# + Gathering +

The Holy Spirit calls us together as the people of God.

### **Confession and Forgiveness**

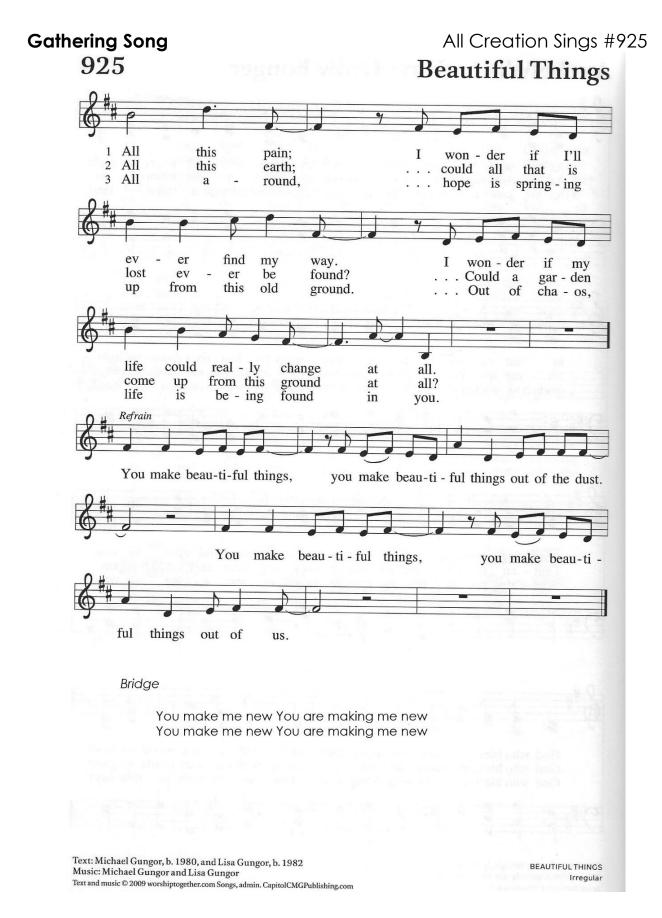
Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer. **Amen.** 

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

### Silence is kept for reflection.

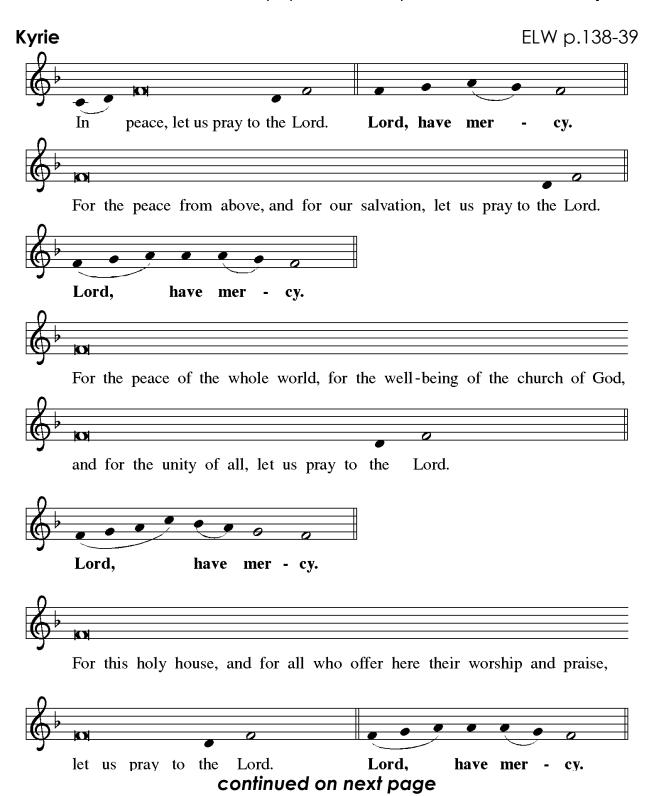
Fountain of living water, pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus. **Amen.** 

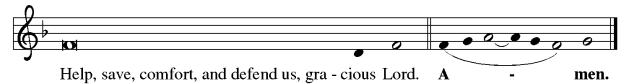


**Greeting** ELW p.138

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.



# continued from previous page



### Prayer of the Day

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O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

### + Word +

God speaks to us in scripture reading, preaching, and song.

First Reading Jeremiah 31:31-34

A reading from Jeremiah.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. Thanks be to God.

### Psalm 119:9-16

Let us recite together Psalm 119 verses 9 through 16, as translated in the Evangelical Lutheran Worship hymnal.

<sup>9</sup>How shall the young keep their way clean? By keeping to your word.

<sup>10</sup>With my whole heart I seek you; let me not stray from your commandments.

11 treasure your promise in my heart, that I may not sin against you.

<sup>12</sup>Blessed are you, O LORD; instruct me in your statutes.

<sup>13</sup>With my lips I recite all the judgments of your mouth.

14I take greater delight in the way of your decrees than in all manner of riches.

<sup>15</sup>I will meditate on your commandments and give attention to your ways.

<sup>16</sup>My delight is in your statutes; I will not forget your word.

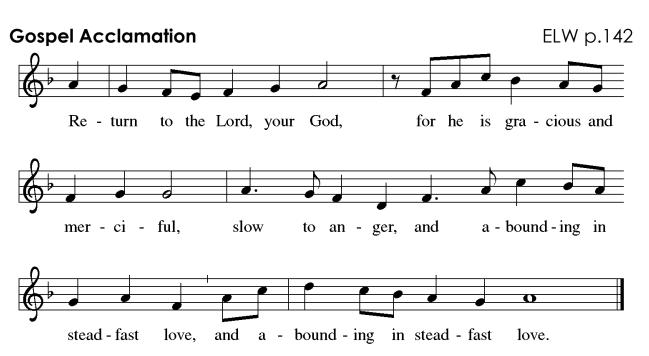
# **Second Reading**

Hebrews 5:5-10

A reading from Hebrews.

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life. Thanks be to God.



# **Gospel Reading**

John 12:20-33

The holy gospel according to John. Glory to you, O Lord.

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. 21They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." 22Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. 25Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. <sup>27</sup>"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not for mine. 31 Now is the judgment of this world; now the ruler of this world will be driven out. 32 And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

The gospel of the Lord. **Praise to you, O Christ.** 

Sermon

The Rev. Leslie D. Weber

# Song of the Day

ELW #506

# The Word of God Is Source and Seed



Text: Delores Dufner, osb, b. 1939 Music: GAUDEAMUS DOMINO, David Hurd, b. 1950 Text © 1983, 1993 Sisters of St. Benedict, St. Joseph, MN, admin. Augsburg Fortress. Music © 1995 Augsburg Fortress.

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Nicene Creed p.126

With the whole church, let us confess our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

\* universal

# **Prayers of Intercession**

Mighty God of mercy, we thank you for the resurrection dawn, bringing the glory of our risen Lord who makes every day new.

Especially we thank you—

for the sustaining goodness of your creation...

for the new creation in Christ and all gifts of healing and forgiveness...

for the gifts of relationship with others...

for the communion of faith in your church...

for what else do we give thanks?...

(other prayers of thanksgiving can be share aloud, silently, or in the chat box)

Merciful God of might, renew this weary world, heal the hurts of all your children, and bring about your peace for all in Christ Jesus, the living Lord.

# Especially we pray—

for those who govern nations of the world...

for the people in countries ravaged by strife or warfare...

for all who work for peace and international harmony...

for all who strive to save the earth from carelessness and destruction...

for the church of Jesus Christ in every land...

for what else do we pray?...

(other prayers requests can be share aloud, silently, or in the chat box)

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.** 

#### Peace

#### +Meal+

God feeds us with the presence of Jesus Christ.

### Offering

Thank you for supporting the mission of the church as you are able.

Electronic donations can be made at

<a href="https://tithe.ly/give\_new/www/#/tithely/give-one-time/475611">https://tithe.ly/give\_new/www/#/tithely/give-one-time/475611</a>.

Checks can be also be sent to church:

521 Providence Rd, Chesapeake, VA 23325

# **Offering Prayer**

Let us pray.

# A brief silence is kept.

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. **Amen.** 

# **Great Thanksgiving**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.** 

### **Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray.

#### Communion

Jesus draws the whole world to himself. Come to this meal and be fed.

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."

# **Post Communion Prayer**

Let us pray.

### A brief silence is kept.

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.** 

# +Sending+

God blesses us and sends us in mission to the world.

# **Blessing**

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you  $\pm$  that you may be a blessing, in the name of the holy and life-giving Trinity. **Amen.** 

#### **Announcements**



Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt. Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687



Go in peace. Remember the poor. Thanks be to God.

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