

**11th Sunday after Pentecost
August 21, 2022—8:30am**



Grace Lutheran Church

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www.GraceLutheranChesapeake.org



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

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Page numbers (p.) are in front half of the hymnal.
Hymn numbers (#) are in back half of the hymnal.
Everyone is invited to join in **bolded responses**.
+ Please stand as you are able.

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

“You Are My All in All”
arr. by Carol Tornquist

+ Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

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+ Gathering Song

ACS #1097 "Ten Thousand Reasons"

Refrain



Bless the Lord, O my soul, O my soul;



wor-ship his ho - ly name. Sing like nev - er be-fore,



O my soul; I'll wor-ship your ho - ly name.



1 The sun comes up, it's a new day dawn-ing;
2 You're rich in love, and you're slow to an - ger. Your
3 And on that day when my strength is fail - ing, the



. . . it's time to sing your song a - gain. What - ev - er may
name . . is . . . great, and your heart is kind. For all . . your
end . . draws near, and my time has come; . . . still, my



pass, and what - ev - er lies be - fore me, let me be
good-ness, I will keep . . on . . sing-ing— ten thou-sand
soul will sing your praise un - end-ing— ten thou-sand



Refrain
sing - ing when the eve - ning comes.
rea - sons for my heart to find.
years and then for - ev - er - more!

Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982
Music: Matt Redman and Jonas Myrin

TEN THOUSAND REASONS
Irregular

Text and music © 2011 Thankyou Music / Atlas Mountain Songs / worshiptogether.com Songs / sixsteps Music, admin. CapitolCMGPublishing.com

The language in the refrain may be adapted to correspond with Psalm 103 in *Evangelical Lutheran Worship*: "... worship God's holy name."

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+ Prayer of the Day

ELW p.46

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 58:9b-14

A reading from Isaiah.

⁹bIf you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord. **Thanks be to God.**

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Second Reading

Hebrews 12:18-29

A reading from Hebrews.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Word of God, word of life. **Thanks be to God.**

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+ Gospel Reading

Luke 13:10-17

The holy gospel according to Luke. **Glory to you, O Lord.**

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord. **Praise to you, O Christ.**

Young at Heart Message & Sermon

The Rev. Leslie D. Weber

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+ Song of the Day

“Glorious Day”

I was buried beneath my shame. Who could carry that kind of weight? It was my tomb 'til I met You.

I was breathing but not alive. All my failures I tried to hide. It was my tomb 'til I met You.

You called my name, (and) I ran out of that grave!
Out of the darkness into Your glorious day!
You called my name, (and) I ran out of that grave!
Out of the darkness into Your glorious day!

Now Your mercy has saved my soul. Now Your freedom is all that I know. The old made new, Jesus, when I met You.

I needed rescue. My sin was heavy, but chains break at the weight of Your glory. I needed shelter. I was an orphan. Now You call me a citizen of Heaven. When I was broken, You were my healing; now Your love is the air that I'm breathing. I have a future. My eyes are open, ('cause when)

Jason Ingram | Jonathan Smith | Kristian Stanfill | Sean Curran

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+ Apostles' Creed

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* universal

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+ Prayers of Intercession

“Cares Chorus”

Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

Refrain: I cast all my cares upon you; I lay all of my burdens down at your feet. And anytime that I don’t know what to do, I will cast all my cares upon you.

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You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God.

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality.

Refrain

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*).

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

Refrain

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+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611.

*Checks can be also be sent to church:
521 Providence Rd, Chesapeake, VA 23325*



+ Offering Prayer

Please stand as you are able.

Let us pray.

A brief silence is kept.

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

+ Great Thanksgiving

ELW p.107

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+ Thanksgiving at the Table

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+ Lord's Prayer

ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

+ Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

*Wine (red) and grape juice (white) are distributed in individual cups.
Gluten-free wafers are available upon request.*

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

Communion Song

ACS #964

Here Would I Feast
Aquí del pan partido tomaré



1 A - quí del pan par - ti - do to - ma - ré,
2 La cul - pa del pe - ca - do mi - a fue;
1 Here would I feast up - on the bread of God,
2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;
mas tu - ya fue la san - gre de tu cruz.
here drink with thee the roy - al wine of heav'n;
mine is the guilt, but thine the cleans - ing blood;



tu nom - bre, mi buen Dios, in vo - ca - ré
Por e - lla_y tu jus - ti - cia ten - go, sé,
here would I lay a - side each earth - ly load,
here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.
per - dón, con - sue - lo_y paz, Se - ñor Je - sús.
here taste a - fresh the calm of sin for - giv'n.
thy blood, thy righ - teous - ness, O Lord my God.

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3 *Nos le - van - ta - mos de la ce - na_a - quí;*
3 Too soon we rise, the ves - sels dis - ap - pear;



la fies - ta pa - sa, mas no_a - sí_el a - mor.
the feast, though not the love, is past and gone.



To - do se va, mas tú te que - das, sí,
The bread and wine re - move, but thou art here,



cer - ca, muy cer - ca, a - ma - do Sal - va - dor.
near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks

Music: *AQUI DEL PAN PARTIDO TOMARÉ*, José Ruiz, b. 1956

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+ Sending +

God blesses us and sends us in mission to the world.

Blessing

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

Announcements

+ Sending Song

Hymn Lotto

+ Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Postlude

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