+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

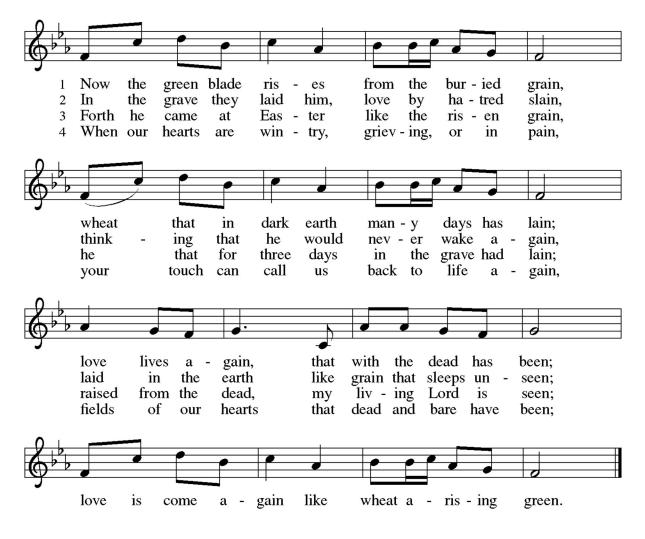
Easter Acclamation

Alleluia! Christ is Risen. Christ is Risen Indeed. Alleluia!

Gathering Song

ELW#379

Now the Green Blade Rises

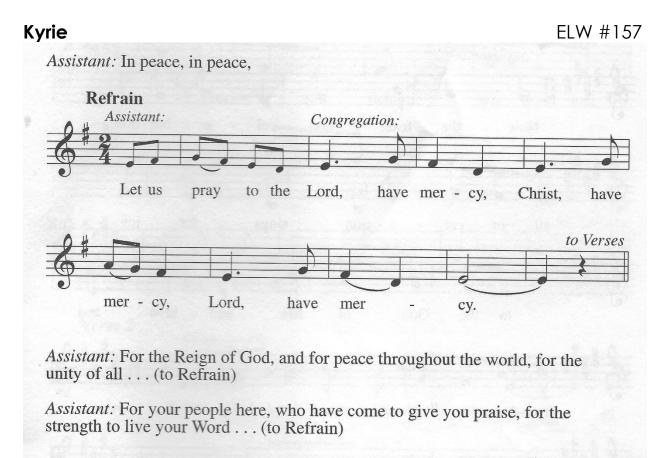


Text: John MacLeod Campbell Crum, 1872–1958 Music: NOËL NOUVELET, French carol Text from Oxford Book of Carols, © Oxford University Press 1928. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.





Hymn of Praise

ELW #167



Text and music: Marty Haugen, b. 1950 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Prayer of the Day

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+ Word +

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 8:26-40

p.34

A reading from Acts.

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah.²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and

both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord. Thanks be to God

Psalm 22:25-31

Let us recite together Psalm 22, verses 25 through 31, as translated in the Evangelical Lutheran Worship hymnal:

²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

²⁶The poor shall eat and be satisfied,

Let those who seek the LORD give praise! May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸For dominion belongs to the LORD,

who rules over the nations.

²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰Their descendants shall serve the LORD,

whom they shall proclaim to generations to come. ³¹They shall proclaim God's deliverance to a people yet unborn,

saying to them, "The LORD has acted!"

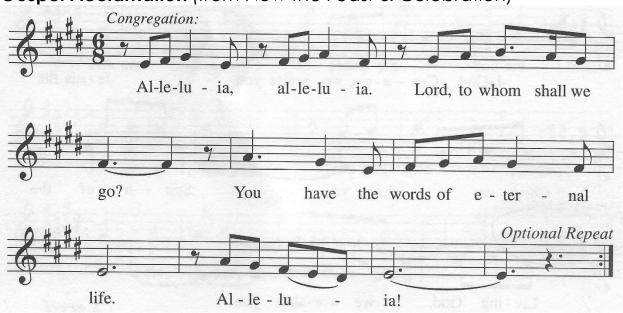
Second Reading

1 John 4:7-21

A reading from First John.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord. Thanks be to God



Gospel Acclamation (from Now the Feast & Celebration)

Gospel Reading

John 15:1-8

The holy gospel according to John. Glory to you, O Lord.

[Jesus said:] ¹"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

The gospel of the Lord. Praise to you, O Christ.

Sermon

The Rev. Leslie D. Weber

Song of the Day ELW#447 **O** Blessed Spring 0 0 bless - ed spring, where word and 1 sign em - brace us 2 Through sum - mer heat of youth ful years, un - cer - tain When au - tumn cools and youth is cold, when limbs their 3 win - ter win breathe our 4 As comes, as ters must, we Christ, Christ, liv 5 ho - ly Vine, Tree, be praised for ing 0 in - to Christ the Vine: here Christ en joins each one to faith, re - bel sus - tained by in - fus - ing tears, Christ's lious heav - y then through us, the Christ will har vest hold, warm, last, re - turn still held Christ, our souls take to dust; in this blest mys ter - y: that word and wa ter thus re branch of be this life giv ing Tree. a _ the boughs will rain, shout for gain. joy a with gifts move of beau - ty, wis dom, love. and trust the of wing prom - ise the spring. and join vive us to your Tree of Life.

Text: Susan Palo Cherwien, b. 1953 Music: BERGLUND, Robert Buckley Farlee, b. 1950 Text © 1993 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

8

Nicene Creed

With the whole church, let us confess our faith with t he words of the Nicene Creed: p.126

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kinadom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and alorified, who has spoken through the prophets. We believe in one holy catholic* and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

* universal

Prayers of Intercession

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God. Hear us, O God. **Your mercy is great**.

You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God. **Your mercy is great**.

You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God. **Your mercy is great.**

You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all, especially those listed on our prayer list and those we name now, aloud or silently (pause for names). Hear us, O God. **Your mercy is great**.

You gather us with all the saints by the power of your Spirit. With them, may our hearts live forever in your keeping. Hear us, O God. **Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able. Electronic donations can be made at <u>https://tithe.ly/give_new/www/#/tithely/give-one-time/475611</u>. Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325

Offering Prayer

Let us pray.

A brief silence is kept.

God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

Lord's Prayer

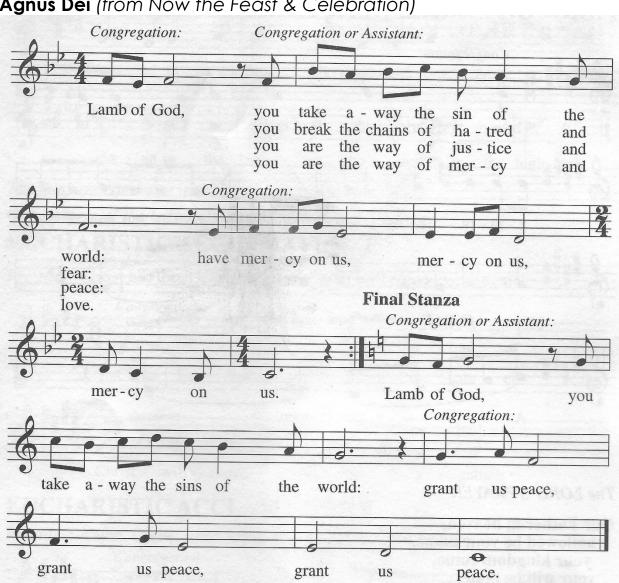
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion

The risen Christ invites us to this table. Come, eat, and be satisfied.

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."



Agnus Dei (from Now the Feast & Celebration)

Prayer after Communion

Let us pray.

A brief silence is kept.

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

+ Sending +

God blesses us and sends us in mission to the world.

Blessing

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus.

The God of life, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

Announcements

Alleluia! Jesus Is Risen!

Sending Song

ELW #377



Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922–1987 Text © 1995 Augsburg Fortress. Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Dismissal

Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia!

Reprinted, podcasted, and streamed with permission under Augsburg Fortress Liturgies Annual License #SAS012006, One License # A-726145, CCLI License #1881789, and CCLI Streaming License #20660555. All rights reserved.