

Grace Lutheran Church

521 Providence Road Chesapeake, VA 23325 757-420-4704

www.GraceLutheranChesapeake.org



Pastor—The Rev. Leslie D. Weber (she/her/hers)
Minister of Music—Morgan Hatfield (they/she)

Our Mission Statement:

We are a community of believers in Christ called to be servants to all people.

Page numbers (p.) are in front half of the hymnal. Hymn numbers (#) are in back half of the hymnal. Everyone is invited to join in **bolded responses**.

+ Please stand as you are able.

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude "Awake, My Heart, with Gladness" arr. by Wayne Wold

+ Easter Acclamation

Alleluia, Christ is Risen! Christ is Risen Indeed! Alleluia!

+ Thanksgiving for Baptism

Blessed be the holy Trinity, \pm one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**



Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710; arr. Julius Röntgen, 1855–1932 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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+ Greeting ELW p.98

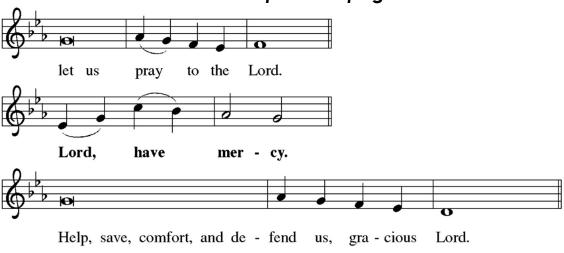
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.



For this holy house, and for all who offer here their worship and praise,

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+ Hymn of Praise

ELW p.101





continued on next page

continued from previous page



+ Prayer of the Day

ELW p.33

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

Bell Choir

"Christ the Lord Is Risen Today" arr. by Karen Lakey Buckwalter

First Reading

Acts 2:14a, 36-41

A reading from Acts.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord. Thanks be to God

Psalm 116 1-4, 12-19

ELW #116

Let us sing Psalm 116, verses 1 through 4 and 12 through 19 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

I love the LORD, who has I heard my voice, and listened to my I supplication,

²for the LORD has given | ear to me whenev- | er | called.

³The cords of death entangled me; the anguish of the grave I came upon me;

I came to I grief and sorrow.

⁴Then I called upon the name | of the LORD:

"O LORD, I pray you, | save my life."

¹²How shall I re- | pay the LORD

for all the good things God has I done for me?

 $^{13}\mbox{I}$ will lift the cup † of salvation

and call on the name | of the LORD.

in the presence of | all God's people.

15Precious in your | sight, O LORD, is the death | of your servants.

16O LORD, truly I I am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

171 will offer you the sacrifice | of thanksgiving and call upon the name | of the LORD.

18| will fulfill my vows | to the LORD

in the presence of 1 all God's people,

19in the courts of | the LORD's house,

in the midst of you, O Jerusalem. | Hallelujah!

Second Reading

1 Peter 1:17-23

A reading from First Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life. Thanks be to God



+ Gospel Reading

Luke 24:13-35

The holy gospel according to Luke. Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene, 1 two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his alory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed

and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord. Praise to you, O Christ.

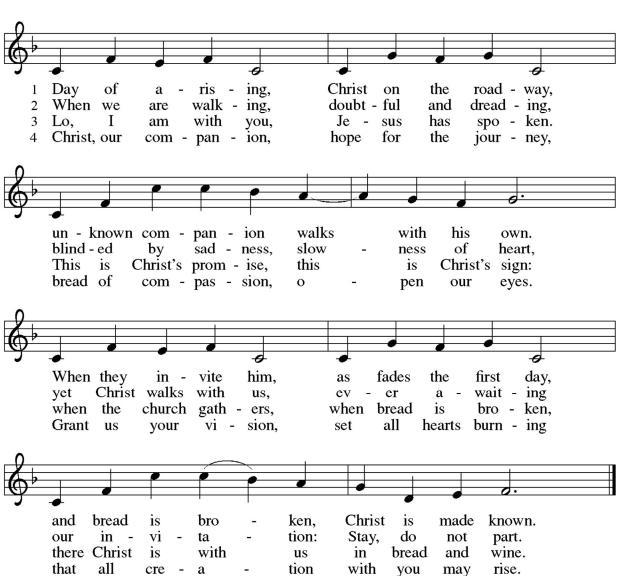
Young at Heart Message & Sermon

The Rev. Leslie D. Weber

+ Hymn of the Day

ELW #374

Day of Arising



Text: Susan Palo Cherwien, b. 1953 Music: RAABE, Carl F. Schalk, b. 1929 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1999 Augsburg Fortress.

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+ Nicene Creed ELW p.104

With the whole church, let us confess our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead.

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. Amen.

^{*} universal

+ Prayers of Intercession

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God. **Your mercy is great.**

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God. Your mercy is great.

You are the authority to whom we dedicate our lives. Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God. **Your mercy is great.**

Mothering God, you feed and comfort those who hunger. Open the hearts of those who horde resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day, especially those listed on our prayer list and those we name now aloud or silently (pause for names). Hear us, O God. Your mercy is great.

We remember with thanksgiving all your beloved saints. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God. **Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithely/giveone-time/475611.

Checks can be also be sent to church: 521 Providence Rd, Chesapeake, VA 23325

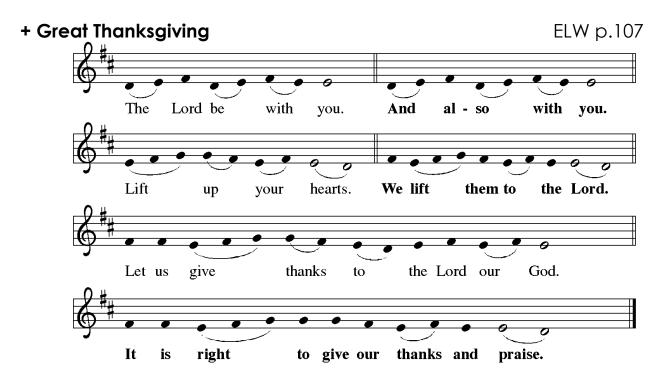


+ Offering Prayer

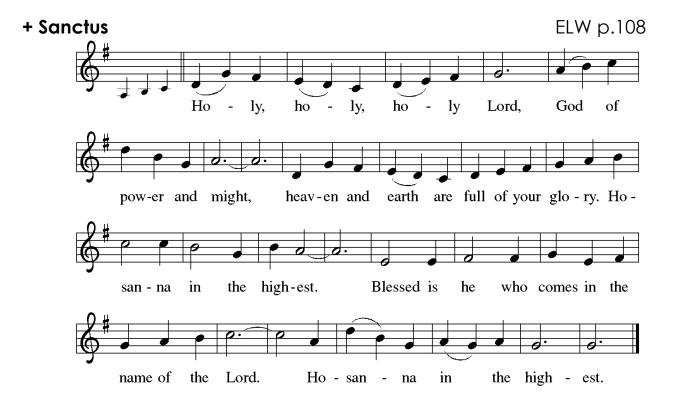
Please stand as you are able. Let us pray.

A brief silence is kept.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**



+ Proper Preface



+ Thanksgiving at the Table

+ Lord's Prayer

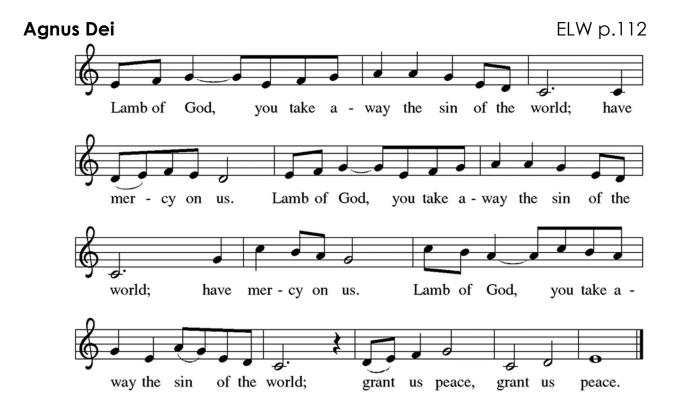
ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

+ Invitation to Communion

Come and know Christ, broken and poured out for you.



Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

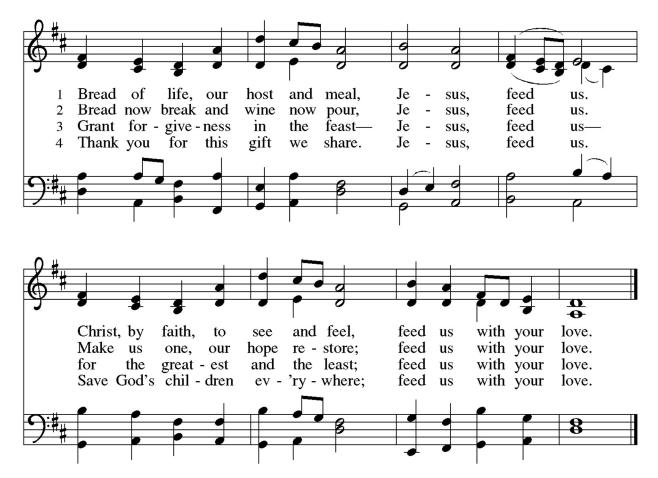
Wine (red) and grape juice (white) are distributed in individual cups. Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

Distribution Hymn

ELW #464

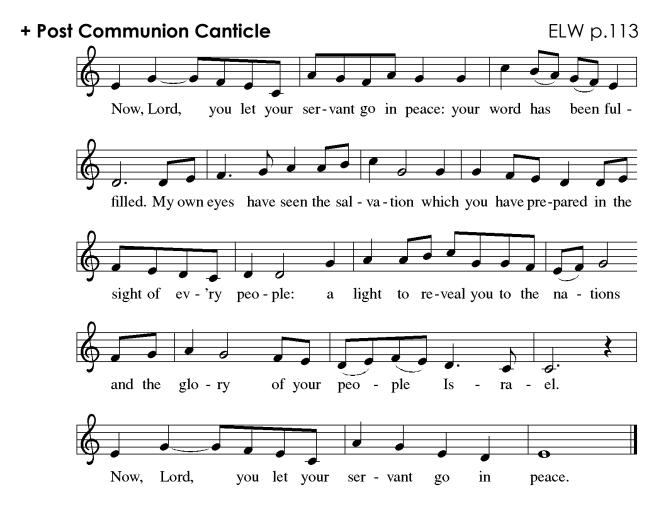
Bread of Life, Our Host and Meal



Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955
Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards
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+ Table Blessing



+ Prayer after Communion

Let us pray.

A brief silence is kept.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

+ Sending +

God blesses us and sends us in mission to the world.

+ Benediction

The God of all, who raised \pm Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

Announcements

+ Sending Hymn

ELW #674

Let Us Talents and Tongues Employ



- Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone,
- 3 Je sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard. teach-ing peo-ple to live to bless, gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929
Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
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+ Dismissal

Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Share the good news! Thanks be to God.

Postlude

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