

**2<sup>nd</sup> Sunday of Easter—April 24, 2022—11 am**



## **Grace Lutheran Church**

521 Providence Road  
Chesapeake, VA 23325  
757-420-4704

[www.GraceLutheranChesapeake.org](http://www.GraceLutheranChesapeake.org)



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)  
Minister of Music—Morgan Hatfield (they/she)

### **Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

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Page numbers (p.) are in front half of the hymnal.  
Hymn numbers (#) are in back half of the hymnal.  
Everyone is invited to join in **bolded responses**.  
+ Please stand as you are able.

**+ Gathering +**

*The Holy Spirit calls us together as the people of God.*

**Prelude**

“Just a Closer Walk With Thee”  
*arr. by Philip Keveren*

**+ Easter Acclamation**

Alleluia, Christ is Risen! **Christ is Risen Indeed! Alleluia!**

**+ Gathering Hymn**

ELW#363 (*see next page*)

## Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Jer - u - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing  
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
from the Light to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.  
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

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+ Greeting

ELW p.193

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+ Kyrie

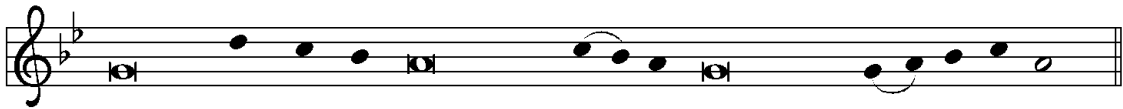
ELW p.193-4



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



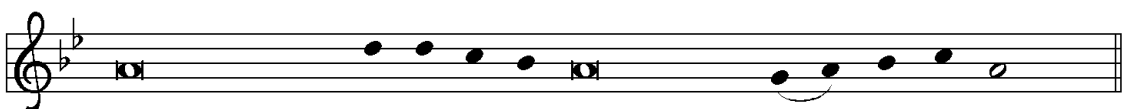
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.

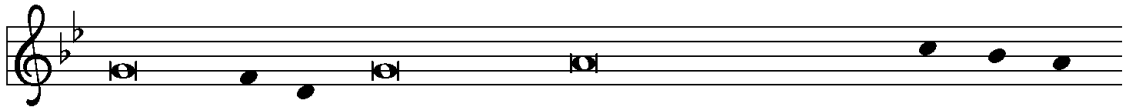


**Lord, have mer - cy.**

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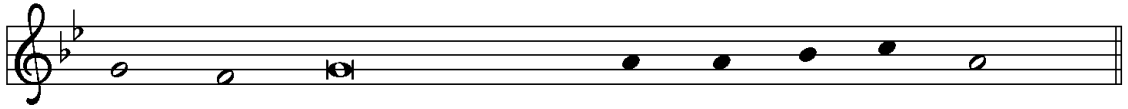
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

**+Hymn of Praise**

ELW p.195-6



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n-ly King, al - mighty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

***continued on next page***

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*continued from previous page*

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

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**+ Prayer of the Day**

ELW p.33

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**+Word+**

*God speaks to us in scripture reading, preaching, and song.*

**First Reading**

Acts 5:27-32

A reading from Acts.

<sup>27</sup>When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The word of the Lord. **Thanks be to God**

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**Psalm 118: 14-29**

ELW #118

Let us recite together Psalm 118, verses 14 through 29, as translated in the Evangelical Lutheran Worship Hymnal.

- <sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.
- <sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the  
righteous:  
“The right hand of the LORD acts valiantly!
- <sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!”
- <sup>17</sup>I shall not die, but live,  
and declare the works of the LORD.
- <sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.
- <sup>19</sup>Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.
- <sup>20</sup>“This is the gate of the LORD;  
here the righteous may enter.”
- <sup>21</sup>I give thanks to you, for you have answered me  
and you have become my salvation.
- <sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.
- <sup>23</sup>By the LORD has this been done;  
it is marvelous in our eyes.
- <sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.
- <sup>25</sup>Hosanna! O LORD, save us!  
We pray to you, LORD, prosper our days!
- <sup>26</sup>Blessed is the one who comes in the name of the LORD;  
we bless you from the house of the LORD.
- <sup>27</sup>The LORD is God and has given us light.  
Form a procession with branches up to the corners of the  
altar.
- <sup>28</sup>You are my God, and I will thank you;  
you are my God, and I will exalt you.
- <sup>29</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.



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**Second Reading**

Revelation 1:4-8

A reading from Revelation.

<sup>4</sup>John to the seven churches that are in Asia:  
Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,  
<sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life. **Thanks be to God**

**+ Gospel Acclamation**

ELW p.198

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff uses the same notation and begins with the same melody: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below. The second staff ends with a double bar line.

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**+ Gospel Reading**

John 20:19-31

The holy gospel according to John. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord. **Praise to you, O Christ.**

**Young at Heart Message & Sermon**

The Rev. Dr. Phyllis Milton

2<sup>nd</sup> Sunday of Easter—April 24, 2022—11am

+ Hymn of the Day

“Alleluia! Christ Is Arisen” ELW #375



¡A - le - lu - ya! Cris - to re - su - ci - tó  
Al - le - lu - ia! Christ is a - ris - en.



de ma - dru - ga - da el do - min - go.  
Bright is the dawn-ing of the Lord's day.



1 Fue - ron mu - jer - es al se - pul - cro.	La pie - dra, un
1 Run, faith - ful wom - en, to the grave - side.	Mar - vel, the
2 Rise, Mag - da - len - a, from your weep - ing;	Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning;	sud - den - ly
4 Thom - as, where were you on that eve - ning?	“I'll not be -



án - gel re - mo - vió;	les di - jo: “Ha re - su - ci -
stone is rolled a - way!	Hear from the an - gel, “He is
fore your ver - y eyes.	Quick - ly re - turn to the dis -
Christ your Lord ap - pears.	“Look, it is I, your wound - ed
lieve un - less I see.”	Christ comes a - gain, and ev - 'ry



ta - do.”	Y al ir - se, les sa - lió el Se - ñor.
ris - en.”	Christ goes be - fore you all the way.
ci - ples;	bear the good news: “He is a - live.”
Sav - ior.	Peace be with you, and do not fear.”
Lord's day:	“Touch me and see; have faith in me.”

2 La Magdalena fue a llorarlo  
y Cristo se le apareció;  
le pidió ir a sus hermanos  
con un encargo que le dio. Estribillo

3 A los discípulos, de tarde,  
Cristo también se presentó.  
Les enseñó las cinco heridas;  
dando la paz los saludó. Estribillo

4 Tomás no estaba en ese encuentro;  
y ver, pidió, para creer.  
Cristo volvió, le dijo: “Mira,  
palpa mi herida y ten fe.” Estribillo

Text: Luis Bojos, b. 1937; tr. Martin A. Seltz, b. 1951  
Music: SANTO DOMINGO, Luis Bojos, b. 1937

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**+ Nicene Creed**

ELW p.104

With the whole church, let us confess our faith with the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic\* and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\* universal

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### + Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy, **hear our prayer.**

Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy, **hear our prayer.**

Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy, **hear our prayer.**

Uphold your children who cry out to you, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*). Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy, **hear our prayer.**

Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

### + Peace

## 2<sup>nd</sup> Sunday of Easter—April 24, 2022—11am

### +Meal+

God feeds us with the presence of Jesus Christ.

### Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

[https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/475611](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611).

Checks can be also be sent to church:  
521 Providence Rd, Chesapeake, VA 23325



### + Offering Prayer

Please stand as you are able.  
Let us pray.

*A brief silence is kept.*

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

### + Great Thanksgiving

ELW p.199

Musical notation for the Great Thanksgiving, consisting of four staves of music in G major (one flat) and 4/4 time. Each staff has a treble clef and a key signature of one flat. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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+ Proper Preface

+ Sanctus

ELW p.200

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

+ Thanksgiving at the Table

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**+ Lord's Prayer**

ELW p.201

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**+ Invitation to Communion**

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.



Agnus Dei

ELW p.201

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

**Notes about Communion Distribution at Grace**

*When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.*

*Wine (red) and grape juice (white) are distributed in individual cups. Gluten-free wafers are available upon request.*

*If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.*

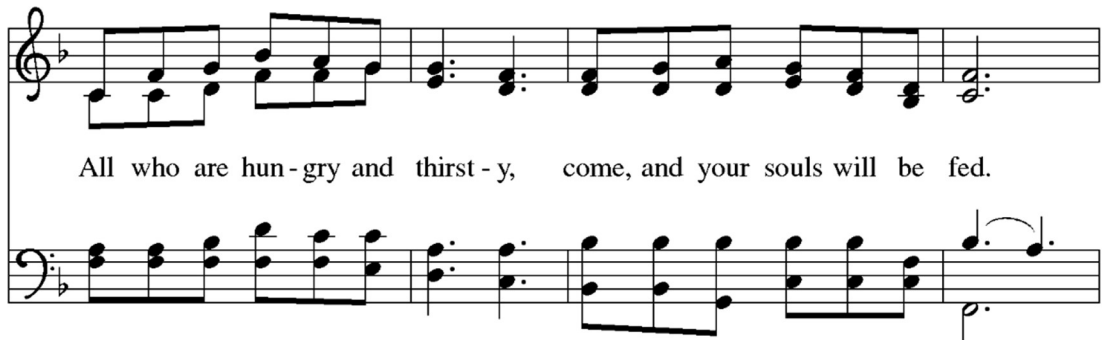
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Distribution Hymn

“Come to the Table” ELW#481



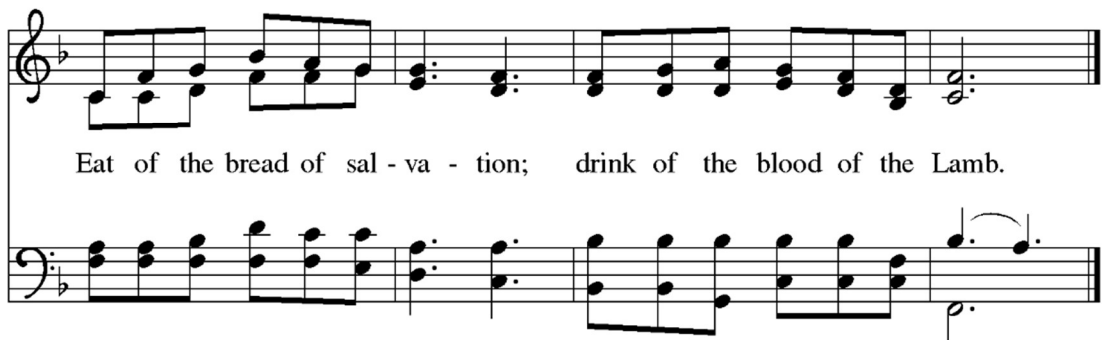
Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942  
Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956  
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### + Blessing After Communion

### + Prayer after Communion

Let us pray.

*A brief silence is kept.*

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

### + Sending +

*God blesses us and sends us in mission to the world.*

### + Benediction

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever. **Amen.**

### Announcements

### + Sending Hymn

ELW #635 (see next page)

### + Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
Go in peace. Share the good news! **Thanks be to God.**

### Postlude

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## We Walk by Faith



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - joice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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