Fifth Sunday in Lent—April 3, 2022



Grace Lutheran Church

521 Providence Road Chesapeake, VA 23325 757-420-4704

www.GraceLutheranChesapeake.org



Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

Page numbers (p.) are in front half of the hymnal. Hymn numbers (#) are in back half of the hymnal. Everyone is invited to join in **bolded responses**.

+ Please stand as you are able.

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

"Beautiful Things" (ACS#925)

+ Confession and Forgiveness

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy One, we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In + Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love. **Amen.**

+ Gathering Song

"Trading My Sorrows"

I'm trading my sorrows, I'm trading my shame, I'm laying them down for the joy of the Lord. I'm trading my sickness, I'm trading my pain, I'm laying them down for the joy of the Lord.

Yes, Lord, yes, Lord, yes, yes, Lord; Yes, Lord, yes, Lord, yes, yes, Lord, amen.

I am pressed but not crushed, persecuted, not abandoned, struck down, but not destroyed; I am blessed beyond the curse, for His promise will endure, that His joy's gonna be my strength. Though the sorrow may last for the night, His joy comes with the morning.

Text: Darrell Evans Text © 1998 Integrity's Hosanna! Music

+ Greeting ACS p.32

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

+ Prayer of the Day

ELW p.29

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading Isaiah 43:16-21

A reading from Isaiah.

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.

The word of the Lord. Thanks be to God

Psalm 126 ELW #126

Let us recite together Psalm 126 as translated in the Evangelical Lutheran Worship Hymnal.

¹When the LORD restored the fortunes of Zion.

then were we like those who dream.

²Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "The LORD has done great things for them."

³The LORD has done great things for us, and we are glad indeed.

⁴Restore our fortunes, O LORD,

like the watercourses of the Negeb.

5Those who sowed with tears

will reap with songs of joy.

⁶Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Second Reading

Philippians 3:4b-14

A reading from Philippians.

[Paul writes:] 4blf anyone else has reason to be confident in the flesh, I have more: 5 circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; 6as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. 8More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. 101 want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, 11 if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life. Thanks be to God

+ Gospel Acclamation

ACS p.34



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

+ Gospel Reading

John 12:1-8

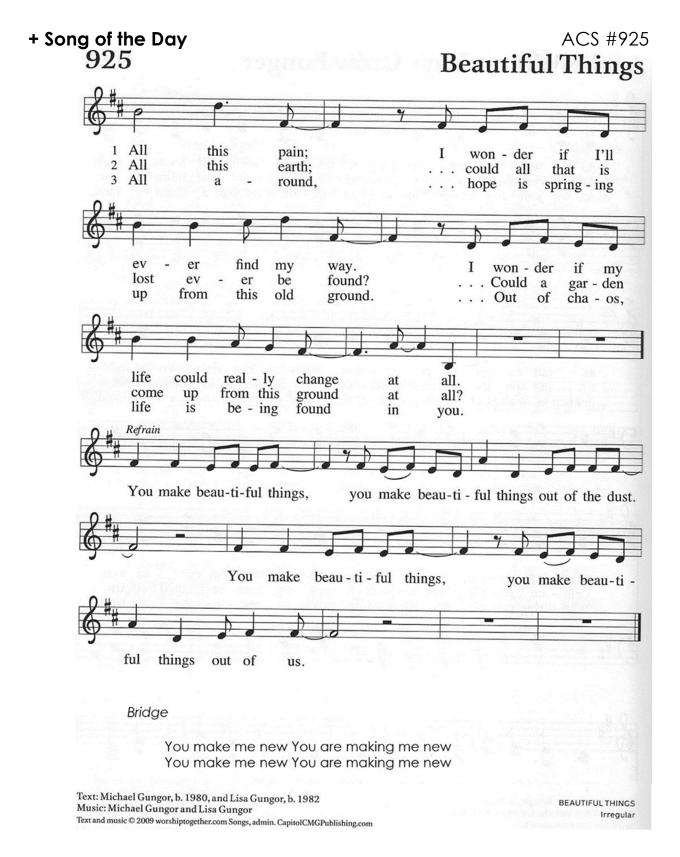
The holy gospel according to John. Glory to you, O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The gospel of the Lord. Praise to you, O Christ.

Young at Heart Message & Sermon

The Rev. Leslie D. Weber



+ Nicene Creed ACS p.16

With the whole church, let us confess our faith with the words of the Nicene Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

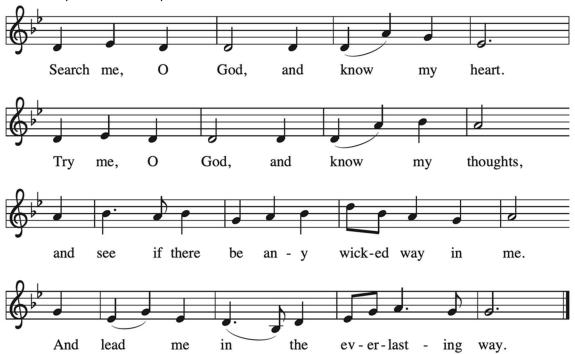
and the life of the world to come. Amen.

* universal

+ Prayers of Intercession

sung refrain: ACS #1076

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.



Text: I-to Loh, b. 1936, based on Psalm 139:23-24

Music: KAM-CHHAT, I-to Loh

Text and music © 1990, 2011 I-to Loh, admin. Augsburg Fortress

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Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change.

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course.

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations.

Refrain

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick, especially those listed on our prayer list and those we name now aloud or silently (pause for names).

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

Refrain

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithely/giveone-time/475611.

Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325



+ Offering Prayer

Let us pray.

A brief silence is kept.

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

+ Great Thanksgiving

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

+ Lord's Prayer ACS p.39

Lord, remember us in your kingdom and teach us to pray.

Communion

Here is food and drink for the journey. Take and be filled.

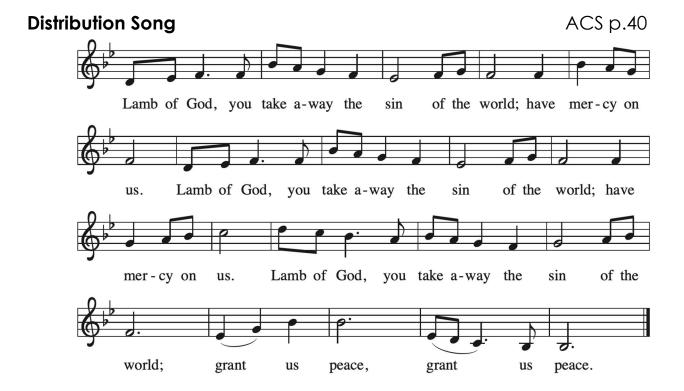
Notes about Communion Distribution at Grace

At Christ's table, there is enough food, drink, blessing, space, and time for all to share in Holy Communion! GLC practices

Eucharistic hospitality since we trust that God welcomes all who come to the table, where Christ is both host and meal.

Currently we are communion with prepackaged kits—there are wine, grape juice, and gluten free options available.

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."



+ Prayer after Communion

Please stand as you are able. Let us pray.

A brief silence is kept.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your lifegiving hope to a world in need. **Amen.**

+ Sending +

God blesses us and sends us in mission to the world.

+ Blessing

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always. **Amen.**

Announcements

+ Sending Song

ELW #338

Beneath the Cross of Jesus



Text: Elizabeth C. Clephane, 1830–1869 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

+ Dismissal

Go in peace. Remember the poor. Thanks be to God.

Postlude

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