

**5th Sunday after Pentecost
July 10, 2022—10am**



Grace Lutheran Church

521 Providence Road
Chesapeake, VA 23325
757-420-4704

www.GraceLutheranChesapeake.org



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

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Page numbers (p.) are in front half of the hymnal.
Hymn numbers (#) are in back half of the hymnal.
Everyone is invited to join in **bolded responses**.
+ Please stand as you are able.

+ **Gathering** +

The Holy Spirit calls us together as the people of God.

Prelude

“Will You Let Me Be Your Servant” ELW #659

+ Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

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+ Gathering Hymn

ELW #836 "Joyful, Joyful We Adore Thee"

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

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+ Greeting

ELW p.94

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+ Prayer of the Day

ELW p.42

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

Deuteronomy 30:9-14

A reading from Deuteronomy.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The word of the Lord. **Thanks be to God.**

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Psalm 25:1-10

ELW #25

Let us recite together Psalm 25, verses 1 through 10, as translated in the Evangelical Lutheran Worship Hymnal.

- ¹To you, O LORD,
I lift up my soul.
- ²My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.
- ³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.
- ⁴Show me your ways, O LORD,
and teach me your paths.
- ⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted
all the day long.
- ⁶Remember, O LORD, your compassion and love,
for they are from everlasting.
- ⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for
the sake of your goodness, O LORD.
- ⁸You are gracious and upright, O LORD;
therefore you teach sinners in your way.
- ⁹You lead the lowly in justice
and teach the lowly your way.
- ¹⁰All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.

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Second Reading

Colossians 1:1-14

A reading from Colossians.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Word of God, word of life. **Thanks be to God.**

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+ Gospel Acclamation

ELW p.102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes, with hyphens indicating syllable placement. The music is written in a simple, accessible style suitable for a church service.

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+ Gospel Reading

Luke 10:25-37

The holy gospel according to Luke. **Glory to you, O Lord.**

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

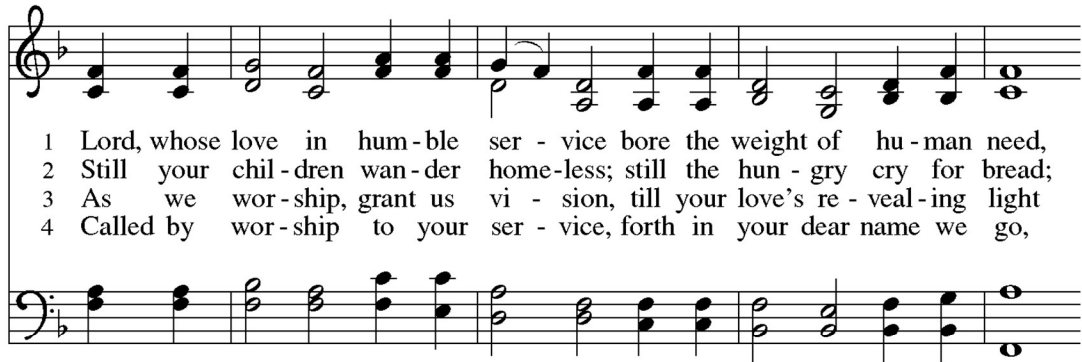
The gospel of the Lord. **Praise to you, O Christ.**

Young at Heart Message & Sermon

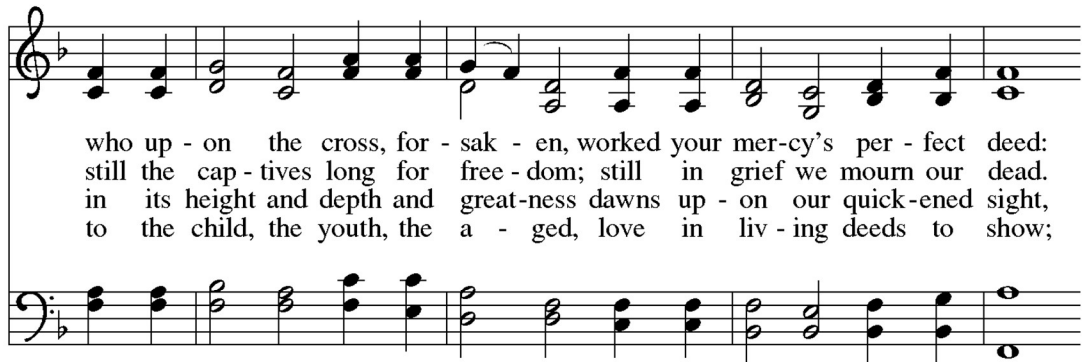
The Rev. Leslie D. Weber

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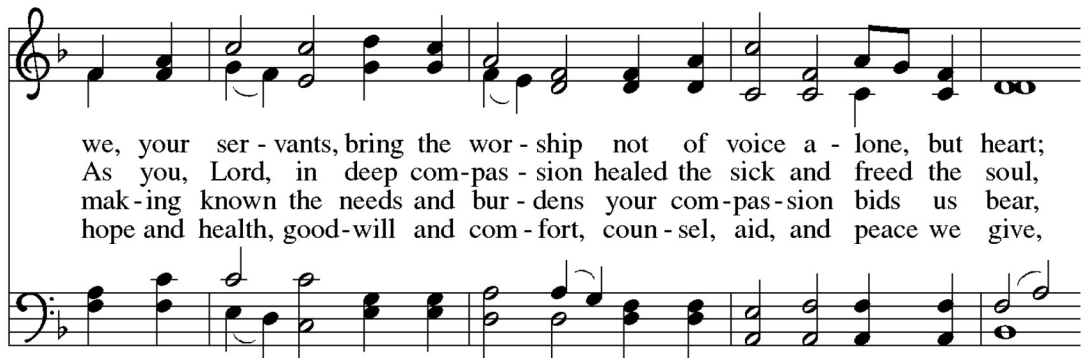
+ Hymn of the Day ELW #712 “Lord, Whose Love in Humble Service”



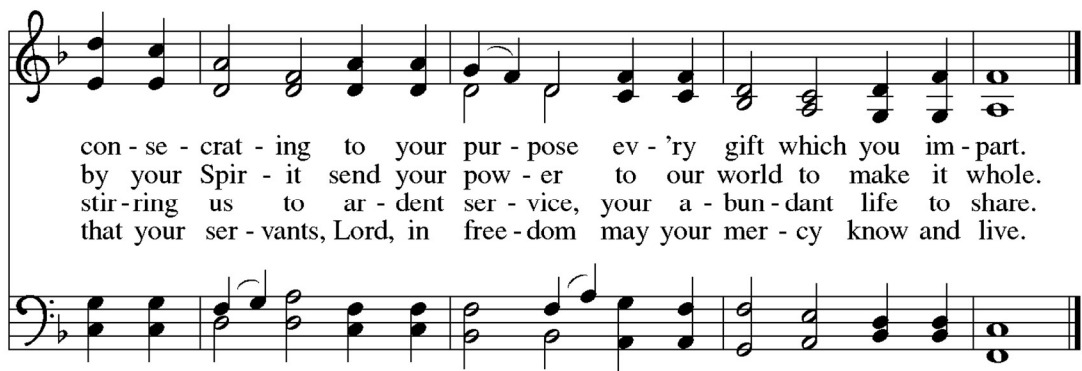
1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
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+ Apostles' Creed

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* universal

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+ Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace, **hear our prayer.**

You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace, **hear our prayer.**

Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. God of grace, **hear our prayer.**

Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*). God of grace, **hear our prayer.**

We give thanks for the saints who revealed your love and mercy in this life. Inspired by their witness, strengthen us to live in hope. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

+ Peace

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+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611.

Checks can be also be sent to church:
521 Providence Rd, Chesapeake, VA 23325



+ Offering Prayer

Please stand as you are able.
Let us pray.

A brief silence is kept.

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

+ Great Thanksgiving

ELW p.107

Musical notation for the Great Thanksgiving, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

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+ Proper Preface

+ Sanctus

ELW p.108

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

+ Thanksgiving at the Table

+ Lord's Prayer

ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever.
Amen.**

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+ Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Agnus Dei

ELW p.112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

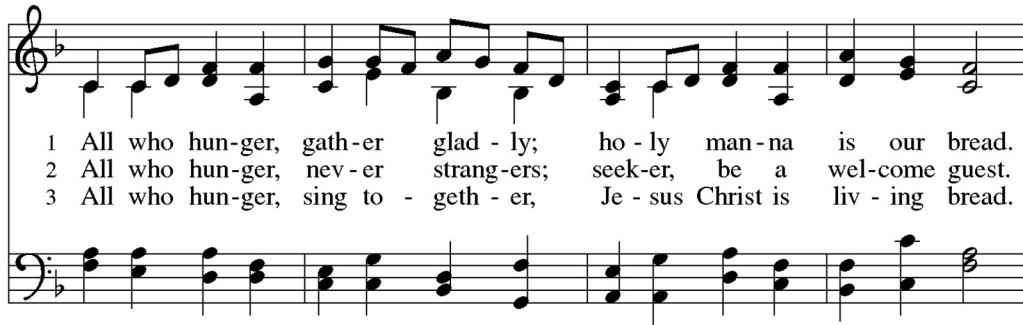
If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may

kneel or stand at the rail with arms folded across your chest to receive a blessing.

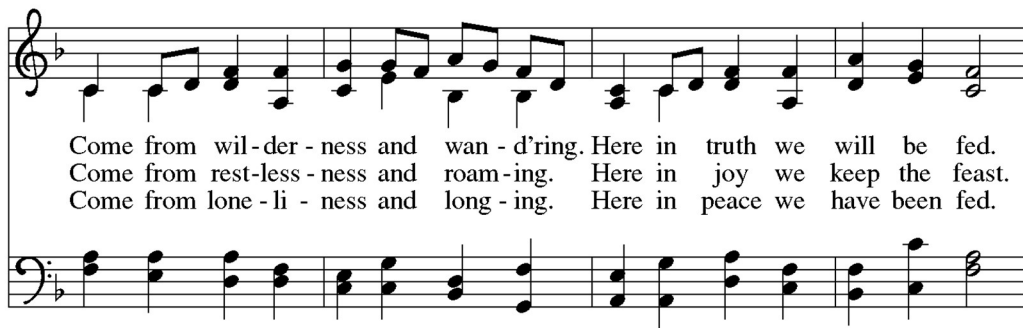
Distribution Hymn

ELW #461

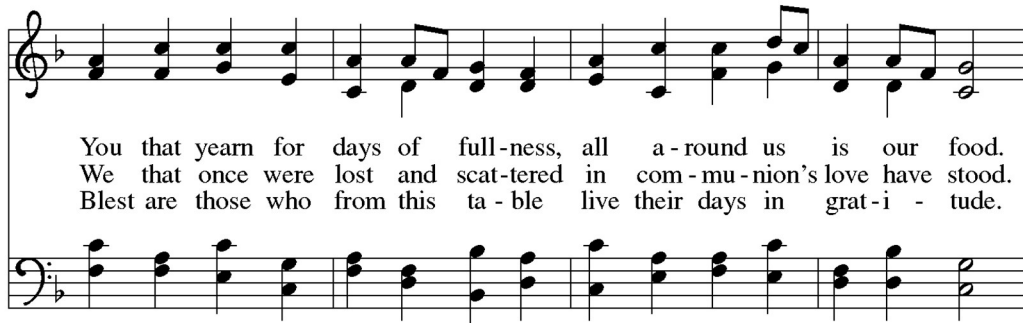
All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993
 Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
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+ Blessing After Communion

+ Prayer after Communion

Let us pray.

A brief silence is kept.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

+ Sending +

God blesses us and sends us in mission to the world.

+ Benediction

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

Announcements

+ Sending Hymn

Hymn Lotto

+ Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Postlude

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