

# Day of Pentecost—May 19, 2024—9am

## + Gathering +

The Holy Spirit calls us together as the people of God.

### Prelude

“Spirit of God, Descend Upon My Heart”  
arr. Lloyd Larson

### + Gathering Song

## Spirit Song

### “Spirit Song”

Words & Music by  
John Wimber



1 Oh, let the Son of God en-fold you with His Spir - it and His  
2 Oh, come and sing this song with glad-ness as your hearts are filled with



love; Let Him fill your heart and sat - is - fy your soul.  
joy; Lift your hands in sweet sur - ren - der to His name.

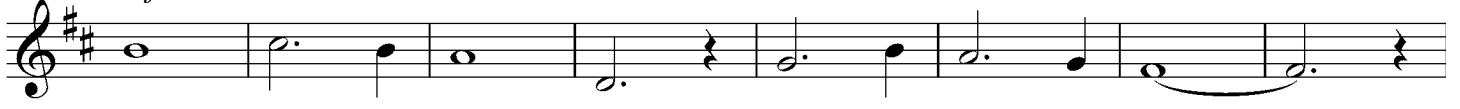


Oh, let Him have those things that hold you, and His Spir - it, like a  
Oh, give Him all your tears and sad - ness, give Him all your years of



dove, will de - scend up - on your life and make you whole.  
pain, and you'll en - ter in - to life in Je - sus' name.

### Refrain



Je - sus, oh Je - sus, come and fill Your lambs.



Je - sus, oh Je - sus, come and fill Your lambs.

CCLI Song # 27824

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## + Greeting

ELW p.138

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

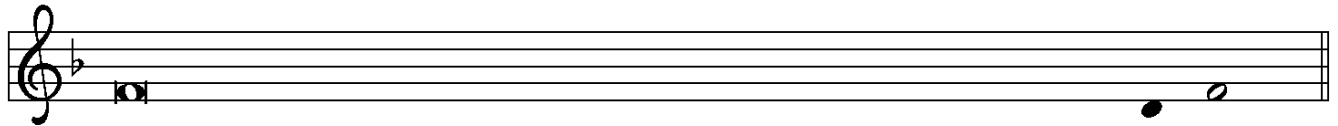
**And also with you.**

## + Kyrie

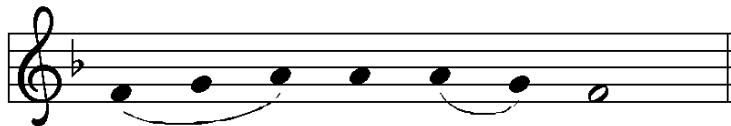
ELW p.138



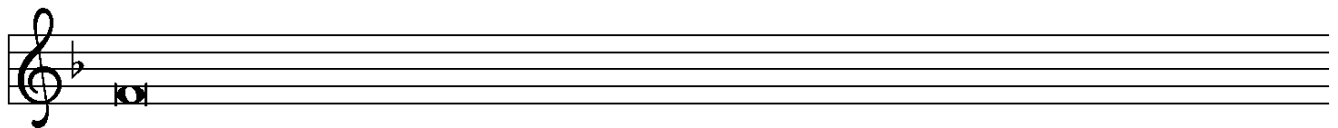
In peace, let us pray to the Lord. **Lord, have mer - cy.**



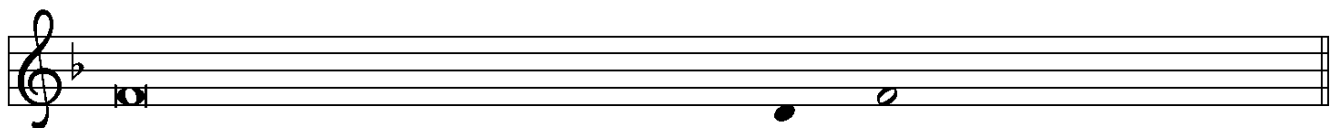
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



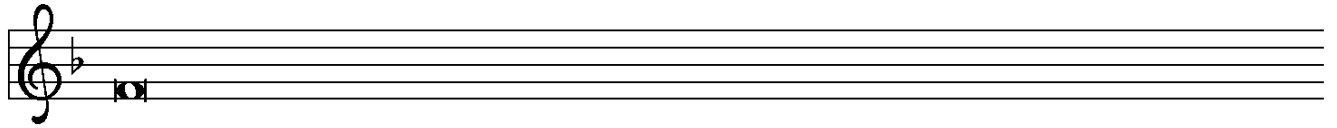
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



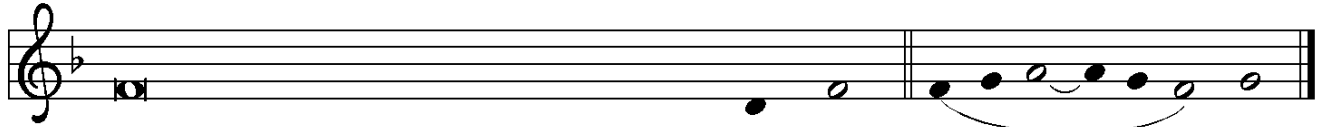
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

### + Canticle of Praise

ELW p.139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

**+ Prayer of the Day**

ELW p.36

## +Word+

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

Acts 2:1-21

A reading from Acts.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord. **Thanks be to God.**

Psalm 104:24-34, 35b

ELW #842 "Oh, Worship the King"

1 Oh, wor - ship the King, all - glo - rious a - bove.  
 2 The earth with its store of won - ders un - told,  
 3 Your boun - ti - ful care what tongue can re - cite?  
 4 Frail chil - dren of dust, and fee - ble as frail,  
 5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;  
 Al - might - y, your pow'r has found - ed of old;  
 It breathes in the air, it shines in the light,  
 in you do we trust, nor find you to fail;  
 while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,  
 es - tab - lished it fast by a change - less de - cree,  
 it streams from the hills, it de - scends to the plain,  
 your mer - cies, how ten - der, how firm to the end,  
 the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor, and gird - ed with praise.  
 and round it has cast, like a man - tle, the sea.  
 and sweet - ly dis - tills in the dew and the rain.  
 our mak - er, de - fend - er, re - deem - er, and friend.  
 with true ad - o - ra - tion shall sing to your praise.

Text: Robert Grant, 1779-1838, alt.  
 Music: HANOVER, William Croft, 1678-1727

A reading from Romans.

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

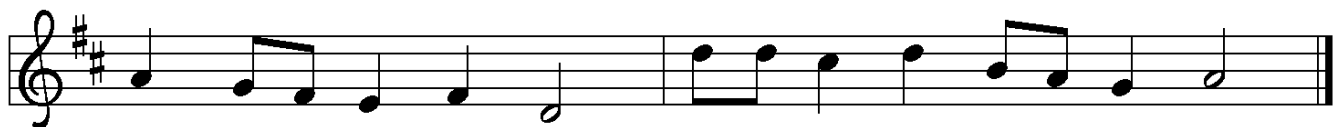
Word of God, word of life. **Thanks be to God.**

**+ Gospel Acclamation**

ELW p.142



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord. **Praise to you, O Christ.**

+ Song of the Day

ACS #1072 "Abba, Abba, Hear Us"



1 "Ab - ba, Ab - ba, hear us," we cry; God's Spir - it  
2 With the whole cre - a - tion we cry, groan as in  
3 As we pray, the Spir - it breathes sighs, sighs far too



cries in us, names us a - dopt - ed and be - lov - ed  
child - birth. Soon all sin, all death's de - cay will be no  
deep for words; God, who search - es hearts and knows the Spir - it's



heirs, the heirs of God. All cre - a - tion  
more; we shall be free. All cre - a - tion  
mind, hears all our prayer. All cre - a - tion



waits, ea - ger and long - ing, for the glo - rious  
waits, ea - ger and long - ing; for the prom - ised  
waits, ea - ger and long - ing. As we live in



free - dom of God's chil - dren soon will be re - vealed.  
glo - ry that we soon shall see we wait and pray.  
hope, we know that in all things God works for good.

Text: Andrew Donaldson, b. 1951

Music: ARIRANG, Korean traditional

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**+ Affirmation of Baptism and Welcoming New Members** p.234

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

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*\*Or, "he descended into hell," another translation of this text in widespread use.*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support and pray for these siblings and one another in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us rejoice with these siblings in Christ and welcome these siblings in Christ to this community of faith.

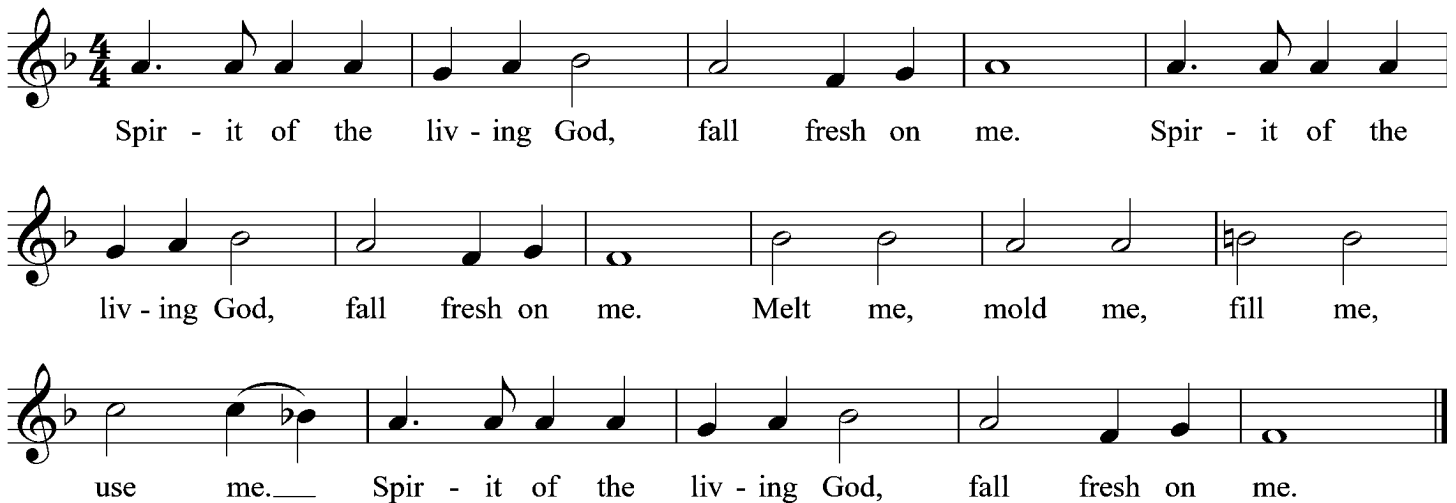
**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

# + Prayers of Intercession

## Spirit of the Living God

sung refrain

Words & Music by  
Daniel Iverson



Spir - it of the liv - ing God, fall fresh on me. Spir - it of the  
liv - ing God, fall fresh on me. Melt me, mold me, fill me,  
use me. Spir - it of the liv - ing God, fall fresh on me.

CCLI Song # 23488  
©1935, Renewed 1963 Birdwing Music. All Rights Reserved.

## + Peace

### +Meal+

*God feeds us with the presence of Jesus Christ.*

## Offering

*Thank you for supporting the mission of the church as you are able!*

*Electronic donations can be made at*  
<https://give.tithe.ly/?formId=622d08be-6865-11ee-90fc-1260ab546d11>.



## + Offering Prayer

## + Great Thanksgiving

ELW p.144



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

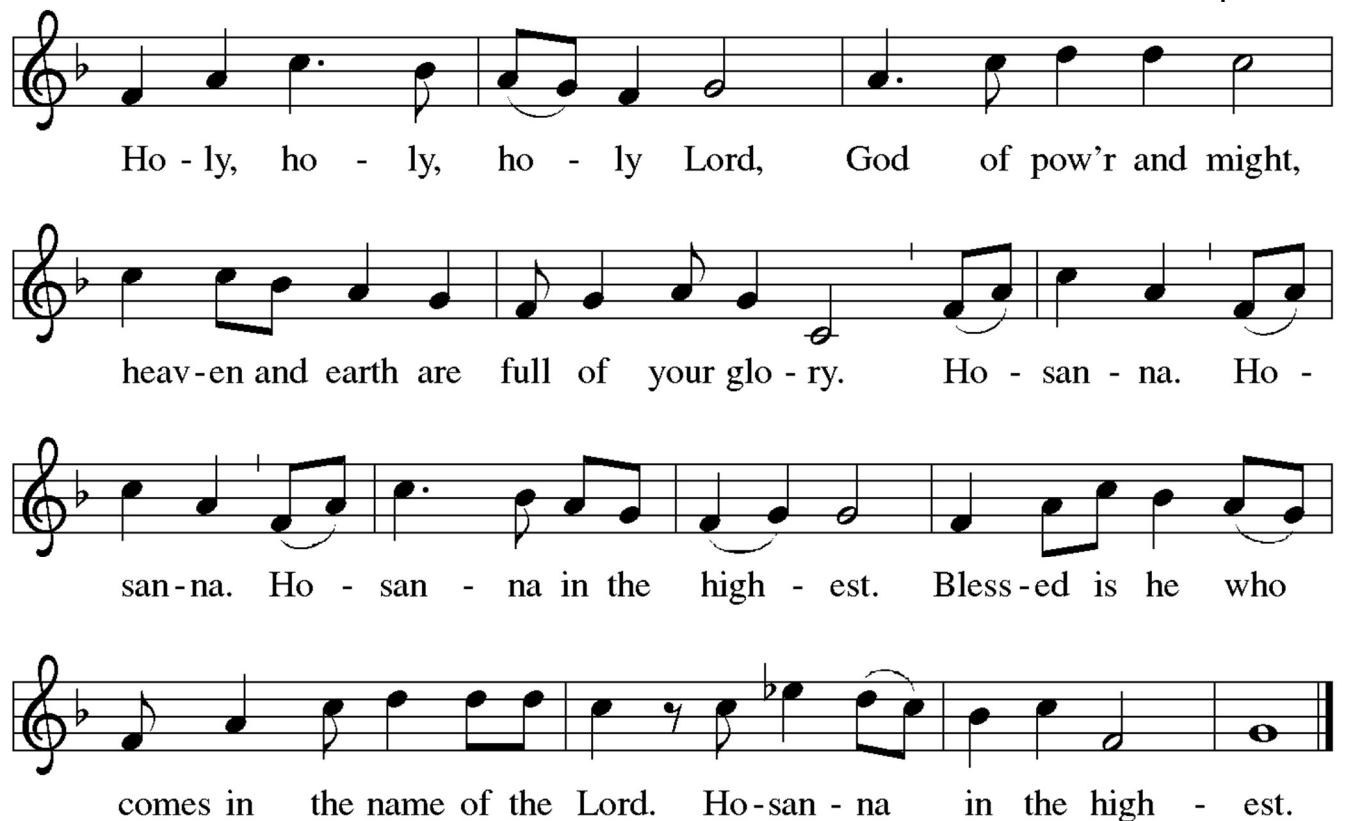
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## + Proper Preface

## + Sanctus

ELW p.144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

+ Thanksgiving at the Table (IV)

ELW p.111

+ Lord's Prayer

ELW p.145

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

+ Invitation to Communion

Agnus Dei

ELW p.146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **Notes about Communion Distribution at Grace**

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

### **Distribution Song**

“Death in His Grave” (see next pages)



## + Table Blessing

## + Post Communion Canticle

ELW #204

### Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

## + Prayer after Communion

**+ Sending +**

*God blesses us and sends us in mission to the world.*

**+ Blessing**

**Announcements**

**+ Sending Song**

*ACS #944 (see next page)*

**+ Dismissal**

Go in peace. Be filled with the Spirit.

**Thanks be to God.**

**Postlude**

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# O Spirit All-Embracing



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
you show your - self a - maz - ing in un - ex - pect - ed place.  
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
you fan the glow - ing em - ber and kin - dle hope with - in.  
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
un - dy - ing flame te - na - cious, burn in your church a - new.  
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

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