

+ Gathering +

The Holy Spirit calls us together as the people of God.

Gathering Song

#590

Salvation unto Us Has Come



1 Sal - va - tion un - to us has come by God's free grace and fa - vor;
2 What God did in the law de - mand no one could keep un - fail - ing;
3 Since Christ has full a - tone-ment made and brought to us sal - va - tion,
4 Faith clings to Je - sus' cross a - lone and rests in him un - ceas - ing;



good works can - not a - vert our doom, they help and save us
great woe a - rose on ev - 'ry hand, and sin grew all - pre -
we will re - joice, we will be glad and build on this foun -
and by its fruits true faith is known, with love and hope in -



nev - er. Faith looks to Je - sus Christ a - lone, who did for
vail - ing. Be - cause the law must be ful - filled, Christ came as
da - tion. Your grace a - lone, dear Lord, I plead; bap - tized in -
creas - ing. For faith a - lone can jus - ti - fy; works serve our



all the world a - tone, our on - ly me - di - a - tor.
God in mer - cy willed, for us the law o - bey - ing.
to your death, I'm freed; your life is mine for - ev - er.
neigh - bor and sup - ply the proof that faith is liv - ing.

- | | |
|--|---|
| 5 All blessing, honor, thanks, and praise
to Father, Son, and Spirit!
Lord, you have saved us by your grace;
all glory to your merit!
O triune God in heav'n above,
you have revealed your saving love;
your blessed name we hallow. | 6 Your kingdom come, your will be done
in this world as in heaven;
give bread for each new day begun;
our sins be all forgiven,
as we forgive what others do;
in ev'ry trial see us through;
from evil save us. Amen. |
|--|---|

Text: Paul Speratus, 1484–1551; tr. hymnal version
Music: ES IST DAS HEIL, *Eitlich christlich Lieder*, Wittenberg, 1524
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Greeting

WOV p.46

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

You are the treasured people of the LORD,

a people holy to the Lord our God.

Keep the words of the LORD in your heart; teach them to your children.

Talk about them when you are at home and when you are away, when you lie down and when you rise.

One does not live by bread alone,

but by every word that comes from the mouth of the Lord.

Scripture Song

WOV p.47



☒ Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.



☐ Great and won- der- ful are your deeds, O God of the u- ni- verse;



just and true are your ways, O Rul - er of all the na- tions.



Who can fail to hon- or you, Lord, and sing the glo- ry of your name?



☒ Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.



☒ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re- vealed.



☒ Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.

Prayer of the Day

p.48

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

Jonah 3:10--4:11

A reading from Jonah.

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. ^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the

bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord. **Thanks be to God**

Psalm 145:1-8

Let us recite together Psalm 145, verses 1 through 8, as translated in the ELW Hymnal.

- ¹I will exalt you, my God and king,
and bless your name forever and ever.
- ²Every day will I bless you
and praise your name forever and ever.
- ³Great is the LORD and greatly to be praised!
There is no end to your greatness.
- ⁴One generation shall praise your works to another
and shall declare your power.
- ⁵I will speak of the glorious splendor of your majesty
and all your marvelous works.
- ⁶They shall tell of the might of your wondrous acts,
and I will recount your greatness.
- ⁷They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- ⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

Second Reading

Philippians 1:21-30

A reading from Philippians:

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

WOV p.48



☩ Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

Gospel Reading

Matthew 20:1-16

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Rev. Leslie D. Weber

Song of the Day

Beauty for Brokenness

Beauty for brokenness, hope for despair.
Lord, in the suffering this is our prayer.
Bread for the children, justice, joy, peace.
Sunrise to sunset your kingdom increase.

Refrain: God of the poor, friend of the weak, give us
compassion we pray.
Melt our cold hearts, let's tears fall like rain.
Come, change our love from a spark to a flame

Shelter for fragile lives, cures for their ills, work for the craftsmen,
trade for their skills.
Land for the dispossessed, rights for the weak,
voices to plead the cause of those who can't speak.

Refrain

Refuge from cruel wars, havens from fear, cities for sanctuary,
freedoms to share.
Peace to the killing fields, scorched earth to green, Christ for the
bitterness, his cross for the pain.

Refrain

Rest for the ravaged earth, oceans and streams, plundered and
poisoned, our future, our dreams.
Lord, end our madness, carelessness, greed.
Make us content with the things that we need.

Refrain.

Lighten our darkness, breathe on this flame, until your justice
burns brightly again.
Until the nations learn of your ways, seek your salvation, and
bring you their praise.

Refrain.

Response to the Word

WOV p.49

In Christ, you have heard the word of truth, the gospel of your salvation. **We believe in him and are marked with the seal of the promised Holy Spirit.**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Build yourselves up on your most holy faith;
pray in the Holy Spirit.

Keep yourselves in the love of God;

look forward to the mercy of our Lord Jesus Christ.

If anyone is in Christ, there is a new creation:

**Everything old has passed away; behold, everything has
become new!**

God has given us the ministry of reconciliation.

Therefore, let us be reconciled to God and to one another.

Silence for reflection and self-examination.

Gracious God, **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

Peace

WOV p.50

Siblings, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

The peace of the Lord be with you always. **And also with you.**

+ Prayer +

Offering

While we are not gathering together in person, please continue to support the mission of the church as you are able.

Electronic donations can be made at

https://tithe.ly/give_new/www/#/tithely/give-one-time/475611.

Checks can be also be sent to church:

521 Providence Rd, Chesapeake, VA 23325

Offering Prayer

WOV p.51

Let us pray.

God, our Creator, **you open wide your hand and satisfy the desire of every living creature. With these gifts we bless you for your tender nurture and care. Help us to delight in your will and walk in your ways, through Jesus Christ our Lord. Amen.**

Prayers of Intercession

Drawn together in the compassion of God, we pray for the church, the world, and all those in need

A brief silence

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ. Lord, in your mercy, **hear our prayer.**

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy, **hear our prayer.**

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy, **hear our prayer.**

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work especially those listed on our prayer list and those we name now aloud or silently (*pause for names*). Lord, in your mercy, **hear our prayer.**

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord. **Amen.**

Lord's Prayer

WOV p.52

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory,
forever and ever.
Amen.**

+Sending+

God blesses us and sends us in mission to the world.

Blessing

WOV p.53

May the God and Father of our Lord Jesus Christ fill you with every spiritual blessing. **Amen.**

May the God of faithfulness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

Announcements

Sending Song

#724

All Who Love and Serve Your City



1 All who love and serve your cit - y, all who
2 In your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
day of help - less strife, hon - or, peace, and love re -
work and wast - ed play, call to mind the word of
Lord is wait - ing still, draw - ing near a world that
cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,
treat - ing, seek the Lord, who is your life.
Je - sus, "You must work while it is day."
spurns him, of - f'ring peace from Cal - v'ry's hill.
glo - ry. Be its name "The Lord is there!"

Text: Erik Routley, 1917–1982

Music: NEW ORLEANS, Paul D. Weber, b. 1949

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Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

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