, where to go is hard to say. All the walls we've built a - round us: may we learn to tear them down. where we'll live with all cre - a - tion, find our place and nev - er roam.



Text: Bret Hesla

Music: BREAD FOR THE JOURNEY, Bret Hesla

Text and tune © 1990 Bret Hesla, admin. Augsburg Fortress

+ Sending +

God blesses us and sends us in mission to the world.

Blessing

God, the giver of love, + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

Announcements

+ Sending Song

"Do It Again"

Walking around these walls, I thought by now they'd fall, but you have never failed me yet. Waiting for change to come, knowing the battle's won; for you have never failed me yet.

Your promise still stands; great is your faithfulness, faithfulness. I'm still in your hands. This is my confidence: you've never failed me yet.

I know the night won't last. Your word will come to pass. My heart will sing your praise again. Jesus, you're still enough; keep me within your love. My heart will sing your praise again.

I've seen you move. You move the mountains, and I believe I'll see you do it again. You made a way where there was no way, and I believe I'll see you do it again.

You've never failed me yet. I never will forget. You've never failed me yet. I never will forget.

Chris Brown | Mack Brock | Matt Redman | Steven Furtick © Said And Done Music (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) Music by Elevation Worship Publishing (Admin. by Essential Music Publishing LLC)

+ Dismissal

Go in peace. Remember the poor. Thanks be to God.

Postlude

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