# + Gathering +

The Holy Spirit calls us together as the people of God.

### **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation. **Amen.** 

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

Faithful God, have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of + Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world. **Amen.** 

# **Gathering Song**

'Round the Table

**Refrain:** Come together 'round the table. Come and taste the wonder, A healing touch and a deep connection from the living center of it all.

Seeking meaning on the run you try and save the day. But all is ready will you come? Love invites the way. *Refrain* 

Bring a friend or enemy or one you hold or blame. With each other we are one, here in Jesus' name. **Refrain** 

Hear creation groan for life. Will hate and hunger cease? In the roar of violence the world cries for peace. **Refrain** 

# Greeting

ELW p.184

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

# Prayer of the Day

ELW p.49

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.** 

### + Word +

God speaks to us in scripture reading, preaching, and song.

## **First Reading**

Isaiah 25:1-9

A reading from Isaiah.

<sup>1</sup>O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. <sup>2</sup>For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. 3Therefore strong peoples will glorify you; cities of ruthless nations will fear you. <sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, <sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. 6On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. 9It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

# The Word of the Lord. Thanks be to God

# Psalm 23

Let us recite together Psalm 23, as translated in the Evangelical Lutheran Worship hymnal:

<sup>1</sup>The LORD is my shepherd;

I shall not be in want.

<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.

<sup>3</sup>You restore my soul, O LORD,

and guide me along right pathways for your name's sake. <sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD forever.

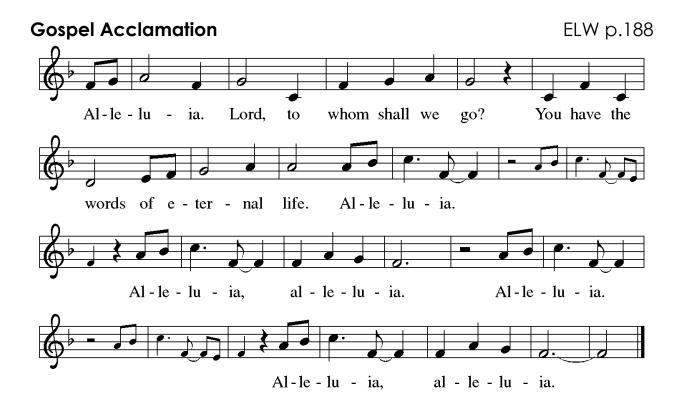
# **Second Reading**

Philippians 4:1-9

A reading from Philippians:

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. <sup>2</sup>I urge Euodia and I urae Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. <sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. 6Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Word of God, word of life. Thanks be to God.



# **Gospel Reading**

Matthew 22:1-14

The holy gospel according to Matthew. Glory to you, O Lord.

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. <sup>11</sup>"But when the king came in to see the quests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. 13Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

The gospel of the Lord. Praise to you, O Christ.

Sermon

The Rev. Leslie D. Weber

#### Song of the Day

### Now We Join in Celebration



Text: Joel W. Lundeen, 1918-1990 Music: Johann Crüger, 1598-1662 Text © Joel W. Lundeen, admin. Augsburg Fortress.

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#### 19<sup>th</sup> Sunday After Pentecost—October 11, 2020 9:45am Worship via Zoom

### **Apostles'** Creed

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

19<sup>th</sup> Sunday After Pentecost—October 11, 2020 9:45am Worship via Zoom

# Prayers of Intercession

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need. A brief silence.

Gracious host, fill your church with a spirit of joyous hospitality. We pray for bishops, teachers, church leaders, and all children of God as they invite others to your table of boundless grace. Lord, in your mercy, **hear our prayer**.

Gracious host, as creation waits with eager longing for redemption, protect your creatures that are mistreated. Restore valleys, mountains and pastures, and still and running waters. Lord, in your mercy, **hear our prayer**.

Gracious host, as you set a table in the presence of enemies, so bless the efforts of diplomats, international peace workers, and world leaders who navigate conflict. May they proceed with dialogue and understanding, so that justice and peace prevails. Lord, in your mercy, **hear our prayer**.

Gracious host, let your gentleness be known among those who are weary or ill, especially those listed on our prayer list and those we name now aloud or silently (pause for names). Strengthen doctors, medical care workers, and caretakers who see to their needs. Lord, in your mercy, **hear our prayer**.

Gracious host, as we remember those who have died and are gathered at the heavenly banquet, comfort us with your presence. Assure us of your peace at all times. Lord, in your mercy, **hear our prayer**.

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.** 

### Peace

### + Meal +

God feeds us with the presence of Jesus Christ.

# Offering

Electronic donations can be made at <u>https://tithe.ly/give\_new/www/#/tithely/give-one-time/475611</u>. Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325

# **Offering Prayer**

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. **Amen.** 

# Teaching About Online Communion

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, shed for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear the Pastor's voice as the external word of grace and invitation.

To maintain the aspect of gathered assembly that is central to the sacrament of Holy Communion, please join us live via Zoom at 9:45am for worship, including the Lord's Supper. It is preferred that you refrain from partaking if you are watching a video of worship after the fact.

### 19<sup>th</sup> Sunday After Pentecost—October 11, 2020 9:45am Worship via Zoom

Today is a good reminder that this simple meal nourishes God's community across time and space—this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

### Great Thanksgiving

This is an altar, where we worship the One who provides for creation, where we remember we are so small and also we matter so much.

And this is a dinner table, where we show up honest and empty handed, where there is more than enough and everyone has a seat at the table.

Blessed are you, O God, the One who plants gardens and rains manna, who multiplies bread and fish for thousands, who eats with outcasts and drinks with women, who is sacred love and life made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Jesus has promised his full presence in this meal. We don't know how he does it, showing up with the bread and wine so that we cannot pull them apart. This love is impossible and irrational. It is everything we need and cannot give ourselves. And so we open ourselves to the mystery and hold out our hands to receive the gifts of God.

# Communion

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."

You are invited to provide your own elements (bread, wine, grape juice) or pick up kits from church—please make arrangements for pickup or delivery by 12:15pm on Thursday.

# Post Communion Prayer

God of Abundance, we give you thanks for your promise to provide enough for creation. Make us stewards of your generosity, prophets of your plenty, and growers of your goodness so that the whole world might taste manna from heaven and bread broken in the name of Christ who is our salvation. **Amen.** 

## +Sending+

God blesses us and sends us in mission to the world.

## Blessing

Mothering God, Father, + Son, and Holy Spirit, bless you and lead you into the way of truth and life. **Amen.** 

# Announcements

#### **Sending Song**

Oh, That I Had a Thousand Voices



Text: Johann Mentzer, 1658–1734; tr. composite Music: O DASS ICH TAUSEND ZUNGEN HÄTTE, Johann B. König, 1691–1758 Text © 2006 Augsburg Fortress.

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## Dismissal

Go in peace. Christ is with you. Thanks be to God.

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