

+ Gathering +

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer. **Amen.**

God hears us when we cry, and draws us close in Jesus Christ.
Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water, **pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are † forgiven, and God remembers them no more. Journey in the way of Jesus. **Amen.**

Gathering Song

“Canticle of the Turning” ELW #723



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

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My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat

Music: STAR OF COUNTY DOWN, Irish traditional

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Greeting

ELW p.138

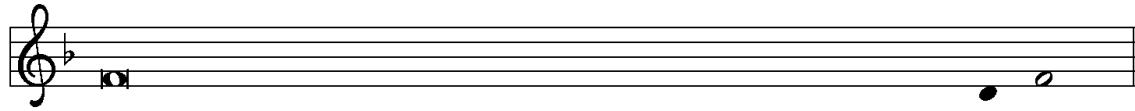
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

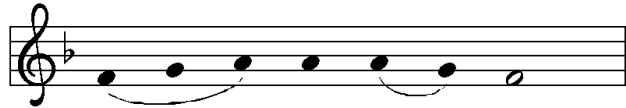
ELW p.138-39



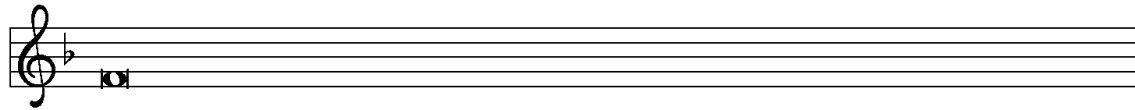
In peace, let us pray to the Lord. **Lord, have mer - cy.**



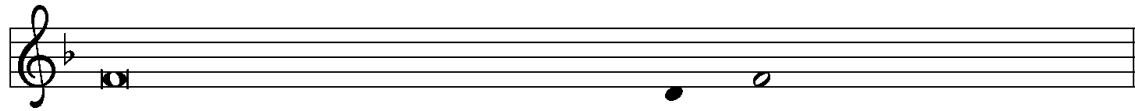
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



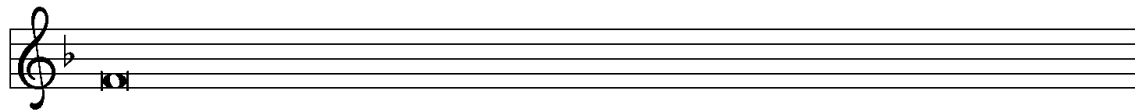
For the peace of the whole world, for the well-being of the church of God,



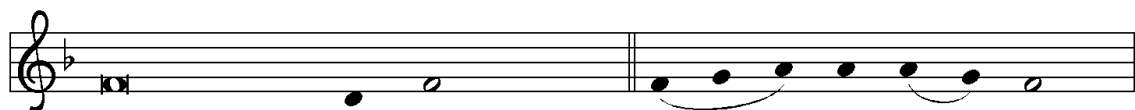
and for the unity of all, let us pray to the Lord.



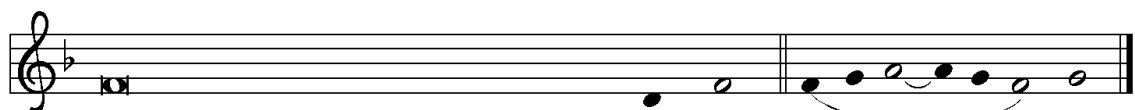
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Prayer of the Day

ELW p.28

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+ Word +

God speaks to us in scripture reading, preaching, and song.

First Reading

Exodus 20:1-17

A reading from Exodus.

¹God spoke all these words: ²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me. ⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments. ⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. ⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. ¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear

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false witness against your neighbor. ¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord. **Thanks be to God.**

Psalm 19

Let us recite together Psalm 19 as translated in the Evangelical Lutheran Worship hymnal.

- ¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.
- ²One day tells its tale to another,
and one night imparts knowledge to another.
- ³Although they have no words or language,
and their voices are not heard,
⁴their sound has gone out into all lands, and their message to
the ends of the world,
where God has pitched a tent for the sun.
- ⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- ⁶It goes forth from the uttermost edge of the heavens and runs
about to the end of it again;
nothing is hidden from its burning heat.
- ⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the
simple.
- ⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to
the eyes.
- ⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous
altogether.
- ¹⁰More to be desired are they than gold, more than much fine
gold,
sweeter far than honey, than honey in the comb.

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¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one's own offenses?
Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them
not get dominion over me;
then shall I be whole and sound, and innocent of a great
offense.

¹⁴Let the words of my mouth and the meditation of my heart be
acceptable in your sight,
O LORD, my strength and my redeemer.

Second Reading

1 Corinthians 1:18-25

A reading from First Corinthians.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

ELW p.142



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

Gospel Reading

John 2:13-22

The holy gospel according to John. **Glory to you, O Lord.**

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Rev. Leslie D. Weber

Song of the Day “Before the Ancient One, Christ Stands” (ACS #953)



1 Be - fore the An - cient One, Christ stands, en - robed in cloud and
2 Who was, who is, and is to come as ser - vant lived in
3 Now in the lat - ter days you call, O Christ, and plead the



bright as snow, five wounds im - print his side, feet, hands, and
hu - man sphere; com - pas - sion was his di - a - dem; his
prem - ise clear, that pow - er grasped is none at all, and



thorns, the gar - land on his brow. Yet thrones and
glo - ry was the gen - tle tear; hu - mil - i -
serv - ing shows your Spir - it near. As na - tions



pow'rs fall to the knee and weave a song of maj - es - ty,
ty, his pur - ple garb; the heal - ing hand, his roy - al orb.
clash and wis - dom wanes, as glo - ries tempt and greed sus - tains,



for what the world ad - mires as gain is not the es - sence
Such love drew ire and ire drew death, but God has proved the
you bid us choose in ev - 'ry hour the pow'r of love, the



of Christ's reign, and strength is his, and name and
tru - er strength, and through all space the host pro -
great - est pow'r, that love may her - ald God's do -



might, be - cause he pit - ied hu - mans' plight.
claims the name a - bove all oth - er names.
main, and you, at last, may come to reign.

Text: Susan Palo Cherwien, b. 1953
Music: CHRIST CHURCH, MINNEAPOLIS, Robert Buckley Farlee, b. 1950
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Music © 2008 Robert Buckley Farlee, admin. Augsburg Fortress

Nicene Creed

p.126

With the whole church, let us confess our faith with the words on the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven, was incarnate of the
Holy Spirit and the virgin Mary and became truly
human. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried. On the
third day he rose again in accordance with the
scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in
glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the
world to come. Amen.**

* universal

Prayers of Intercession

Mighty God of mercy, we thank you for the resurrection dawn, bringing the glory of our risen Lord who makes every day new.

Especially we thank you—

for the sustaining goodness of your creation...

for the new creation in Christ and all gifts of healing and forgiveness...

for the gifts of relationship with others...

for the communion of faith in your church...

for what else do we give thanks?...

(other prayers of thanksgiving can be share aloud, silently, or in the chat box)

Merciful God of might, renew this weary world, heal the hurts of all your children, and bring about your peace for all in Christ Jesus, the living Lord.

Especially we pray—

for those who govern nations of the world...

for the people in countries ravaged by strife or warfare...

for all who work for peace and international harmony...

for all who strive to save the earth from carelessness and destruction...

for the church of Jesus Christ in every land...

for what else do we pray?...

(other prayers requests can be share aloud, silently, or in the chat box)

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able.

Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611.

Checks can be also be sent to church:

521 Providence Rd, Chesapeake, VA 23325

Offering Prayer

Let us pray.

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

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Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion

Jesus draws the whole world to himself. Come to this meal and be fed.

Where possible, commune one another saying "the body of Christ, given for you" and "the blood of Christ, shed for you."

Post Communion Prayer

Let us pray.

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.**

+Sending+

God blesses us and sends us in mission to the world.

Blessing

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you ✠ that you may be a blessing, in the name of the holy and life-giving Trinity. **Amen.**

Announcements

Sending Song

#705

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
 Music: CWM RHONDDA, John Hughes, 1873–1932

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Dismissal

Go in peace. Remember the poor. **Thanks be to God.**

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