Palm/Passion Sunday—March 24, 2024—10am

+ Gathering +

The Holy Spirit calls us together as the people of God.

All are invited, as able and weather permitting, to gather outside to begin the service.

+ Acclamation

ELW p.256

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

+ Processional Gospel

Mark 11:1-11

The holy gospel according to Mark. Glory to you, O Lord.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁴They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the

fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord. Praise to you, O Christ.

+ Blessing of Palms

ELW p.256

The Lord be with you. **And also with you.** Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+ Procession ELW p.256

Let us go forth in peace, in the name of Christ. Amen.

The assembly processes into the church, waving palms and singing the Processional Song.

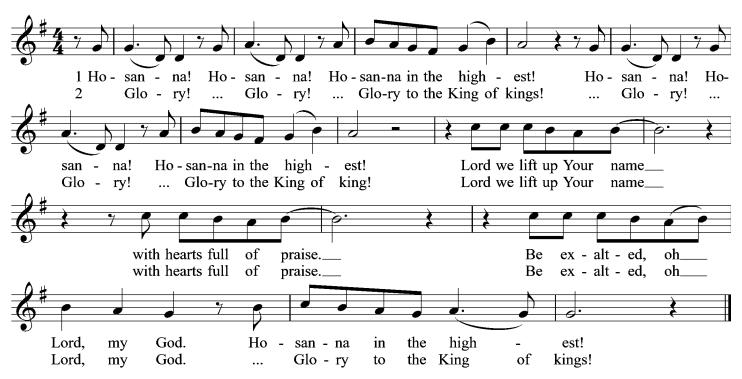
Please remain standing in your pew.

+ Processional Song

Hosanna

Hosanna"

Words & Music by Carl Tuttle



CCLI Song # 21545 ©1985 Shadow Spring Music. All Rights Reserved.

+ Prayer of the Day

ELW p.29

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

7The Lord GoD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. 9alt is the Lord GoD who helps me; who will declare me guilty?

The word of the Lord. Thanks be to God.

Psalm 31:9-16

Let us sing Psalm 31, verses 9 through 16 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* \odot 2006 Augsburg Fortress. May be reproduced by permission for local use only.

9Have mercy on me, O LORD, for I | am in trouble; my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰For my life is wasted with grief, and my | years with sighing;

my strength fails me because of affliction, and my bones | are consumed.

11 am the scorn of all my enemies, a disgrace to my neighbors, a dismay to 1 my acquaintances;

when they see me in the street I they avoid me.

12Like the dead I am forgotten, I out of mind;

I am as useless as a | broken pot.

¹³For I have heard the whispering of the crowd; fear is | all around;

they put their heads together against me; they plot to 1 take my life.

14But as for me, I have trusted in | you, O LORD.
I have said, "You | are my God.

¹⁵My times are | in your hand; rescue me from the hand of my enemies, and from those who | persecute me.

16Let your face shine up- | on your servant; save me in your | steadfast love." A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life. **Thanks be to God.**

+ Gospel Acclamation

ACS p.34



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

The holy gospel according to Mark. Glory to you, O Lord.

The gospel of the Lord. Praise to you, O Christ.

Young at Heart Message

The Rev. Leslie D. Weber

+ Song of the Day

In Christ Alone

"In Christ Alone"

Words & Music by Keith Getty and Stuart Townend



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ELW p.104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

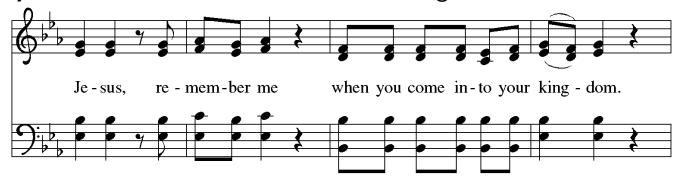
On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic* and apostolic church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

+ Prayers of Intercession

sung refrain ELW #616





Text: Luke 23:42; Taizé Community Music: REMEMBER ME, Jacques Berthier, 1923–1994

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+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at https://give.tithe.ly/?formId=622d08be-6865-11ee-90fc-1260ab546d11.



+ Offering Prayer

+ Great Thanksgiving

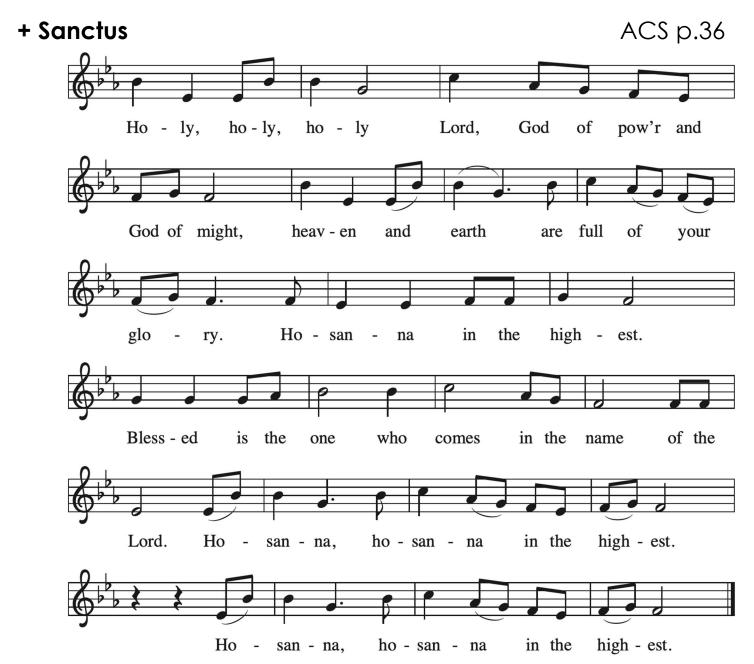
ACS p.36

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

+ Proper Preface



+ Thanksgiving at the Table (IV)

ELW p.111

+ Lord's Prayer

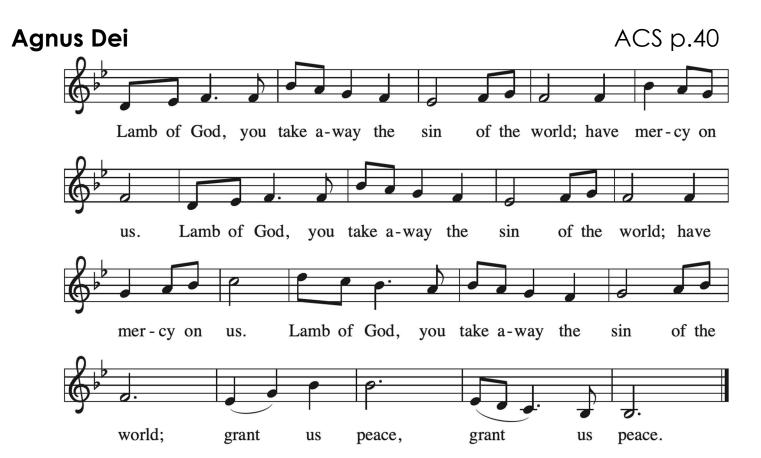
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ Invitation to Communion



Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits
(wine, juice, and gluten free options) available at the
sanctuary doors. If you prefer not to receive the wafer and
wine/grape juice, you may kneel or stand at the rail with arms
folded across your chest to receive a blessing.

Distribution Song

Lead

home

to

"Bread for the Journey"

home.



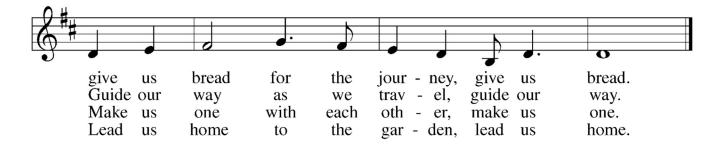
the

gar - den, lead us

bread for Give the jour - ney, give bread. us Guide our way trav - el, guide our as we way. Make us oth - er, make one with each us one. Lead us home to the gar - den, lead home: us



When our legs are get-ting heav-y, and we're hang-ing down our heads, With so ma - ny roads be - fore us, where to go is hard to say. All the walls we've built a - round us: may we learn to tear them down. where we'll live with all cre - a - tion, find our place and nev - er roam.



Text: Bret Hesla

Music: BREAD FOR THE JOURNEY, Bret Hesla

Text and tune © 1990 Bret Hesla, admin. Augsburg Fortress

+ Table Blessing

+ Prayer after Communion

+ Sending +

God blesses us and sends us in mission to the world.

+ Blessing

Announcements

+ Sending Song

ELW #338 (see next page)

+ Dismissal

Go in peace. Share your bread. Thanks be to God.

Postlude

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Beneath the Cross of Jesus



Text: Elizabeth C. Clephane, 1830–1869 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927