

Palm Sunday—April 10, 2022—11am



Grace Lutheran Church

521 Providence Road
Chesapeake, VA 23325
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www.GraceLutheranChesapeake.org



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

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Page numbers (p.) are in front half of the hymnal.
Hymn numbers (#) are in back half of the hymnal.
Everyone is invited to join in **bolded responses**.
+ Please stand as you are able.

+ Gathering +

The Holy Spirit calls us together as the people of God.

*All are invited, as able and weather permitting,
to gather outside to begin the service.*

+ Acclamation

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

+ Processional Gospel

Luke 19:28-40

The holy gospel according to Luke. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

+ Blessing of Palms

The Lord be with you. **And also with you.**
Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+ Procession

Let us go forth in peace, **in the name of Christ. Amen.**


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*The assembly processes into the church,
waving palms and singing the Processional Song.
Please remain standing in your pew.*

+ Processional Hymn

“All Glory, Laud, and Honor” ELW#344

Refrain



All glo - ry, laud, and hon - or to you, re-deem - er, king,

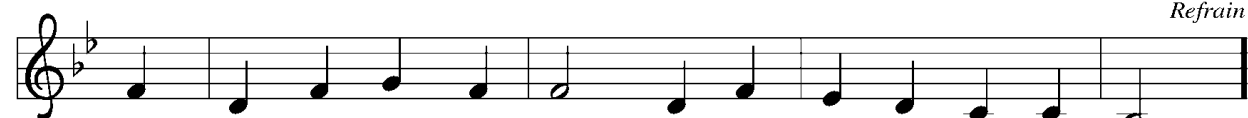


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

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+ Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

A brief silence is kept.

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord. **Thanks be to God**

Psalm 31:9-16

ELW #31

Let us recite together Psalm 31, verses 9 through 16, as translated in the Evangelical Lutheran Worship Hymnal.

- ⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and
my belly.
- ¹⁰For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones
are consumed.
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to my acquaintances;
when they see me in the street they avoid me.
- ¹²Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.
- ¹³For I have heard the whispering of the crowd; fear is all
around;
they put their heads together against me; they plot to
take my life.
- ¹⁴But as for me, I have trusted in you, O LORD.
I have said, "You are my God.
- ¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those
who persecute me.
- ¹⁶Let your face shine upon your servant;
save me in your steadfast love."

Second Reading

Philippians 2:5-11

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life. **Thanks be to God**

+ Gospel Acclamation

ACS p.34



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

+ Gospel Reading

Luke 22:14--23:56

The holy gospel according to Luke. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

Young at Heart Message

The Rev. Leslie D. Weber

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+ Hymn of the Day “A Lamb Goes Uncomplaining Forth” ELW#340



1 A lamb goes un - com - plain - ing forth to save a world of sin - ners.
2 This lamb is Christ, our great - est friend, the Lamb of God, our Sav - ior,
3 Our Sav - ior an - swered from his heart that he would take the bur - den:
4 Of death I am no more a - fraid; your dy - ing is my liv - ing.



He bears the bur - den all a - lone, dies shorn of all his hon - ors.
whom God in mer - cy chose to send to win us reb - els o - ver.
“My Fa - ther’s will is my com - mand; I’ll do as I am bid - den.”
You clothe me in your roy - al robes that you are al - ways giv - ing.



He goes to slaugh - ter, weak and faint, is led to die with -
“Go down, my child,” the Fa - ther said, “and free my chil - dren
Oh, won - drous love! Oh, lov - ing might! To right what mor - tals
Your love is dress e - nough for me to wear through all e -



out com - plaint; his spot - less life he of - fers. He bears the shame,
from their dread of death and con - dem - na - tion. The pain - ful stripes
can - not right the Son was sent from heav - en. What love, O Love,
ter - ni - ty be - fore the throne of heav - en, where we shall stand



the stripes, the wrath; his an - guish, mock - er - y,
are hard to bear, but by your death they all
who came to save by lov - ing e - ven to
close by your side, your church, the well - ap - point -



and death for us he glad - ly suf - fers.
can share the joy of your sal - va - tion.”
the grave un - til the stone was riv - en.
ed bride, when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, alt.
Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553
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+ Nicene Creed

ACS p.16

With the whole church, let us confess our faith with the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.
We believe in one holy catholic* and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

* universal

+ Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God, **receive our prayer.**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God, **receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God, **receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. Hear our prayers for those who are sick or grieving, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*). Merciful God, **receive our prayer.**

We remember those who have died who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithely.com/give_new/www/#/tithely/give-one-time/475611.

*Checks can also be sent to church:
521 Providence Rd, Chesapeake, VA 23325*



+ Offering Prayer

Let us pray.

A brief silence is kept.

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

+ Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

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In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

+ Lord's Prayer

ACS p.39

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

Communion

Here is food and drink for the journey. Take and be filled.

Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups. Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

Distribution Song

ACS p.40

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

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+ Prayer after Communion

Please stand as you are able.
Let us pray.

A brief silence is kept.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

+Sending+

God blesses us and sends us in mission to the world.

+ Blessing

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always. **Amen.**

Announcements

+ Sending Song

ACS#932 (see next page)

+ Dismissal

Go in peace. Remember the poor. **Thanks be to God.**

Postlude

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Lamb of God Most Holy

Santo Cordero



1 *San - to Cor - de - ro, en cruz cla - va - do,*
1 Lamb of God most ho - ly, up - on the cross ex - tend - ed,
2 Mine is the trans - gres - sion that caus - es you to suf - fer.
3 Lamb of God most ho - ly, up - on the cross for - sak - en,



mue - res car - ga - do con mi mal - dad.
all my sin you car - ry, the bur - den of my soul.
Mine is the re - bel - lion, but you re - ceive the blame.
for our sin you suf - fered, so far from God on high.



¡A - mor ex - cel - so! Mis pe - nas pa - gas,
What love a - maz - ing! What price un - bound - ed!
My guilt be - fore me, I come be - fore you;
Your life sur - ren - dered in mer - cy frees us;



y por tus lla - gas sa - lud me das.
Your bod - y, wound - ed, will make me whole.
Lord, I im - plore you, re - move my shame.
your name, O Je - sus, we glo - ri - fy.

*2 Por mis pecados sé que has sufrido,
y que te ha herido mi rebelión;
lo reconozco, mis culpas lloro,
y triste imploro, Señor, perdón.*

*3 Del Padre eterno desamparado,
por mi pecado sufres la cruz;
por eso el alma de amor vencida,
queda rendida, a ti, Jesús.*

Text: Anonymous; tr. Martin A. Seltz, b. 1951
Music: SANTO CORDERO, José Ruiz, b. 1956
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Music © 1998 Augsburg Fortress

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