

**11<sup>th</sup> Sunday after Pentecost  
August 21, 2022—10am**



**Grace Lutheran Church**

521 Providence Road  
Chesapeake, VA 23325  
757-420-4704

[www.GraceLutheranChesapeake.org](http://www.GraceLutheranChesapeake.org)



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)  
Minister of Music—Morgan Hatfield (they/she)

**Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

## 11th Sunday after Pentecost—August 21, 2022—10am

Page numbers (p.) are in front half of the hymnal.  
Hymn numbers (#) are in back half of the hymnal.  
Everyone is invited to join in **bolded responses**.  
+ Please stand as you are able.

### + Gathering +

*The Holy Spirit calls us together as the people of God.*

### Prelude

“The Church's One Foundation”  
*arr. by Cindy Barry*

### + Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

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+ Gathering Hymn

ELW #526

God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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### + Greeting

ELW p.94

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### + Prayer of the Day

ELW p.46

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen.**

### +Word+

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

Isaiah 58:9b-14

A reading from Isaiah.

<sup>9</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord. **Thanks be to God.**

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**Psalm 103:1-8**

ELW #103

Let us recite together Psalm 103, verses 1 through 8, as translated in the Evangelical Lutheran Worship Hymnal.

- <sup>1</sup>Bless the LORD, O my soul,  
and all that is within me, bless God's holy name.
- <sup>2</sup>Bless the LORD, O my soul,  
and forget not all God's benefits—
- <sup>3</sup>who forgives all your sins  
and heals all your diseases;
- <sup>4</sup>who redeems your life from the grave  
and crowns you with steadfast love and mercy;
- <sup>5</sup>who satisfies your desires with good things  
so that your youth is renewed like an eagle's.
- <sup>6</sup>O LORD, you provide vindication  
and justice for all who are oppressed.
- <sup>7</sup>You made known your ways to Moses  
and your works to the children of Israel.
- <sup>8</sup>LORD, you are full of compassion and mercy,  
slow to anger and abounding in steadfast love.

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### Second Reading

Hebrews 12:18-29

A reading from Hebrews.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

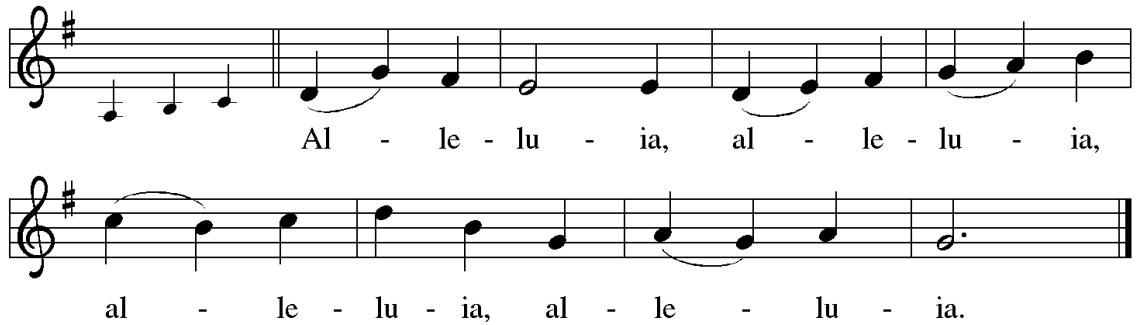
<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

Word of God, word of life. **Thanks be to God.**

# 11th Sunday after Pentecost—August 21, 2022—10am

## + Gospel Acclamation

ELW p.102



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## + Gospel Reading

Luke 13:10-17

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord. **Praise to you, O Christ.**

**Young at Heart Message & Sermon**

The Rev. Leslie D. Weber

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+ Hymn of the Day

ELW #796

How Firm a Foundation

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, Early American



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**+ Apostles' Creed**

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* universal

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### + Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God, **receive our prayer.**

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God, **receive our prayer.**

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God, **receive our prayer.**

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*). Merciful God, **receive our prayer.**

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

### + Peace

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## +Meal+

God feeds us with the presence of Jesus Christ.

### Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

[https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/475611](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611).

Checks can be also be sent to church:  
521 Providence Rd, Chesapeake, VA 23325



### + Offering Prayer

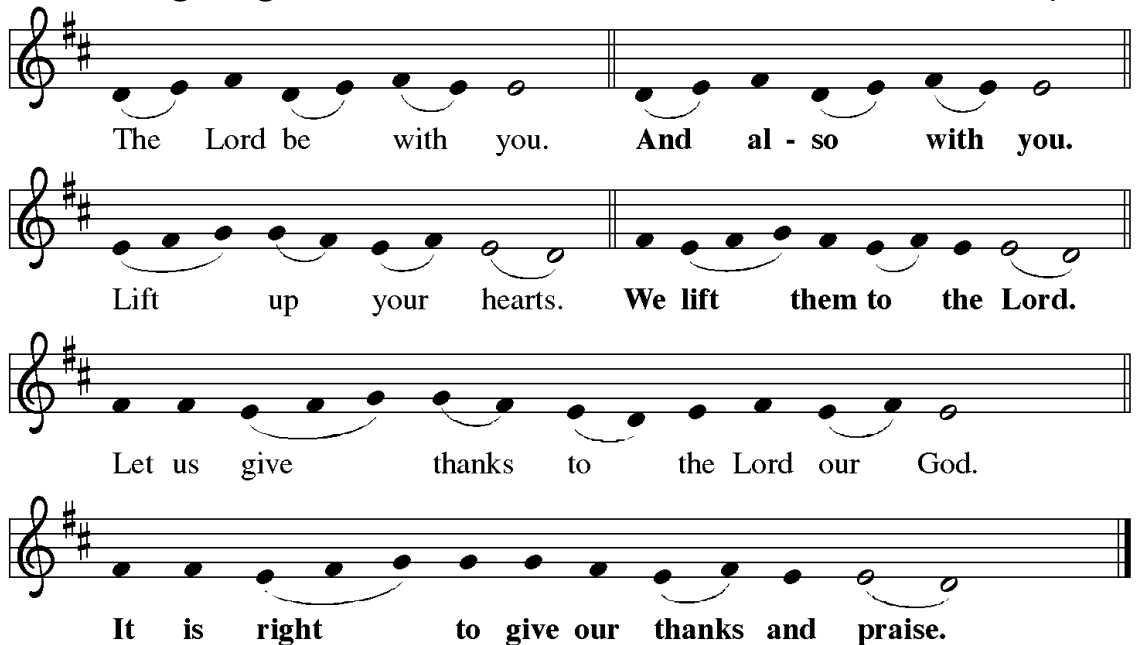
Please stand as you are able.  
Let us pray.

*A brief silence is kept.*

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

### + Great Thanksgiving

ELW p.107



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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+ Proper Preface

+ Sanctus

ELW p.108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

+ Thanksgiving at the Table

+ Lord's Prayer

ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever.  
Amen.**

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+ Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Agnus Dei

ELW p.112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Notes about Communion Distribution at Grace**

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may

kneel or stand at the rail with arms folded across your chest to receive a blessing.

Here Would I Feast  
*Aquí del pan partido tomaré*



1 A - quí del pan par - ti - do to - ma - ré,  
2 La cul - pa del pe - ca - do mi - a fue;  
1 Here would I feast up - on the bread of God,  
2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;  
mas tu - ya fue la san - gre de tu cruz.  
here drink with thee the roy - al wine of heav'n;  
mine is the guilt, but thine the cleans - ing blood;



tu nom - bre, mi buen Dios, in vo - ca - ré  
Por e - lla\_y tu jus - ti - cia ten - go, sé,  
here would I lay a - side each earth - ly load,  
here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.  
per - dón, con - sue - lo\_y paz, Se - ñor Je - sús.  
here taste a - fresh the calm of sin for - giv'n.  
thy blood, thy righ - teous - ness, O Lord my God.

**continued on next page**

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*continued from previous page*



3 *Nos le - van - ta - mos de la ce - na\_a - quí;*  
3 Too soon we rise, the ves - sels dis - ap - pear;



*la fies - ta pa - sa, mas no\_a - sí\_el a - mor.*  
the feast, though not the love, is past and gone.



*To - do se va, mas tú te que - das, sí,*  
The bread and wine re - move, but thou art here,



*cer - ca, muy cer - ca, a - ma - do Sal - va - dor.*  
near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks  
Music: AQUÍ DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956  
Music © 1989 Augsburg Fortress

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## + Table Blessing

## + Prayer after Communion

Let us pray.

*A brief silence is kept.*

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

## 11th Sunday after Pentecost—August 21, 2022—10am

### + Sending +

*God blesses us and sends us in mission to the world.*

### + Benediction

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.  
**Amen.**

### Announcements

### + Sending Hymn

Hymn Lotto

### + Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

### Postlude

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