

**+ Gathering +**

The Holy Spirit calls us together as the people of God.

### Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

Silence is kept for reflection.

Holy One, **we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation.** Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through ☩ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.**

### Gathering Song

#435

### Lo! He Comes with Clouds Descending

The musical notation consists of two staves. The top staff is in treble clef and G major (one sharp). It features a melody with eighth and sixteenth note patterns, including several grace notes. The bottom staff is in bass clef and G major (one sharp). It provides harmonic support with sustained notes and chords. Below the staves, three stanzas of lyrics are provided:

1 Lo! he comes with clouds descending,  
2 Now redemp - tion, long ex - pect - ed,  
3 Yea, a - men, let all a - dore thee,

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23rd Sunday After Pentecost—November 8, 2020 9:45am Worship via Zoom

once comes high for in sol - emn - on thine e - on

sal - emn - e - ter - ion dor nal

va - splen - ter - tion near; throne;

tion near; throne;

Thou sand all the Sav - ior,  
 thou sand saints take the  
 saints world pow'r  
 at tend re ject and glo ry,

join              to        sing        the        glad        re        -        frain:  
 thrill            the        trum      - pet        sound     to        hear:  
 claim            the        king      - dom      as        thine     own.

The musical score consists of two staves. The top staff is for the soprano voice, which sings "Al - le - lu - ia," followed by a repeat sign and another "Al - le - lu - ia." The bottom staff is for the basso continuo, showing bass notes and a continuous series of eighth-note chords. The key signature is one sharp, and the time signature is common time.

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The musical notation consists of two staves. The top staff is in treble clef and G major, with a key signature of one sharp. It features a melody with eighth and sixteenth notes. The lyrics are written below the notes. The bottom staff is in bass clef and G major, with a key signature of one sharp. It provides harmonic support with sustained notes and chords.

lu - ia! Christ the Lord re - turns to reign.  
lu - ia! See the day of God ap - pear!  
lu - ia! Thou shalt reign, and thou a - lone!

Text: Charles Wesley, 1707–1788, alt.  
Music: HELMSLEY, Thomas Olivers, 1725–1799

## Greeting

ELW p.184

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Prayer of the Day

ELW p.52

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. **Amen.**

### + Word +

God speaks to us in scripture reading, preaching, and song.

## First Reading

Amos 5:18-24

A reading from Amos.

<sup>18</sup>Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; <sup>19</sup>as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. <sup>20</sup>Is not the day of the LORD darkness, not light, and gloom with no brightness in it? <sup>21</sup>I hate, I despise your festivals, and I take no

delight in your solemn assemblies. <sup>22</sup>Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. <sup>23</sup>Take away from me the noise of your songs; I will not listen to the melody of your harps. <sup>24</sup>But let justice roll down like waters, and righteousness like an ever-flowing stream.

The Word of the Lord. **Thanks be to God**

**Psalm 70**

Let us recite together Psalm 70 as translated in the Evangelical Lutheran Worship hymnal.

<sup>1</sup>Be pleased, O God, to deliver me;  
    O LORD, make haste to help me.

<sup>2</sup>Let those who seek my life be put to shame and confounded;  
    let those who take pleasure in my misfortune draw back  
        and be disgraced.

<sup>3</sup>Let those who say to me “Aha!” and gloat over me  
    turn back because of their shame.

<sup>4</sup>Let all who seek you rejoice and be glad in you;  
    let those who love your salvation say forever, “Great is the  
        LORD!”

<sup>5</sup>But as for me, I am poor and needy; come to me quickly, O  
God.

You are my helper and my deliverer; O LORD, do not tarry.

**Second Reading**

1 Thessalonians 4:13-18

A reading from First Thessalonians.

<sup>13</sup>We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. <sup>16</sup>For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. <sup>18</sup>Therefore encourage one another with these words.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation**

ELW p.188

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music as follows:

- Staff 1: Al-le - lu - ia. Lord, to whom shall we go? You have the
- Staff 2: words of e - ter - nal life. Al - le - lu - ia.
- Staff 3: Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
- Staff 4: Al - le - lu - ia, al - le - lu - ia.

**Gospel Reading**

Matthew 25:1-13

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>When the foolish took their lamps, they took no oil with them; <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, all of them became drowsy and slept. <sup>6</sup>But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those bridesmaids got up and trimmed their lamps. <sup>8</sup>The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ <sup>10</sup>And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. <sup>11</sup>Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he replied, ‘Truly I tell you, I do not know you.’ <sup>13</sup>Keep awake therefore, for you know neither the day nor the hour.”

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

The Rev. Leslie D. Weber

**Song of the Day**

#436

**Wake, Awake, for Night Is Flying**



1 Wake, a - wake, for night is fly - ing,  
2 Zi - on hears the watch-men sing - ing,  
3 Glo - ri - a! Let heav'n a - dore you!

the watch-men  
and all her  
Let saints and



on the heights are cry - ing;  
heart with joy is spring - ing.  
an - gels sing be - fore you,

a - wake, Je - ru - sa - lem, at last.  
She wakes, she ris - es from her gloom.  
with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es,  
Her dear friend comes down, all glo - rious,  
Gates of pearl, twelve por - tals gleam

and at the  
the strong in  
lead us to



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thrill-ing cry re - joic - es: "Come forth, you maid - ens! Night is past.  
grace, in truth vic - to - rious: her star is ris'n; her light is come.  
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"  
Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
No eye has caught the light, no ear the thun - d'ring might

Al - le - lu - ia! Rise and pre - pare the feast to share;  
Sing ho - san - na! Oh, hear the call! Come one, come all,  
of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.  
and fol - low to the ban - quet hall.  
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite  
Music: WACHET AUF, Philipp Nicolai  
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**Apostles' Creed**

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### Prayers of Intercession

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Holy God, rouse us to deep praise as we gather for worship. Enliven our worship with sincere and heartfelt song. Sustain the work of all church musicians and artists who lead us in praise and prayer. Hear us, O God. **Your mercy is great.**

Holy Creator, surprise and delight us with the beauty of the world you have made. Bless the work of landscapers, architects, and artists whose work invites us into harmonious living with your creation. Hear us, O God. **Your mercy is great.**

Holy Judge, let justice roll down like waters over this world. Reign over the courtrooms of every land, in the hearts of those who guard the law and those who stand accused of crimes. Be present in cases where we long for both justice and mercy to prevail. Hear us, O God. **Your mercy is great.**

Holy Companion, console those who feel lonely or abandoned. Share the hours of those who live and eat alone. Comfort those who have few friends or who struggle with their identity and place in this world, especially those listed on our prayer list and those we name now aloud or silently (pause for names). Hear us, O God. **Your mercy is great.**

Holy and Immortal One, we pray in thanksgiving for the lives of all who have died. Remind us of the frailty and shortness of our own lives and inspire us to use them for the building up of your kingdom. Hear us, O God. **Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever. **Amen.**

## **Peace**

### **+Meal+**

*God feeds us with the presence of Jesus Christ.*

## **Offering**

*While we are not gathering together in person, please continue to support the mission of the church as you are able.*

*Electronic donations can be made at*

[https://tithe.ly/give\\_new/www/#/titheLy/give-one-time/475611](https://tithe.ly/give_new/www/#/titheLy/give-one-time/475611).

*Checks can also be sent to church:*

*521 Providence Rd, Chesapeake, VA 23325*

## **Offering Prayer**

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

## **Teaching About Online Communion**

We practice two sacraments in the Lutheran tradition: baptism and holy communion. These are celebrated in community, in public worship, where we can all participate and remember together: God is known for using ordinary earthly things (like water, bread, and wine) to make extraordinary promises (like forgiveness, salvation, healing and new life) to creation.

We don't serve ourselves communion because there's something holy about that promise coming from outside our own bodies, a perfect declaration from God spoken to us by our neighbor: This is the body of Christ, given for you. This is the blood of Christ, shed for you. If you are gathered together with others from your household, speak these words aloud when you serve each other. If you do not have someone in the room with you while you receive the sacrament, hear the Pastor's voice as the external word of grace and invitation.

To maintain the aspect of gathered assembly that is central to the sacrament of Holy Communion, please join us live via Zoom

at 9:45am for worship, including the Lord's Supper. It is preferred that you refrain from partaking if you are watching a video of worship after the fact.

Today is a good reminder that this simple meal nourishes God's community across time and space—this is why we call it communion. We would rather be with you in person for the sacrament today, but we trust Jesus to show up beyond our limitations, to meet us in this separation with a Spirit that unites, to feed us with the bread of life who is our source and strength.

### **Great Thanksgiving**

This is an altar, where we worship the One who provides for creation, where we remember we are so small and also we matter so much.

And this is a dinner table, where we show up honest and empty handed, where there is more than enough and everyone has a seat at the table.

Blessed are you, O God, the One who plants gardens and rains manna, who multiplies bread and fish for thousands, who eats with outcasts and drinks with women, who is sacred love and life made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Jesus has promised his full presence in this meal. We don't know how he does it, showing up with the bread and wine so that we cannot pull them apart. This love is impossible and irrational. It is everything we need and cannot give ourselves. And so we open ourselves to the mystery and hold out our hands to receive the gifts of God.

### **Communion**

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."

You are invited to provide your own elements (bread, wine, grape juice) or pick up kits from church.

### **Post Communion Prayer**

God of Abundance, we give you thanks for your promise to provide enough for creation. Make us stewards of your generosity, prophets of your plenty, and growers of your goodness so that the whole world might taste manna from heaven and bread broken in the name of Christ who is our salvation. **Amen.**

**+Sending+**

God blesses us and sends us in mission to the world.

**Blessing**

Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life. **Amen.**

**Announcements**

**Sending Song**

Days of Elijah

These are the days of Elijah, declaring the word of the Lord. And these are the days of your servant, Moses, righteousness being restored. And though these are days of great trial, of famine and darkness and sword, Still we are the voice in the desert crying, "Prepare ye the way of the Lord."

**Refrain:** Behold, He comes riding on the clouds, shining like the sun at the trumpet call. Lift your voice, it's the year of Jubilee, and out of Zion's Hill salvation comes.

And these are the days of Ezekiel, the dry bones becoming as flesh. And these are the days of your servant, David, rebuilding a temple of praise. And these are the days of the harvest, the fields are as white in your world. And we are the laborers in Your vineyard declaring the word of the Lord.

**Refrain Twice**

There is no god like Jehovah, there is no god like Jehovah,  
there is no god like Jehovah, there is no god like Jehovah!  
There is no god like Jehovah, there is no god like Jehovah,  
there is no god like Jehovah, there is no god like Jehovah!  
There is no god like Jehovah, there is no god like Jehovah,  
there is no god like Jehovah, there is no god like Jehovah!  
There is no god like Jehovah, there is no god like Jehovah,  
there is no god like Jehovah, there is no god like Jehovah!

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**Refrain:** Behold, He comes riding on the clouds, shining like the sun at the trumpet call. Lift your voice, it's the year of Jubilee, and out of Zion's Hill salvation comes.

**Refrain twice more**

Lift your voice, it's the year of Jubilee, and out of Zion's hill salvation comes.

**Dismissal**

Go in peace. Christ is with you. **Thanks be to God.**

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