

# Transfiguration of Our Lord—February 27, 2022



## Grace Lutheran Church

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[www.GraceLutheranChesapeake.org](http://www.GraceLutheranChesapeake.org)



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)  
Minister of Music—Morgan Hatfield (they/she)

### **Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

**Transfiguration—February 27, 2022—9:45am Hybrid Worship**

Page numbers (p.) are in front half of the hymnal.  
Hymn numbers (#) are in back half of the hymnal.  
Everyone is invited to join in **bolded responses**.  
+ Please stand as you are able.

**+ Gathering +**

*The Holy Spirit calls us together as the people of God.*

**Praise & Worship**

“Be Bold, Be Strong”

Be bold, be strong, for the Lord your God is with you.  
Be bold, be strong, for the Lord your God is with you.  
Do not be afraid, do not be dismayed.  
Walk in faith and victory, walk in faith and victory, walk in faith  
and victory, for the Lord your God is with you.

Run through the camp, tell ev'rybody get ready, get ready.  
Run through the camp tell ev'rybody get ready, get ready.  
Are you ready to take the land, are you ready to take a stand,  
Are you ready to take the land for the Lord?

Text: Morris Chapman  
Text © 1984 Curb Word Music (Admin. by WC Music Corp.)

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“You Are Holy (Prince of Peace)”

You are holy (You are holy)  
You are mighty (You are mighty)  
You are worthy (You are worthy)  
Worthy of praise (worthy of praise)  
I will follow (I will follow)  
I will listen (I will listen)  
I will love You (I will love You)  
All of my days (all of my days)

**Refrain A:**

I will sing to  
and worship  
The King who  
is worthy.  
And I will love and  
adore Him,  
and I will bow down  
before Him.  
And I will sing to  
and worship  
The King who  
is worthy.  
And I will love and  
adore Him,  
And I will bow down  
before Him.

**Refrain B:**

You are Lord of lords,  
You are King of kings,  
You are mighty God,  
Lord of ev'rything.  
You're Emmanuel,  
You're the Great I Am,  
You're the Prince of Peace  
who is the Lamb.  
You're the living God,  
You're my saving grace.  
You will reign forever;  
You are Ancient of Days.  
You are Alpha Omega,  
Beginning and End.  
You're my Savior; Messiah,  
Redeemer and Friend.

You're my Prince of Peace, and I will live my life for You.

Text: Marc Imboden & Tammi Rhoton  
Text © 1994 Imboden Music

“Search Me, O God”

Search me, O God, and know my heart.  
Try me, O God, and know my thoughts,  
and see if there be any wicked way in me.  
And lead me in the everlasting way.

Text: I-to Loh, b. 1936, based on Psalm 139:23-24 Text © 1990, 2011 I-to Loh, admin. Augsburg Fortress
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### + Confession and Forgiveness

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God, **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

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+ Gathering Song “Immortal, Invisible, God Only Wise” ELW#834

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

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**+ Greeting**

ELW p.147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**+ Prayer of the Day**

ELW p.26

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**+Word+**

*God speaks to us in scripture reading, preaching, and song.*

**First Reading**

Exodus 34:29-35

A reading from Exodus.

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord. **Thanks be to God**

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**Psalm 99**

ELW #99

Let us recite together Psalm 99, as translated in the Evangelical Lutheran Worship Hymnal.

<sup>1</sup>The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup>The LORD, great in Zion,  
is high above all peoples.

<sup>3</sup>Let them confess God's name, which is great and awesome;  
God is the Holy One.

<sup>4</sup>O mighty king, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.

<sup>5</sup>Proclaim the greatness of the LORD and fall down before God's  
footstool;

God is the Holy One.

<sup>6</sup>Moses and Aaron among your priests, and Samuel among those  
who call upon your name, O LORD,

they called upon you, and you answered them,

<sup>7</sup>you spoke to them out of the pillar of cloud;

they kept your testimonies and the decree that you gave  
them.

<sup>8</sup>O LORD our God, you answered them indeed;

you were a God who forgave them, yet punished them for  
their evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's holy  
hill;

for the LORD our God is the Holy One.

Second Reading

2 Corinthians 3:12—4:2

A reading from Second Corinthians.

<sup>12</sup>Since, then, we have such a hope, we act with great boldness,  
<sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Word of God, word of life. **Thanks be to God**

+ Gospel Acclamation

ELW p.151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**+ Gospel Reading**

Luke 9:28-43a

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not.” <sup>41</sup>Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup>And all were astounded at the greatness of God.

The gospel of the Lord. **Praise to you, O Christ.**

**Young at Heart Message & Sermon**

The Rev. Leslie D. Weber

+ Song of the Day

“Jesus on the Mountain Peak” ELW #317

1 Je - sus on the moun-tain peak stands a - lone in  
 2 Trem-bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came, God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and proph - ets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the proph-ets and the law  
 in its thun - der Je - sus as the Son by name!  
 sing be - fore him, first and last and on - ly One.

join the saints and an - gels prais - ing.  
 shout through them their joy - ful greet - ing:  
 Na - tions, cry a - loud in won - der:  
 All cre - a - tion shall a - dore him!

Al - le - lu - ia, al - le - lu - ia!

Text: Brian A. Wren, b. 1936  
 Music: BETHOLD, Mark Sedio, b. 1954  
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**+ Apostles' Creed**

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* universal

**+ Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace, **hear our prayer.**

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted

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views, and sands shaped by ocean tides. God of grace, **hear our prayer.**

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace, **hear our prayer.**

Heal those who are in distress, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*). Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace, **hear our prayer.**

Blessed are they who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

### + Peace

#### +Meal+

*God feeds us with the presence of Jesus Christ.*

### Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at [https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/475611](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611).

Checks can be also be sent to church:  
521 Providence Rd, Chesapeake, VA 23325



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### + Offering Prayer

Let us pray.

*A brief silence is kept.*

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

### + Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

**+ Lord's Prayer**

ELW p.154

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Communion**

Come to God's table.  
There is a place for you and enough for all.

*Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."*

**Distribution Song**

"We Remember You"

In broken bread and the cup that we share, we remember you.  
In broken bread and the cup that we share, we remember you.  
We remember you, Jesus. We remember your love for us.  
We remember the blood you shed. We remember you.

<p>Text: Rick Founds Text © 1991 Universal Music - Brentwood Benson Publishing</p>
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### + Prayer after Communion

Please stand as you are able.  
Let us pray.

*A brief silence is kept.*

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

### + Sending +

*God blesses us and sends us in mission to the world.*

### + Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever. **Amen.**

### Announcements

### + Sending Song

ELW #671 (see next page)

### Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

### Postlude

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# Shine, Jesus, Shine

671

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark-ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.  
 mir - rored here, may our lives tell your sto - ry.

*Refrain*

Shine on me, shine on me:  
 Shine on me, shine on me:

Text: Graham Kendrick, b. 1950  
 Music: Graham Kendrick  
 and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE  
 99 10 10 33 and refrain