

**3<sup>rd</sup> Sunday after Pentecost—June 13, 2021**



**Grace Lutheran Church**

521 Providence Road  
Chesapeake, VA 23325  
757-420-4704

[www.GraceLutheranChesapeake.org](http://www.GraceLutheranChesapeake.org)

**Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

**3rd Sunday After Pentecost—June 13, 2021—9:45am Worship via Zoom**

Page numbers (p.) are in front half of hymnal  
Hymn numbers (#) are in back half of hymnal  
All are invited to join in **bolded responses**.

**+ Gathering +**

*The Holy Spirit calls us together as the people of God.*

**Prelude**

**Confession and Forgiveness**

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

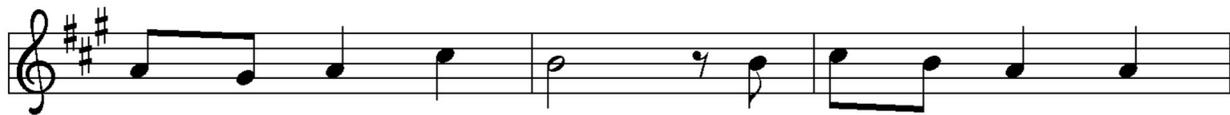
Gathering Song

ELW #635

We Walk by Faith



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

Music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

ELW p.203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Prayer of the Day**

ELW p.39

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

**+Word+**

*God speaks to us in scripture reading, preaching, and song.*

**First Reading**

Ezekiel 17:22-24

A reading from Ezekiel.

<sup>22</sup>Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. <sup>24</sup>All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Word of the Lord. **Thanks be to God**

**Psalm 92:1-4, 12-15**

Let us recite together Psalm 92, verses 1 through 4 and 12 through 15, as translated in the Evangelical Lutheran Worship hymnal:

**<sup>1</sup>It is a good thing to give thanks to the LORD,  
to sing praise to your name, O Most High;  
<sup>2</sup>to herald your love in the morning  
and your faithfulness at night;  
<sup>3</sup>on the psaltery, and on the lyre,  
and to the melody of the harp.  
<sup>4</sup>For you have made me glad by your acts, O LORD;  
and I shout for joy because of the works of your hands.**

**<sup>12</sup>The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar of Lebanon.  
<sup>13</sup>Those who are planted in the house of the LORD  
shall flourish in the courts of our God;  
<sup>14</sup>they shall still bear fruit in old age;  
they shall be green and succulent;  
<sup>15</sup>that they may show how upright the LORD is,  
my rock, in whom there is no injustice.**

**Second Reading**

2 Corinthians 5:6-17

A reading from Second Corinthians.

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. <sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. <sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord. **Thanks be to God**

**Gospel Acclamation**

ELW p.205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

**Gospel Reading**

Mark 4:26-34

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>26</sup>[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." <sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." <sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

The Rev. Leslie D. Weber

**Song of the Day**

“You are God Alone”

You are not a god created by human hands  
You are not a god dependent on any mortal man  
You are not a god in need of anything we can give  
By Your plan that's just the way it is

**Refrain:** You are God alone from before time began  
You were on Your throne You are God alone  
And right now in the good times and bad  
You are on Your throne You are God alone

You're unchangeable You're unshakable  
You're unstoppable that's what You are  
You're unchangeable You're unshakable  
You're unstoppable that's what You are

You're the only God whose power none can contend  
You're the only God whose name and praise will never end  
You're the only God who's worthy of ev'rything we can give  
You are God that's just the way it is

**Apostles' Creed**

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* universal

### Prayers of Intercession

Let us come before the triune God in prayer.

*A brief silence.*

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy, **hear our prayer.**

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy, **hear our prayer.**

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy, **hear our prayer.**

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. We also pray for those listed on our prayer list and those we name now, aloud or silently (*pause for names*). Lord, in your mercy, **hear our prayer.**

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

**Peace**

**+Meal+**

*God feeds us with the presence of Jesus Christ.*

**Offering**

*Thank you for supporting the mission of the church as you are able.*

*Electronic donations can be made at*

*[https://tithe.ly/give\\_new/www/#/tithely/give-one-time/475611](https://tithe.ly/give_new/www/#/tithely/give-one-time/475611).*

*Checks can be also be sent to church:*

*521 Providence Rd, Chesapeake, VA 23325*

**Offering Prayer**

Let us pray.

*A brief silence is kept.*

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

**Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and star were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**3rd Sunday After Pentecost—June 13, 2021—9:45am Worship via Zoom**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

**Lord's Prayer**

ELW p.208

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Communion

Christ has set the table with more than enough for all. Come!

*Where possible, commune one another saying “the body of Christ, given for you” and “the blood of Christ, shed for you.”*

## Agnus Dei

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Prayer after Communion

Let us pray.

*A brief silence is kept.*

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

**+ Sending +**

*God blesses us and sends us in mission to the world.*

## Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ✚ be upon you now and forever. **Amen.**

## Announcements

Sending Song

All Creation Sings #1063

God of the Fertile Fields

1 God of the fer - tile fields, sha - per of  
2 We would be stew - ards true, hold - ing in  
3 As grows the hid - den seed to fruit that  
4 God of the coun - try - side, dear to the

earth that yields our dai - ly bread: forth from your  
trust from you all that you give; help us in  
serves our need, so your reign grows. Let all our  
Christ who died to make us one: we pledge our

boun - teous hand come gifts your love has planned,  
love to share, teach us like you to care  
toil be used, no gift of yours a - bused,  
lives a - new in faith - ful love to you.

that all in ev - 'ry land be clothed and fed.  
for peo - ple ev - 'ry - where, that all may live.  
no hum - ble task re - fused your love be - stows.  
Guide all we say and do. Your will be done.

Text: Georgia Harkness, 1891–1974, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

Text © 1955, ren. 1983 The Hymn Society, admin Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

**3rd Sunday After Pentecost—June 13, 2021—9:45am Worship via Zoom**

**Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

Reprinted, podcasted, and streamed with permission under Augsburg Fortress Liturgies Annual License #SAS012006, One License # A-726145, CCLI License #1881789, and CCLI Streaming License #20660555. All rights reserved.