+ Gathering +

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

Blessed be the holy Trinity, \pm one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen.**

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God, you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

How vast is God's grace! Through the power and promise of \pm Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. **Amen.**

Gathering Song

#450

I Bind unto Myself Today

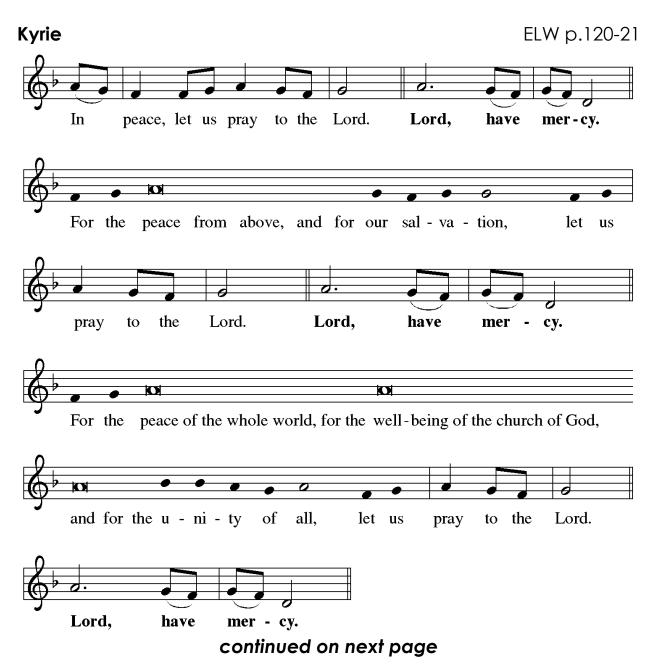




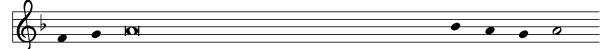
Text: attr. Patrick, 372–466; para. Cecil Frances Alexander, 1818–1895 Music: ST. PATRICK'S BREASTPLATE, sts. 1–3, 5: Irish melody. DEIRDRE, st. 4: Irish melody

Greeting ELW p.147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.



continued from previous page



For this holy house, and for all who offer here their wor-ship and praise,





Help, save, comfort, and de - fend us, gra - cious Lord.











Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

continued on next page



Prayer of the Day

ELW p.22

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+ Word +

God speaks to us in scripture reading, preaching, and song.

First Reading Genesis 1:1-5

A reading from Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord. Thanks be to God

Psalm 29

Let us recite together Psalm 29, as translated in the Evangelical Lutheran Worship hymnal.

¹Ascribe to the | LORD, you gods,

ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due God's name;

Worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders;

the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice;

the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees;

the LORD breaks the cedars of Lebanon;

6the LORD makes Lebanon skip like a calf,

and Mount Hermon like a young wild ox.

7The voice of the LORD

bursts forth in lightning flashes.

8The voice of the LORD shakes the wilderness;

the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.

And in the temple of the LORD all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

110 LORD, give strength to your people;

give them, O LORD, the blessings of peace.

Second Reading

Acts 19:1-7

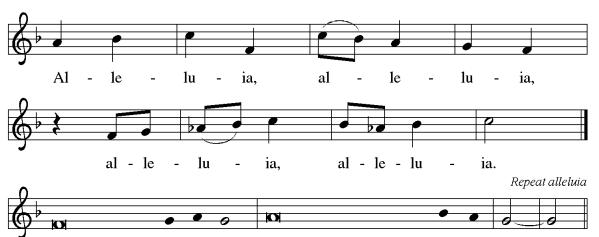
A reading from Acts.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—¬altogether there were about twelve of them.

Word of God, word of life. Thanks be to God.

Gospel Acclamation

ELW p.124



Lord, to whom shall we go? You have the words of e-ter-nal life.

Gospel Reading

Mark 1:1-11

The holy gospel according to Mark. Glory to you, O Lord.

¹The beginning of the good news[a] of Jesus Christ, the Son of God. ² As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; ³ the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" ⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁴Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord. **Praise to you, O Christ.**

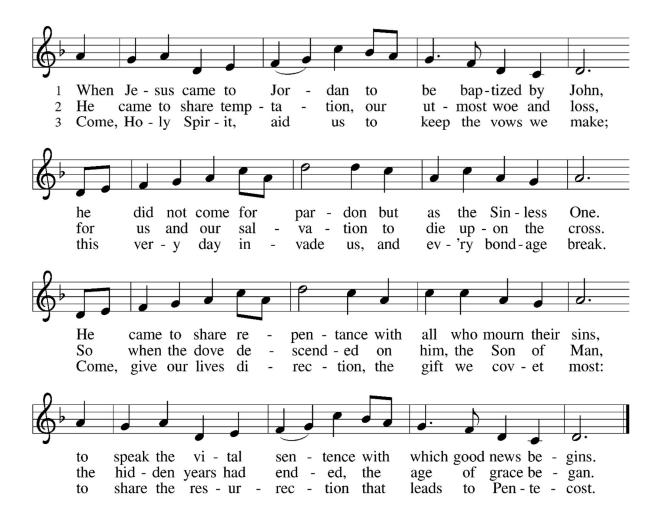
Sermon

The Rev. Leslie D. Weber

Song of the Day

#305

When Jesus Came to Jordan



Text: Fred Pratt Green, 1903–2000 Music: KING'S LYNN, English folk tune Text © 1980 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

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Installation of 2021 Leaders

Nicene Creed p.104

With the whole church, let us confess our faith with the words on the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

* universal

Prayers of Intercession

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins, let us pray. **Have mercy, O God.**

For wilderness and water, wind and wild beasts, and all living things on earth, that God's goodness is revealed through creation and faithful stewards care for all God has made, let us pray. **Have mercy, O God.**

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray. **Have mercy, O God.**

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer, especially those listed on our prayer list and those we name now aloud or silently (pause for names) that God shower compassion, let us pray. **Have mercy, O God.**

In thanksgiving for the faithful departed who now rest from their labors, that their witness inspire us in our baptismal vocations, let us pray. **Have mercy**, **O God**.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior. **Amen.**

Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able.

Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithely/give-one-time/475611.

Checks can be also be sent to church:

521 Providence Rd, Chesapeake, VA 23325

Offering Prayer

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. **Amen.**

Great Thanksgiving

p.129

Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world.

In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."

Post Communion Prayer

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. **Amen.**

+Sending+

God blesses us and sends us in mission to the world.

Blessing

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

Amen.

Announcements

Sending Song #304

Christ, When for Us You Were Baptized



Text: F. Bland Tucker, 1895–1984, alt. Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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Go in peace. Be the light of Christ. Thanks be to God.

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