

**+ Gathering +**

*The Holy Spirit calls us together as the people of God.*

**Easter Acclamation**

Alleluia, Christ is Risen! **Christ is Risen Indeed! Alleluia!**

**Gathering Song**

ELW #385

**Good Christian Friends, Rejoice and Sing!**



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might-y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Prayer of the Day**

p.32

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**+ Word +**

*God speaks to us in scripture reading, preaching, and song.*

**First Reading**

Acts 2:14a, 22-32

A reading from Acts.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>22</sup>"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence.' <sup>29</sup>"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' <sup>32</sup>This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord. **Thanks be to God**

## Psalm 16

Let us recite Psalm 16 together, as printed in the hymnal:

- <sup>1</sup>Protect me, O God, for I take refuge in you;  
I have said to the LORD, "You are my Lord, my good above  
all other."
- <sup>2</sup>All my delight is in the godly that are in the land,  
upon those who are noble among the people.
- <sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.
- <sup>4</sup>I will not pour out drink offerings to such gods,  
never take their names upon my lips.
- <sup>5</sup>O LORD, you are my portion and my cup;  
it is you who uphold my lot.
- <sup>6</sup>My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.
- <sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.
- <sup>8</sup>I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.
- <sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.
- <sup>10</sup>For you will not abandon me to the grave,  
nor let your holy one see the pit.
- <sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand  
are pleasures forevermore.

**Second Reading**

1 Peter 1:3-9

A reading from First Peter:

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord. **Thanks be to God**

**Gospel Reading**

John 20:19-31

The holy gospel according to John. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

The Rev. Leslie D. Weber

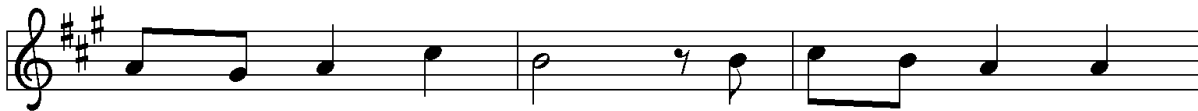
Hymn of the Day

ELW #635

# We Walk by Faith



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.  
Music: SHANTI, Marty Haugen, b. 1950  
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**Nicene Creed**

p. 104

With the whole church, let us confess our faith with the words on the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic\* and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

\* universal

### Prayers of Intercession

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

Open the doors we close, O God, when we fear those who worship you in different ways. Guide us to unity and harmony so that we may come to respect and cherish our commonalities. Lord, in your mercy, **hear our prayer.**

Open the paths we ignore, O God, when we prioritize financial gain and convenience over listening to the groaning of the earth. Inspire all to care for the world you have made so that living things might thrive. Lord, in your mercy, **hear our prayer.**

Open the rooms we lock, O God, to those who live without a homeland or place of safety. We pray that generous nations offer refuge and peace for all. Lord, in your mercy, **hear our prayer.**

Open the hearts we close, O God, to the cries of those in pain. We pray for those isolated physically or emotionally through incarceration, addiction, mental illness, chronic suffering, grief, and all in need, especially for those listed on our prayer list and those we name now aloud or silently (*pause for names to be shared*). Lord, in your mercy, **hear our prayer.**

Open the way to eternal life, O God, as we remember those who have died in faith. Free us from the fear of death, that we embrace the peace you have promised. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

**Peace**



+ **Thanksgiving** +

**Offering**

*While we are not gathering together in person, please continue to support the mission of the church as you are able.*

*Electronic donations can be made at*

*[https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/475611](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/475611).*

*Checks can be also be sent to church:*

*521 Providence Rd, Chesapeake, VA 23325*

**Offering Prayer**

God of hope, we give you thanks for the gift of empty tomb and the risen Lord. We give you thanks for all of the financial gifts shared this week in support of the ministry at Grace. We give you thanks for all of the people who have shared their time, wisdom and creativity to be your hands and voice in the world. We may not be able to gather in-person, but no matter where we are physically, we are church together as we share our gifts to be God's people in our local community and throughout the world.

**Amen.**

**Thanksgiving for the Word**

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

**Second Sunday of Easter—April 19, 2020—9:45am Worship via Zoom**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

**Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**+ Sending +**

*God blesses us and sends us in mission to the world.*

**Blessing**

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

**Announcements**

**Dismissal**

Alleluia, Christ is Risen! **Christ is Risen Indeed! Alleluia!**  
Go in peace. Share the Good News! **Thanks be to God.**

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